Dr. M. Thirumaleshwar

Introduction - Some Famous Durga Temples of Dakshina Kannada and Udupi, Karnataka - (Combined)

Sasihitlu

Mundkur

Nandikur

Herga

Kadiyali

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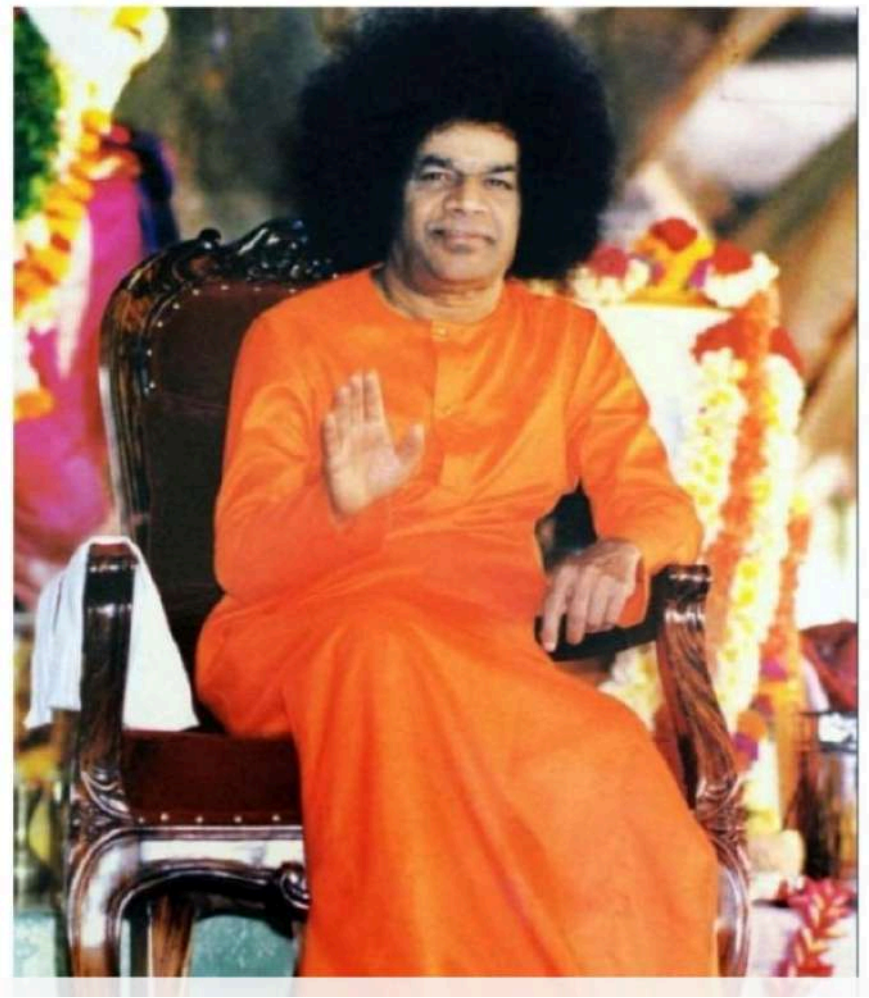
DEDICATION

This work is lovingly dedicated at the lotus feet of:
Bhagavan Sri Sathya Sai Baba



There is only ONE caste -The Caste of Humanity
There is only ONE religion –The Religion of Love
There is only ONE language –The Language of the Heart
There is only ONE God –He is Omnipresent

……Bhagavan Sri Sathya Sai Baba

PREFACE

This compilation is on "Some famous Durga Temples of Dakshina Kannada and Udupi, Karnataka - combined ".

In this free ebook, following three five ebooks, which were circulated earlier, are combined in to a single free ebook for easy reference.:

1. **Sri Bhagavathy Temple, Sasihitlu, Mulki**
2. **Sri Durgaparameshwari Temple, Mundkur, Moodabidri**
3. **Sri Durgaparameshwari Temple, Nandikur, Udupi**
4. **Herga Durgaparameshwari Temple, Havanje, Udupi**
5. **Kadiyali Mahishamardini Temple, Udupi**

Here we have a wealth of info on these Temples, their history, myths and legends, Poojas and sevas, and other related info.
YouTube Videos give lot of related info such as Temple history, architecture, poojas, stotras, bhajans, lectures by Swamijis or eminent scholars…. etc

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

I have drawn heavily from many references, YouTube and other websites as mentioned in the text.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and complete this work.

Dr. M. Thirumaleshwar,
July 10, 2024
Email: tmuliya@rediffmail.com

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3. Sri Durgaparameshwari Temple, Nandikur, Udupi
4. Herga Durgaparameshwari Temple, Havanje, Udupi
5. Kadiyali Mahishamardini Temple, Udupi

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Note that the above entries are hyperlinks.

Pressing on the desired name takes you to that particular ebook, which has its own CONTENTS page with hyperlinks etc.

In each ebook, do see the links under "YouTube Videos" which will give you a wealth of info on these famous Temples by Swamijis or well known scholars or artistes.

Dr. M. Thirumaleshwar

Sri Bhagavathy Temple, Sasihitlu, Haleyangadi, Mulki, Karnataka, India

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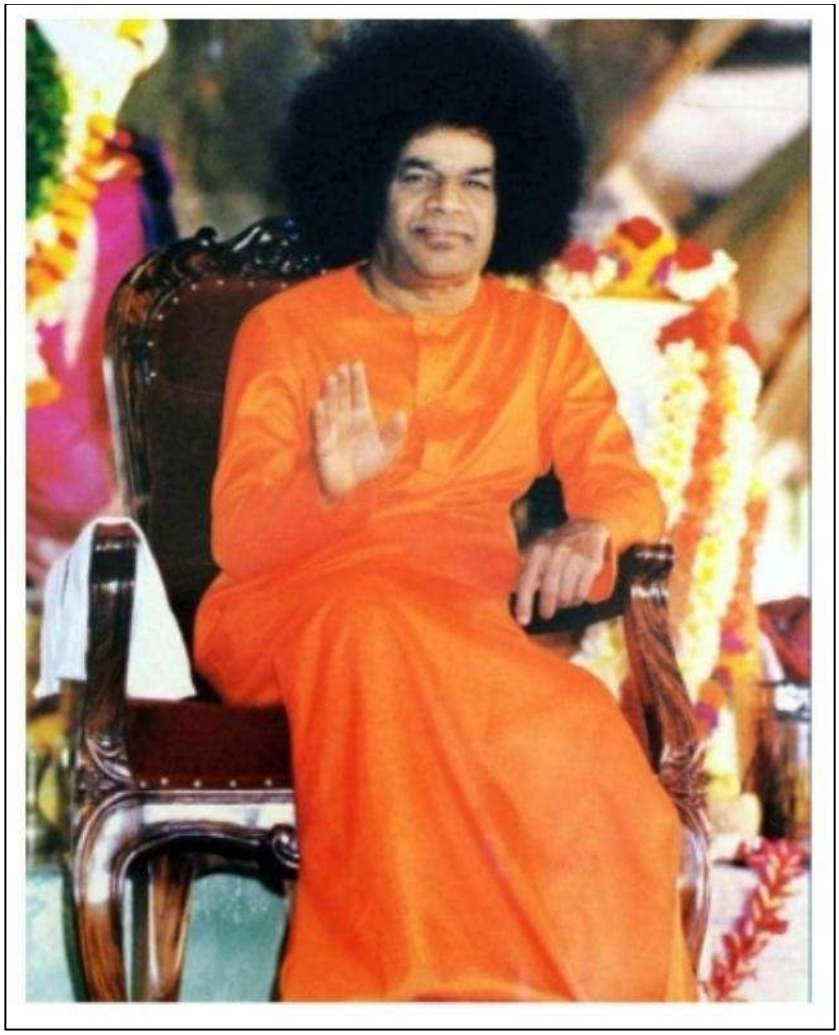

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PREFACE

This free ebook gives briefly the info about Sri Bhagavathy Temple, Sasihitlu, Haleyangadi, Mulki, Karnataka.

Temple location, map, address, phone number, how to get there, temple history, mythology and legends, historical facts, architecture, deities, festivals, temple timings, darshan and poojas timings, Sevas and offerings, travel info, tips for visitors, …etc are given.

Some good photos of the temple and of the related activities are included.

Links to a large number of FaceBook videos are given. These give links to videos of Temple, history, Yakshagana, Bhagavathi Mahatme, Nadari, Nadavali Mahotsav, Chandika Yaga, Ramotsav etc.

Links to YouTube videos give many videos related to the Temple, its history, deities, festivals, Nadavali Mahotsav, travel vlog…etc

Acknowledgements:

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Ref: Facebook.com

Sri Bhagavathy Temple

Sasihithlu Bhagavathi Kshetra is one among renowned places of worship in South India, has a history of over 1,200 years. 'Sasihithlu,' as the name itself suggests is a place which is surrounded by Coconut Trees. The deity Goddess Shri Bhagavathi is known to fulfil the wishes of her devotees and bless them abundantly. While the temple and the goddess is being worshipped by people from all over the country, it is said that the goddess is the principal deity of people belonging to Thiya Community.

As per the Sthala Purana, a demon king named Darakasura, was terrorising the people and saints. Darakasura had observed several penances in the name of Lord Brahma, which led God to grant him his wishes.

Traumatised by his tyranny, Lord Indra and other Gods prayed to Lord Narayana to put an end to Darakasura. It is at this time Saptadurgas/Sapta Bhagavathis (Seven Goddesses) emerged from eight directions of Lord Narayana and killed the demon king. After killing him the Seven Goddesses didn't go back to their original abode, instead, they travelled from Southside to Northside of Karavali (Coastal Karnataka) through the sea route. And wherever they went Punya Kshetras (Holy Temples) dedicated to these Bhagavathis were built. As the goddesses were travelling by the sea route they came near Sasihithlu, smitten by the natural beauty of this place which was filled with tender coconut trees and other trees, they decided to spend more time. It is at this juncture a man named Thondakanna or Thotadanna belonging to Thiya Community came across the place where the Goddesses were resting. As an age-old tradition of providing refreshments to the guests, Thondakanna plucked tender coconuts, peeled it with his own hands and offered it to one of the Goddesses who was eldest among all. The goddess accepted the tender coconut happily; however, her younger sisters didn’t accept as they considered that the tender coconut had been

desecrated as Thondakanna had peeled it with his hands. As a result, the younger sisters said that since their older sister was desecrated, she would have to stay back. The goddess accepted it happily and decided to stay back and asked her sisters to proceed. As Goddess Bhagavathi decided to stay back at Sasihithlu as per the request of Thiya Samaj's Thondakanna, the goddess is most revered by the people belonging to Thiya Community. The other goddess went and settled at Bappanadu, Kateel, Mundkoor, Polali, and Kunjarugiri.

As the name of Sasihithlu Bhagavathi temple finds a mention in the administrative records of Sawanth Kings who ruled the coastal region 1,000 years ago, reaffirms the fact that even this temple is 1,000 years old.

The temple is also known for its architectural beauty and is an amalgamation of Kerala – Karnataka style architecture. The unique feature of this temple is that both its outside and the inner area is surrounded by sand. The Goddess Bhagavathi is seated in Padmasana position inside the sanctum sanctorum. Upon seeing the goddess's peaceful face, people are filled with devotion.

Daivas of Sasihithlu Bhagavathi

As per mythology along with the Goddesses, Guliga who was the pivotal part of Lord Vishnu has become the Kshetrapalaka of the temple. The other daivas that are worshipped are Hiriya Baghavathi, Daivaraja, Ghantakarna and Dhoomavathi.

Daily Pooja offered

Unlike in other Bhagavathi temples were the daily pooja is offered at the Bhandara Mane, in Sasihithlu Bhagavathi temple pooja is offered in the temple twice daily. This system of offering pooja was started in the temple as per the request made by the devotees after the temple underwent Jeernodhara

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Ref: kalyangeetha.wordpress.com

Sasihitlu Bhagavathi Temple

Bhagavathi Temple Sasihithlu, Sasihithlu, Haleyangadi, Karnataka 575025; Bhagavathi Temple located at Sasihithlu 21 kms from Mangalore is a famous temple in Karnataka on the bank of Arabian sea.Sasihithlu is one of the beautiful beaches of Mangalore Taluk.

Bhagavathy (Bhagavathi) or Devi is considered as female aspect of the divine Shakthi, as conceived by the Shakta tradition of Hinduism. Shakthi is the energy and Shakthi worship is a vital part of Hindu Tradition. Devi is the manifestation of supreme lord “Prakriti” where male aspect of the divine is considered as “Purusha”.

Maa Bhagavathi is commonly associated with Adi Parashakti, Maa Ambey, Mahashakti or Devi Maa. Adi Parashakti means “The Eternally Limitless Power”. That is, she is the Power beyond this universe. She is the active energy that both creates and dissolves the entire universe.

Must have darshan of this quiet, serene, and divine temple.

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Ref: namma-naadu.blogspot.com

Sri Sasihitlu Bhagavathi Temple - ‘Sthala Purana’ etc in Kannada

Sri Sasihithlu Bhagavathi Ammanavaru

ಅವಿಭಜಿತ ದಕ್ಷಿಣ ಕನ್ನಡ ಹಾಗೂ ಉಡುಪಿ ಜಿಲ್ಲೆಯು ದೇವತೆಗಳ ನಾಡು ಎಂದು ಕರೆಯಲ್ಪಡುತ್ತದೆ. ಇಲ್ಲಿ ಹಲವಾರು ಕಾರಣೀಕ ಶಕ್ತಿಗಳ ಹಾಗೂ ದೈವ-ದೇವತೆಗಳ ನೆಲೆವೀಡು. ತುಳುವರು ದೇವರನ್ನು ಆರಾಧನೆ ಮಾಡುವುದಕ್ಕಿಂತಲೂ ಹೆಚ್ಚು ದೈವಗಳನ್ನು ತಮ್ಮವರಂತೆ ಆರಾಧನೆ ಮಾಡುತ್ತಾ ನೇಮ, ಕೋಲ, ಬೋಗ ಹಾಗೂ ನಡಾವಳಿಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಾರೆ. ತುಳುವನಾಡಿನಲ್ಲಿ ಪ್ರತಿ ಮನೆ-ಮನೆಯಲ್ಲೂ ದೈವಸ್ಥಾನಗಳನ್ನು ತಮ್ಮ ತರವಾಡು ಮನೆ ಅಥವಾ ಮೂಲ ಮನೆಯಲ್ಲಿ ಸ್ಥಾಪಿಸಿ ಅಲ್ಲಿ ನೇಮಾದಿಗಳನ್ನು ಹಾಗೂ ಬಲಿ - ಉತ್ಸವಾಧಿಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುವ ಪದ್ಧತಿ ಇದೆ.

ಹೀಗೆ ಜಾತಿಭೇಧವಿಲ್ಲದೆ ಭಕ್ತಿಯಿಂದ ಏನನ್ನಾದರೂ ಸಾಧಿಸಬಹುದೆಂಬುದನ್ನು ಹಿಂದಿನ ಹಲವಾರು ಕಥನಗಳು ಹಾಗೂ ಪುರಾಣಗಳು ಸಾರುತ್ತದೆ. ಅಂಥಹ ಪುಣ್ಯ ಕ್ಷೇತ್ರಗಳ ಸಾಲಿನಲ್ಲಿ ಮಂಗಳೂರು ತಾಲೂಕಿನ ಹಳೆಯಂಗಡಿಯಿಂದ (Haleyangadi) ಮುಕ್ಕದ (Mukka) ಮೂಲಕ ಸಾಗಿದರೆ ಕಡಲ ತಡಿಯ ಸುಂದರ ಮನೋಜ್ಞವಾದ ಪ್ರಕೃತಿ ರಮಣೀಯ ಚೆಲುವಿನ ನಡುವೆ ಕಂಗೊಳಿಸುವ ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತಿ ದೇವಸ್ಥಾನವು (Sasihithlu Bhagavathi) ಒಂದಾಗಿದೆ.

ಶ್ರೀ ಕ್ಷೇತ್ರವು ಇಂದು ಅತ್ಯಂತ ಕಾರಣಿಕ ಮತ್ತು ಮಹಾ ಕ್ಷೇತ್ರವಾಗಿ ಹೊರಹೊಮ್ಮುತ್ತಿದೆ. ಮಾತೃತೆ ಶಕ್ತಿಯಾದ ಭಗವತಿಯು ಇಲ್ಲಿ ವಿರಾಜಮಾನವಾಗಿ ಭಕ್ತರ ಕಾಯ್ವ ಮಹಾತಾಯಿಯಾಗಿದ್ದಾಳೆ. ಮಾತೆಯು ಬೇಡಿ ಬರುವ ಭಕ್ತರ ಪಾಲಿನ ಅಭಿಷ್ಟಪ್ರದಾಯಿನಿಯಾಗಿದ್ದಾಳೆ.

ಸ್ಥಳ ಪುರಾಣ : ಹಿಂದೆ ಶೋನಿತಪುರದಲ್ಲಿ ದಾರಿಗಾಸುರನೆಂಬ (Darigasura) ಮದಪ್ರಮತ್ತನಾದ ರಕ್ಕಸ ಭೂಮಂಡಲದಲ್ಲಿ ಮರೆಯುತ್ತಿರಲು ದೇವಾನುದೇವತೆಗಳು ಹಾಗೂ ಭೂಮಿಯ ಜನರು ಮಹಾನ್ ದೈತ್ಯನಿಂದ ಕಷ್ಟ-ಕಾರ್ಪಣ್ಯಗಳಿಗೆ ತುತ್ತಾದರು. ದಾರಿಗಾಸುರನು ಬ್ರಹ್ಮದೇವನಿಂದ ವರವನ್ನು ಪಡೆದು ಯೋನಿಜರಿಂದ ಸಾವು ಬರಬಾರದೆಂದು ಹಾಗೂ ಪುರುಷ ಜೀವಿಯಿಂದ ಸಾವು ಬರಬಾರದೆಂದು ಅಜೇಯತೆಯನ್ನು ಪಡೆದಿದ್ದನು. ಅಂತೆಯೇ ಮಹಾವಿಷ್ಣುವಿನೊಂದಿಗೆ ಹೋರಾಡಿ ಅದನ್ನು ತನ್ನ ವಶ ಮಾಡಿಕೊಂಡಿದ್ದನು. ಹೀಗೆ ಭೂಮಂಡದಲ್ಲಿ ಆಗುತ್ತಿರುವ ಅನಾಚಾರಗಳನ್ನು ಕಂಡು ದೇವತೆಗಳಲ್ಲಿ ಭಕ್ತಾದಿಗಳು ದೇವರಲ್ಲಿ ಮೊರೆಯಿಟ್ಟರು. ಆಗ ಲೋಕದ ಒಡೆಯನಾದ ಪರಶಿವನು (ಕೆಲವೊಂದು ಪುರಾಣಾನುಸಾರ ಮಹಾವಿಷ್ಣು - ಪರಶಿವ ಮತ್ತು ಮಹಾವಿಷ್ಣುವಿನಲ್ಲಿ ಭೇದಗಳಿಲ್ಲ) ಚಿಂತಾಕ್ರಾಂತಾರಾಗಿರಲು ಶಿವನ ಕಂಗಳ ಹನಿಯಿಂದ ಸಪ್ತ ದುರ್ಗೆಯರು ಉದಿಸಿದರು. ಅದರಲ್ಲಿ *ಭಗವತಿಯು* ಮೊದಲನೇಯವಳು.

ಹೀಗೆ ಶಿವನ ಹಣೆಗಣ್ಣಿನಿಂದ ಜನಿಸಿ ಬಂದ ಆದಿಪರಾಶಕ್ತಿಯಾದ ಭಗವತಿ ಸಮೇತ ಸಪ್ತ ದುರ್ಗೆಯರು (Saptha Durga) ದುರುಳ ದಾನವನಾದ ದಾರಿಗಾಸುರನ ಮದವನ್ನು ಅಡಗಿಸಿ ಅವನ ಸಂಹಾರಕ್ಕೆ ಹೊರಟರು. ಹೀಗೆ ಮುಂದೆ ಸಾಗಿ ದಾರಿಗಾಸುರನ ಮನೆಗೆ ಸಾಗಿದ ಭಗವತಿಯು ಒಂದು ವೃದ್ದ ಮಹಿಳೆಯ ವೇಶವನ್ನು ಧಾರಣೆ ಮಾಡಿ ಅವನ ಮನೆಯಲ್ಲಿರುವ ಶ್ರೀ ಕೃಷ್ಣನ ಸುದರ್ಶನ ಚಕ್ರವನ್ನು ಉಪಾಯದಿಂದ ಅಸುರನ ಹೆಂಡತಿಯಿಂದ ಪಡೆಯುತ್ತಾಳೆ. ಮುಂದೆ ಸಾಗಿದ ಭಗವತಿಯು ಭದ್ರಕಾಳಿಕೆಯ ಸ್ವರೂಪವನ್ನು ತಾಳಿ ದಾರಿಗಾಸುರನ ವಧೆಯನ್ನು ಮಾಡುತ್ತಾಳೆ.

ಹೀಗೆ ದುರುಳ ದಾನವನ ದಮನ ಮಾಡಿ ಮುಂದೆ ಭೋಲೋಕದಲ್ಲಿ ತನ್ನ ಸೋದರಿಯರೊಡಗೂಡಿ ಸತ್ಯಶೋಧನೆಯಲ್ಲಿ ತೊಡಗಿ ತಾವು ಮುಂದೆ ನೆಲೆಯಾಗಬೇಕಾದ ಸ್ಥಾನವನ್ನು ಅರಸುತ್ತಾ ಮುಂದೆ ಸಾಗುತ್ತಾರೆ. ಹೀಗೆ ಮುಂದೆ ಸಾಗುವ ವೇಳೆಯಲ್ಲಿ ಇವರಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಆದಿ ಭೇತಾಳನೆಂಬವನು ಅಡ್ಡಲಾಗಿ ಮಲಗಿರುತ್ತಾನೆ. ಮಾತೆಯು ಅವನನ್ನು ದಾರಿಬಿಡುವಂತೆ ಕೇಳಿದಾಗ ಅವನು ವಿರೋಧವನ್ನು ವ್ಯಕ್ತ ಪಡಿಸುತ್ತಾನೆ. ಆಗ ಮಾತೆಯು ತನ್ನ ದಿವ್ಯಶಕ್ತಿಯಿಂದ ಅವನಲ್ಲಿ ಜ್ಞಾನವನ್ನು ಮೂಡಿಸುತ್ತಾಳೆ. ಆಗ ಆದಿವೇತಾಳನಾದ ಗುಳಿಗನು (Guliga) ಮಾತೆಯಲ್ಲಿ ಕ್ಷಮೆಯಾಚಿಸಿ ಅಮ್ಮ ನಿಮ್ಮ ಜೊತೆಯಲ್ಲಿ ನಾನೆಂದು ಇರುತ್ತೇನೆ, ಎಂದಿಗೂ ನಿಮ್ಮ ಸೇವೆಯನ್ನು ಮಾಡುವ ಭಾಗ್ಯಾಧಿಗಳನ್ನು ನನಗೆ ಕರುಣಿಸಿರಿ ಎಂದು ಬೇಡಿಕೊಂಡಾಗ ಭಗವತಿಯು ಆದಿವೇತಾಳನನ್ನು ನೀನು ನನ್ನ ಸೇವಕನಾಗಿ ನಮಗೆ ಸಹಾಯವನ್ನು ಮಾಡಿಕೊಂಡು ಇರು ಎಂಬುದಾಗಿ ಹೇಳುತ್ತಾಳೆ.

ಅಂತೆ ಮುಂದೆ ಸಾಗುತ್ತಾ ಸಾಗುತ್ತಾ ಘಟ್ಟದಿಂದ ಪಂಜನ್ನು ಹಿಡಿದು ಉರುಳುರುಳಿ ಬಂದ 'ಪಂಜುರ್ಲಿ' ದೈವವು ಮಾತೆಯ ಶಕ್ತಿಯನ್ನು ತಿಳಿಯದೆ ಭಗವತಿಯೊಂದಿಗೆ ಸಮರಕ್ಕೆ ನಿಲ್ಲುತ್ತದೆ. ಆದರೆ ಭಗವತಿ ತನ್ನ ಶಕ್ತಿಯಿಂದ ಆ ದೈವವನ್ನು ಮೆಟ್ಟಿನಿಲ್ಲುತ್ತಾಳೆ. ಹೀಗೆ ಆ ದೈವವು ಕೂಡಾ ಭಗವತಿಯೊಡಗೂಡಿ ಮುಂದೆ ಸಾಗುವಾಗ ಸಮುದ್ರವನ್ನು ದಾಟುವ ಸಂದರ್ಭದಲ್ಲಿ ದೋಣಿಯ ಅವಶ್ಯಕತೆಯು ಇರುತ್ತದೆ. ಆಗ ಒಂದು ಗಂಧದ ಮರವನ್ನು ದೋಣಿಯನ್ನಾಗಿಸಲು ಮುಂದಾಗುತ್ತಾರೆ. ಆಗ ಅದನ್ನು ಮಾಡಲು ಹಾಗೂ ಭೂಲೋಕದಲ್ಲಿ ತಮ್ಮ ಶಕ್ತಿಯನ್ನು ತೋರ್ಪಡಿಸುವ ಉದ್ದೇಶದಿಂದ ಸಪ್ತ ದುರ್ಗೆಯರು ಸಾಮಾನ್ಯರಂತೆ ಬಂದು ಒಬ್ಬ ಧನಿಕನಲ್ಲಿ ಹಣವನ್ನು ಕೇಳುತ್ತಾರೆ. ಅದಕ್ಕೆ ಧನಿಕನು ನೀವು ಹಣದ ಬದಲು ಬೇರೆ ಯಾವುದಾದರೂ ವಸ್ತುವನ್ನು ಇಡಬೇಕು ಎಂದು ಅಂಹಂಕಾರದಿಂದ ಹೇಳುತ್ತಾನೆ. ಆಗ ಭಗವತಿಯು ತನ್ನ ಕಾಲಿನ ಗೆಜ್ಜೆಯನ್ನು ತೆಗೆದುಕೊಟ್ಟು ಹಣವನ್ನು ಪಡೆದು ಹೋಗುತ್ತಾಳೆ. ಆದರೆ ಹೋಗುವ ಮುನ್ನ ಧನಿಕನಲ್ಲಿ ನಾನು ಬರುವ ಮೊದಲು ಇದನ್ನು ನೀವು ಬಳಸಕೂಡದು ಎಂದು ಮುಂದೆ ನಡೆಯುತ್ತಾರೆ. ಆದರೆ ಧನಿಕನು ಭಗವತಿಯ ಶಕ್ತಿಯನ್ನು ತಿಳಿಯದೆ ಅಹಂಕಾರದಿಂದ ಮಾತೆಯ ಕಾಲುಗೆಜ್ಜೆಯನ್ನು ತನ್ನ ಮಗನಿಗೆ ಕಾಲಿಗೆ ಕಟ್ಟಿ ಮಗನಿಂದ ನೃತ್ಯ ಮಾಡಿಸುತ್ತಾನೆ. ಇದರಿಂದ ಕುಪಿಳಾದ ಭಗವತಿಯು ಧನಿಕನ ಮಗನನ್ನು ಮಾಯವಾಗಿಸುತ್ತಾಳೆ. ಆ ಕ್ಷಣದಲ್ಲಿ ಧಣಿಕ ಬೆರಗಾಗಿ ಮಾತೆಯಲ್ಲಿ ಅಳುತ್ತಾ ಅಮ್ಮಾ ನನ್ನ ಮಗನನ್ನು ನನಗೆ ಮರಳಿಸು, ನಾನು ಮಾಡಿದ ತಪ್ಪಿನ ಅರಿವು ನನಗೆ ಆಗಿದೆ ಎಂದಾಗ ಮಾತೆಯು ಮುಂದೆ ನಿನಗೆ ಒಂದಕ್ಕೆ ಹತ್ತು ಮಕ್ಕಳ ಭಾಗ್ಯವನ್ನು ಕರುಣಿಸುತ್ತೇನೆ ಎಂದು ಹೇಳಿ ಮಾಯವಾಗುತ್ತಾಳೆ.

ಹೀಗೆ ಗಂಧದ ದೋಣಿಯನ್ನು ಮಾಡಿಕೊಂಡು ಭಗವತಿ ತನ್ನ ಸೋದರಿಯರೊಂದಿಗೆ ಆಪ್ರ ಸೇವಕ ಗುಳಿಕನ ಸಂಗಡವಾಗಿ ಸಾಗುವಾಗ ಸಮುದ್ರದಲ್ಲಿ ಪಂಜುರ್ಲಿಯನ್ನು ದೋಣಿ ನಡೆಸಲು ತಿಳಿಸುತ್ತಾಳೆ. ಆಗ ಪಂಜುರ್ಲಿಯು ಅಲ್ಲಿ ಮೋಸವೆಸಗುತ್ತಾನೆ. ಆಗ ಭಗವತಿಯು ಉಗ್ರವಾಗಿ ಪಂಜುರ್ಲಿ ದೈವವನ್ನು ತನ್ನ ಕಾಲಿನಿಂದ ಘಟ್ಟಕ್ಕೆ ಎಸೆಯುತ್ತಾಳೆ. ಆ ದೈವವು ತನ್ನ ತಪ್ಪನ್ನು ತಿಳಿದು ತಾಯಿಯಲ್ಲಿ ಕ್ಷಮೇಯಾಚಿಸಿ ಅಮ್ಮನಲ್ಲಿ ಶರಣಾಗುತ್ತದೆ.

ಹೀಗೆ ಮುಂದೆ ಸಾಗುತ್ತಾ ಒಂದು ಸಮುದ್ರ ತೀರದಲ್ಲಿ ಬಂದು ಇಳಿಯುತ್ತಾರೆ. ಅದೆ ಇಂದಿನ ಸಸಿಹಿತ್ಲು ಕ್ಷೇತ್ರ. ಅಲ್ಲಿಗೆ ಬಂದಾಗ ಭಗವತಿಗೆ ಆಯಾಸವಾಗುತ್ತದೆ. ಅದಕ್ಕೆ ಭಗವತಿಯು ಹಾಗೂ ತನ್ನ ಪರಿವಾರದೊಂದಿಗೆ ಅಲ್ಲಿನ ತೆಂಗಿನ ತೋಟದ ಬಳಿ ಇರುವ ಆಲದ ಮರದ ಮೇಲೆ ವಿಶ್ರಾಂತಿಯನ್ನು ಪಡೆಯುತ್ತಾರೆ. ಆ ವೇಳೆಯಲ್ಲಿ ಆ ತೋಟದ ಒಡೆಯನಾದ ಶೇಂದಿ ತೆಗೆಯುವ ಕೊಂದಕಣ್ಣಾಯನೆಂಬ (Kondakannaya – Billava, Tiya) ಮಲಯಾಳಿ ಬಿಲ್ಲವನು ಅಲ್ಲಿ ಕಾಣಿಸುತ್ತಾನೆ. ಆತನಿಗೆ ಭಗವತಿಯ ಪರಿವಾರವು ಸಾಮಾನ್ಯರಂತೆ ಕಾಣಿಸುತ್ತದೆ. ಹಾಗೇ ಸಾಮಾನ್ಯವಾಗಿ ಅವರನ್ನು ಮಾತನಾಡಿಸಿದ ಬಿಲ್ಲವನು ಅವರಲ್ಲಿ ತನ್ನ ತೋಟದಲ್ಲಿ ಏನು ಮಾಡುವಿರೆಂದು ಕೇಳುತ್ತಾನೆ. ಆದರೂ ಕೂಡಾ ಭಗವತಿಯ ಪರಿವಾರದಲ್ಲಿ ಏನೋ ಒಂದು ಭವ್ಯವಾದ ತೇಜಸ್ಸು ಕಾಣಿಸುತ್ತದೆ. ಹೀಗೆ ಭಗವತಿಯ ಪರಿವಾರ ಕುಡಿಯಲು ಬಿಲ್ಲವನಲ್ಲಿ ಸಿಯಾಳವನ್ನು ಕೇಳಿದಾಗ ಅವನು ಮೊದಲಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ, ಆಗ ಗುಳಿಗನು ಬಿಲ್ಲವನಲ್ಲಿ ನೀನು ಒಂದು ಸೀಯಾಳ ಕೊಟ್ಟರೆ ನಾನು ಅದಕ್ಕೆ 10 ಸಿಯಾಳವನ್ನು ಮರಳಿ ಕೊಡುತ್ತೇನೆಂದು ಹೇಳುತ್ತಾನೆ. ಅದಕ್ಕೆ ನಿರಾಕರಿಸಿ ವಾದದಲ್ಲಿ ತೊಡಗಿದಾಗ ಗುಳಿಗನು ತನ್ನ ದೃಷ್ಟಿಯಿಂದಲೆ ಸಿಯಾಳವನ್ನು ಮರದಿಂದ ಉದುರಿಸುತ್ತಾನೆ. ಆಗ ಬಿಲ್ಲವನು ಆಶ್ಚರ್ಯಗೊಂಡು ಇವರು ಸಾಮಾನ್ಯರಲ್ಲ ಎಂದು ಭಾವಿಸಿ ಅವರಲ್ಲಿ ಕ್ಷಮೆ ಯಾಚಿಸಿ ಅವರಿಗೆ ಸಿಯಾಳವನ್ನು ಕೊಯ್ಯುತ್ತಾನೆ.

ಹಾಗೆ ಅದನ್ನು ಕೇವಲ ಕೆತ್ತಿ ಕೊಡಲು ಹೇಳುತ್ತಾರೆ. ಹೀಗೆ ಎಲ್ಲರಿಗೂ ಕೆತ್ತಿ ಕೊಡಲು ಭಗವತಿಯ ಸರದಿ ಬರುವಾಗ ಸಿಯಾಳವು ಕತ್ತಿಯ ಮೊನೆ ತಾಗಿ ತೂತಾಗುತ್ತದೆ. ಆಗ ಭಗವತಿಯು ಅದನ್ನು ಅವಸರದಿಂದು ಕುಡಿದು ಬಿಡುತ್ತಾಳೆ. ಆಗ ಭಗವತಿಯ ತಂಗಿ ದುರ್ಗೆಯು ಅಕ್ಕಾ ನೀನು ಏನು ಮಾಡಿದೇ? ಬಿಲ್ಲವನು ಕೊಟ್ಟ ಸಿಯಾಳವನ್ನು ಕುಡಿದೆಯಾ ಎಂದು ಹೇಳಿ ಮುಂದೆ ಸಾಗಲು ಹೊರಟಾಗ ಭಗವತಿಯು ಆಗ ಸೋದರಿಯನ್ನು ಕುರಿತು ಸೋದರಿ ಜಾತಿ-ಮತಗಳು ಕೇವಲ ಕ್ಷಣಿಕ ಹಾಗೂ ಅವುಗಳು ಮುಖ್ಯವಲ್ಲ. ಯಾರಲ್ಲಿ ಪ್ರೇಮತುಂಬಿದ ಭಕ್ತಿ ಇರುವುದೊ ಅವರು ನನ್ನ ಮಕ್ಕಳಾಗುತ್ತಾರೆ ಎಂದಾಗ ದುರ್ಗೆಯು ಭಗವತಿಯ ಲೋಕ ಕಲ್ಯಾಣವನ್ನು ಅರಿತು ಅಕ್ಕಾ ನಾನು ನಿನ್ನ ಮಹಿಮೆಯನ್ನು ಅರಿತಿದ್ದೆನೆ, ಕ್ಷಮಿಸು ಎಂದಾಗ ಭಗವತಿ ದುರ್ಗೆ ಇದು ವಿಧಿ. ಇಂತೆ ಆಗಬೇಕು ಎಂಬುದು ಪರಮೇಶನ ಇಚ್ಛೇ ಎಂದಳು. ಹಾಗೇ ಭಗವತಿಯು ಹಾಗೂ ಅವಳ ಪರಿವಾರಗಳು ದೇವರ ರೂಪದಿಂದ ಕೊಂದಕಣ್ಣಾಯನ ಮುಂದೆ ಪ್ರತ್ಯಕ್ಷವಾಗಿ ಬಿಲ್ಲವನಲ್ಲಿ ಸಂತುಷ್ಟರಾಗಿ ಮುಂದೆ ನನಗೆ ಇಲ್ಲಿ ದೇವಾಲಯವನ್ನು ನಿರ್ಮಿಸು. ನೀನು ಮುಂದೆ ನನ್ನ ಅರ್ಚಕನಾಗಿ ನನ್ನ ಪರಿವಾರದಲ್ಲಿ ಇರುವ ಗುಳಿಗ ಹಾಗೂ ಉಳಿದ ದೈವಗಳ ಸೇವೆಯನ್ನು ಮಾಡಿಕೊಂಡು ಇರು. ನಾನು ಇದೆ ಸಸಿಹಿತ್ಲುವಿನಲ್ಲಿ ನೆಲೆಯಾಗುತ್ತೇನೆ ಎಂದು ಅಭಯವನ್ನು ನೀಡುತ್ತಾಳೆ.

ಅಂತೆಯೇ ಭಗವತಿಯ ಸೋದರಿ ದುರ್ಗೆಯು ಶಾಂಬವಿ (Shambavi River) ನದಿಯಲ್ಲಿ ಲಿಂಗರೂಪದಲ್ಲಿ ಉದಿಸಿ ಮುಂದೆ ಬಪ್ಪಬ್ಯಾರಿಯ ಮುಖಾಂತರ ಬಪ್ಪನಾಡಿನಲ್ಲಿ ಭಕ್ತರ ಕಾಯ್ವ ಮಹಾಮಾಯೆಯಾಗುತ್ತಾಳೆ. ಪ್ರತಿ ವರ್ಷ ಬಪ್ಪನಾಡು ಜಾತ್ರೆಯಂದು ಭಗವತಿಯು ಬಪ್ಪನಾಡಿಗೆ (Bappanadu) ಬರುವ ಸಂಪ್ರದಾಯವಿದೆ.

ದೇವಾಲಯದಲ್ಲಿ ವಾಷಿರ್ಕ ಜಾತ್ರಾ ಮಹೋತ್ಸವವು ಮಾಚರ್ ಏಪ್ರೀಲ್ ನಲ್ಲಿ ಬರುತ್ತದೆ. ಇಲ್ಲಿ ಕಂಚೀಲು ಸೇವೆಯು ಬಹು ವಿಶೇಷವಾದದ್ದು. ಶ್ರೀ ದೇವಿಯ ಯಕ್ಷಗಾನ ಮೇಳವು ಕೂಡಾ ಇದ್ದು ಮಾತೆಗೆ ಇಷ್ಟವಾದ ಬೆಳಕಿನ ಸೇವೆಯ ಹರಕೆಯು ಇಲ್ಲಿ ನಡೆಯುತ್ತದೆ.

ಹೀಗೆ ಬಿಲ್ಲವ ಕೊಂದಕಣ್ಣಾಯನಿಗೆ ಒಲಿದು ಭಕ್ತಿಗೆ ಒಲಿವ ಭಗವತಿಯಾಗಿ ಸಸಿಹಿತ್ಲುವಿನ ಮಹಾನ್ ಕಾರಣೀಕ ಶಕ್ತಿಯಾಗಿ ಮೆರೆವ ಪರಾಶಕ್ತಿಯ ಕಥಾನಕವನ್ನು ಓದಿದ ನಿಮಗೆಲ್ಲರಿಗೂ ಅಂಬಿಕೆಯು ಸನ್ಮಂಗಳವನ್ನುಂಟು ಮಾಡಲಿ.

ವಿಳಾಸ : -

ಶ್ರೀ ಭಗವತಿ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನ,
ಸಸಿಹಿತ್ಲು, ಮಂಗಳೂರು - ತಾ ||
ಕರ್ನಾಟಕ.

ದಾರಿಯ ವಿವರ : ಶ್ರೀ ಕ್ಷೇತ್ರವನ್ನು ತಲುಪಲು ಮಂಗಳೂರಿನಿಂದ ಉಡುಪಿ ಮಾರ್ಗವಾಗಿ ಸಾಗುವಾಗ ಹಳೆಯಂಗಡಿ ಮುಕ್ಕ ಸಮೀಪದ ವೃತ್ತದ ಮೂಲಕ ಸಮುದ್ರ ಕಿನಾರೆಯತ್ತ ಸರಿಸುಮಾರು 4-5 ಕಿ.ಮೀ ಸಾಗಿದರೆ ಸಮುದ್ರ ತಟಿಯ ಸುಂದರ ಮನೋಹರ ಸೊಬಗಿನ ನಡುವೆ ದೇವಾಯಲವು ಕಂಗೊಳಿಸುತ್ತದೆ.

***

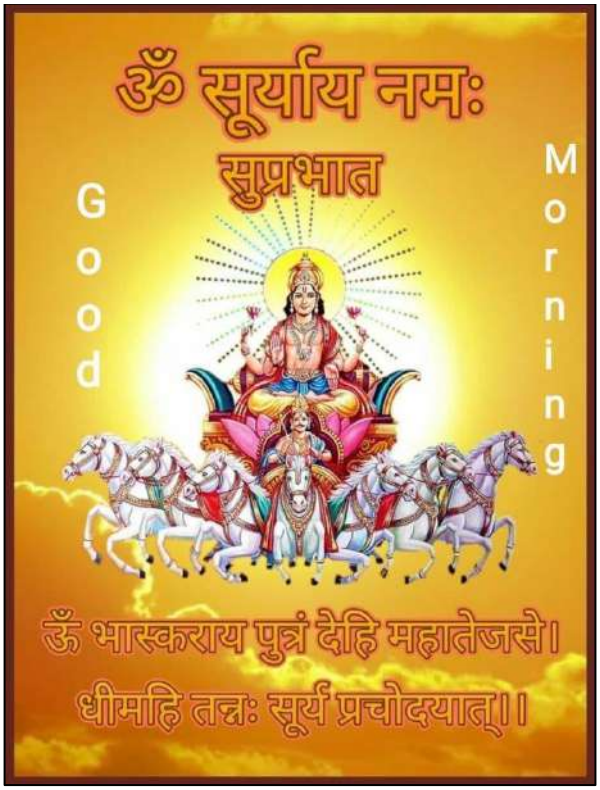
Ref: FaceBook page: Sri Bhagavathi temple sasihithilu

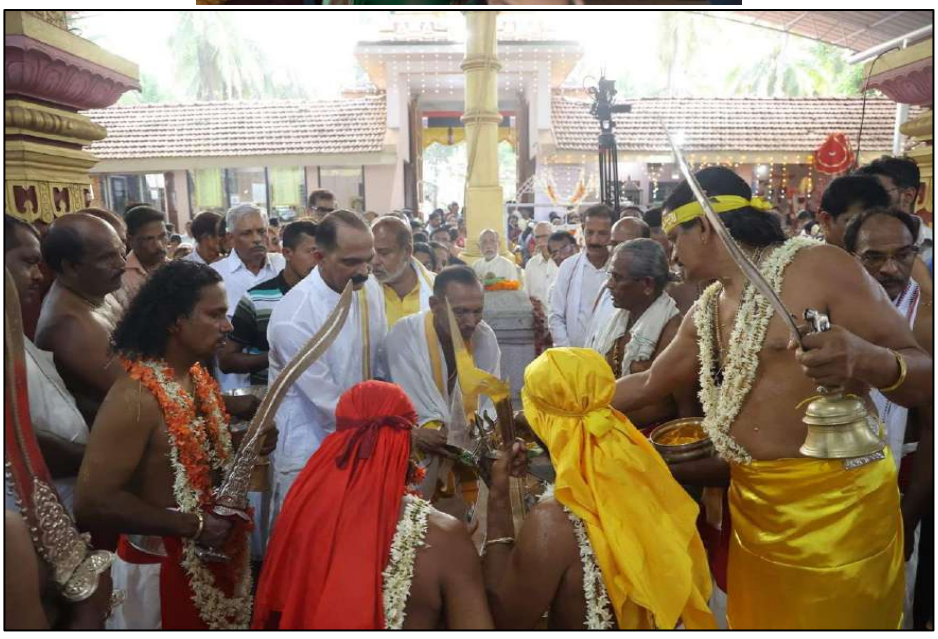
Photos

ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ತಾ. 19-4-2017ನೇ ಬುಧವಾರ
ನಡಾವಳಿ ಮಹೋತ್ಸವ
ಶುಭಕೋರುವ
ಗೀತಾ ಪಿ. ಕುಮಾರ್
ಬೋಜ ಬಂಗೇರ
ಸುರೇಶ್ ಬಂಗೇರ
ಶರತ್ ಬಂಗೇರ
ರೋಶನ್ ಕುಂದರ್

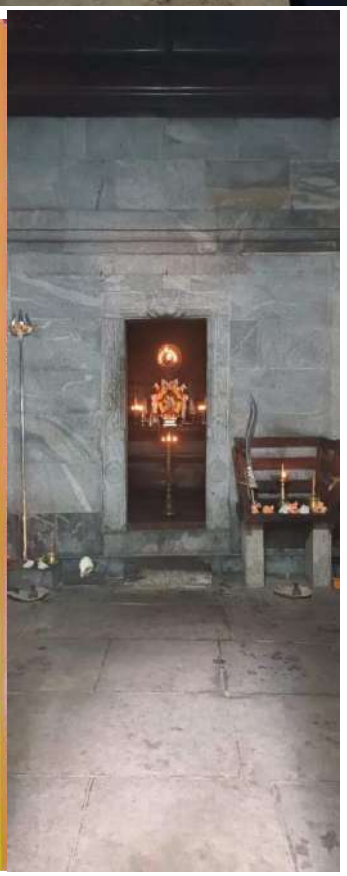
SHREE BHAGWATHEE TEMPLE

Sannidhi Studio


ॐ सूर्याय नमः
सुप्रभात
Good Morning
ॐ भास्कराय पुत्रं देहि महातेजसे।
धीमहि तन्नः सूर्य प्रचोदयात्।।

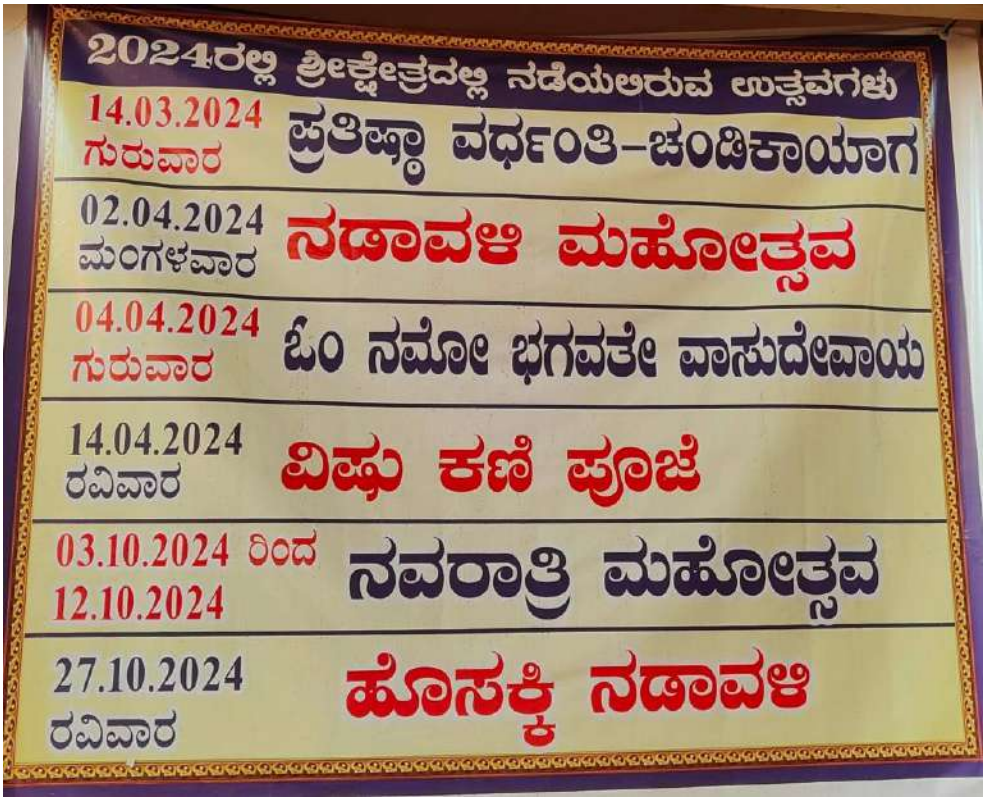


ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ಸಸಿಹಿತ್ಲು, ಮಂಗಳೂರು, ದ.ಕ.
ದೂರವಾಣಿ: 0824-2478070
ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ಪ್ರಸಾದಿತ ದಶಾವತಾರ ಯಕ್ಷಗಾನ ಮೇಳದ
25ನೇ ವರ್ಷದ ತಿರುಗಾಟದ ಶುಭಾರಂಭವು
ದಿನಾಂಕ 24-11-2023ನೇ ಶುಕ್ರವಾರದಂದು ನಡೆಯಲಿರುವುದು.
ಶ್ರೀ ಭಗವತೀ ಮಾತೆಯ ಸನ್ನಿಧಿಯಲ್ಲಿ ರಾತ್ರಿ 7-05ರ ಶುಭ ಮುಹೂರ್ತದಲ್ಲಿ
ಗೆಜ್ಜೆ ಕಟ್ಟುವುದು
ಯಕ್ಷಗಾನ ಮೇಳದ ತಿರುಗಾಟದ ಮೊದಲ ಸೇವೆಯ ಪ್ರಯುಕ್ತ
ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ
ಪಾಂಡವಾಶ್ವಮೇಧ
ಯಕ್ಷಗಾನ ಬಯಲಾಟ ನಡೆಯಲಿರುವುದು.
ಸದ್ರಿ ಶುಭ ಸಮಾರಂಭಕ್ಕೆ ತಾವೆಲ್ಲರೂ ಚಿತ್ಕೈಸಿ, ಯಕ್ಷಗಾನ ಬಯಲಾಟ ವೀಕ್ಷಿಸಿ
ಶ್ರೀ ಭಗವತೀ ಮಾತೆಯ ಕೃಪೆಗೆ ಪಾತ್ರರಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುವ,
ಶ್ರೀ ಶ್ರೀನಿವಾಸ ಯಾನೆ ಅಪ್ಪು ಪೂಜಾರಿ
ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸರ್ವಸದಸ್ಯರು
ಅಜಾರಷ್ಟವರು ಮತ್ತು ಬಳೂರ ಗುರಿಕಾರರು
ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ ಹಾಗೂ ಜೀರ್ಣೋದ್ಧಾರ ಸಮಿತಿ
ರಾಜೇಶ್ ಗುಜರನ್ ಪಾವೂರು
ಮೇಳದ ವ್ಯವಸ್ಥಾಪಕರು
9746030381, 09916248230
ಜ. ದಯಾನಂದ ಗುಜರನ್
ಮೇಳದ ಸಂಚಾಲಕರು
9448179192, 9342317251
ಯಕ್ಷಗಾನ ಮೇಳಕ್ಕೆ ಈ ಹಿಂದೆ ತಾವು ನೀಡಿರುವ ಪ್ರೋತ್ಸಾಹಕ್ಕೆ ಕೃತಜ್ಞತೆಯನ್ನು
ಸಲ್ಲಿಸುತ್ತಾ ಮುಂದಕ್ಕೂ ತಮ್ಮ ಸಹಕಾರ ಸದಾ ದೊರಕಲಿ ಎಂದು ಆಶಿಸುತ್ತೇವೆ.
ಯಕ್ಷಗಾನ ಬಯಲಾಟ ಸೇವೆ ಮಾಡಲಚ್ಚಿಸುವವರು ಶ್ರೀಕ್ಷೇತ್ರವನ್ನು ಸಂಪರ್ಕಿಸಬಹುದು.



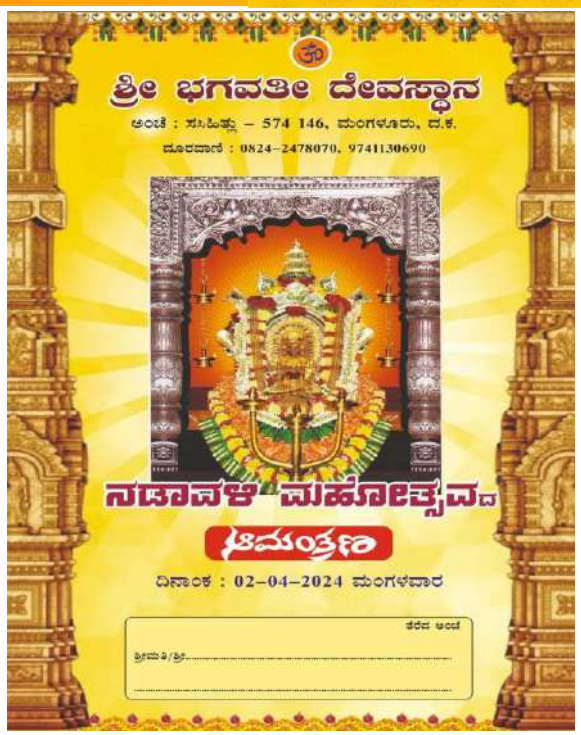
ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ಸಸಿಹಿತ್ಲು ಮಂಗಳೂರು. ದೂ. 0824-2478070
ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ಪ್ರಸಾದಿತ ದಶಾವತಾರ ಯಕ್ಷಗಾನ ಮಂಡಳಿ
ಮೇಳದ 2023-24ನೇ ಸಾಲಿನ
25ನೇ ವರ್ಷದ ತಿರುಗಾಟ ಶುಭಾರಂಭವು
ಇಂದು, ದಿನಾಂಕ 24-11-2023ನೇ ಶುಕ್ರವಾರ ನಡೆಯಲಿರುವುದು.
ಶ್ರೀ ಮಾತೆ ಭಗವತಿಯ ಕನ್ನಡಿಯಲ್ಲಿ ಬೆಳ್ಳಿ ಸಡಿಯುವ ಗಣಹೋಮ
ಸಂಜೆ 7-05ರ ಶುಭ ಮುಹೂರ್ತದಲ್ಲಿ ಗೆಜ್ಜೆಕಟ್ಟುವುದು ರಾತ್ರಿ 9-08ಕ್ಕೆ ಸಭಾ ಕಾರ್ಯಕ್ರಮ
ಯಕ್ಷಗಾನದ ಮೇಳದ ತಿರುಗಾಟದ ಮೊದಲ ಸೇವೆಯ ಪ್ರಯುಕ್ತ ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ
ಪಾಂಡವಾಶ್ವಮೇಧ ಯಕ್ಷಗಾನ ಬಯಲಾಟ
ಶ್ರೀ ಶ್ರೀನಿವಾಸ ಯಾನೆ ಅಪ್ಪು ಪೂಜಾರಿ
ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸರ್ವ ಸದಸ್ಯರು
ಮೇಳದ ಕಲಾವಿದರು ಮತ್ತು ಪರಿವಾರ ಗುರಿಕಾರರು
ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ಮೇಳದ ಯಜಮಾನರು ಮತ್ತು ಮೇಳದ ಸರ್ವ ಕಲಾವಿದರು ಹಾಗೂ ಸಮಸ್ತ ಭಕ್ತಾದಿಗಳು ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ಮೇಳ
ರಾಜೇಶ್ ಗುಜರನ್ ಪಾಪೂರು
ಮೇಳದ ವ್ಯವಸ್ಥಾಪಕರು
(9746030381, 9916248230)
ಬಿ. ರಯಾನಂದ ಗುಜರನ್
ಮೇಳದ ಸಂಚಾಲಕರು
(9448179192, 9342317251)
ಸಭಾ ಕಾರ್ಯಕ್ರಮ: ರಾತ್ರಿ 9-00ರಿಂದ

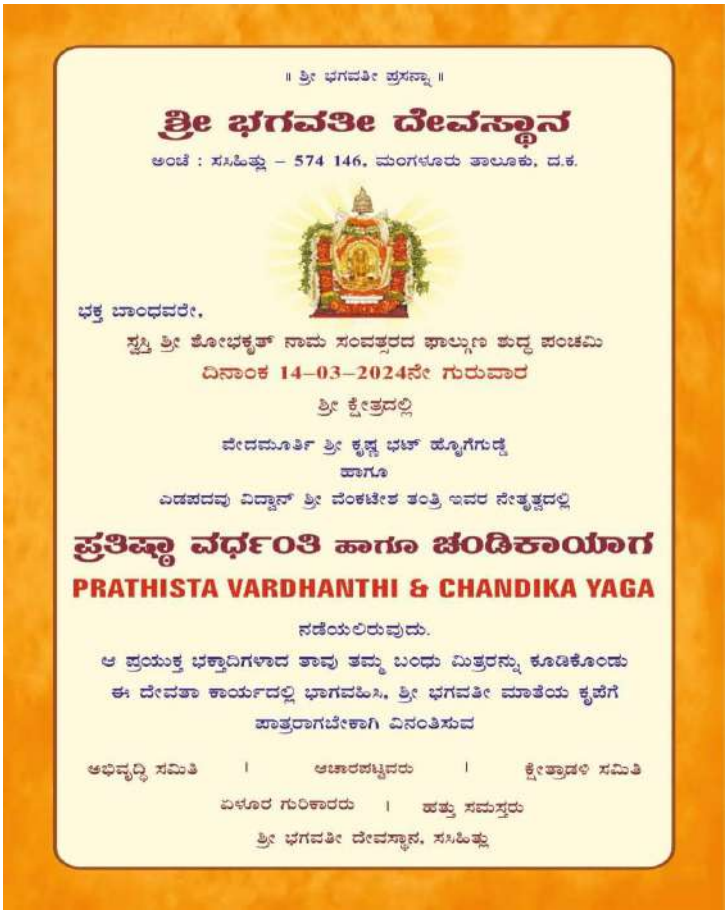
ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ, ಸಸಿಹಿತ್ಲು
ಅಯೋಧ್ಯೆಯ ಶ್ರೀ ರಾಮ ದೇವರ
ಪ್ರತಿಷ್ಠಾಪನ ಮಹೋತ್ಸವದ
ಅಂಗವಾಗಿ
ದಿನಾಂಕ 22-01-2024ನೇ ಸೋಮವಾರದಂದು
ಬೆಳಿಗ್ಗೆ ಘಂಟೆ 10ಕ್ಕೆ ಭಜನಾ ಸಂಕೀರ್ತನೆ,
ಶ್ರೀರಾಮ ತಾರಕ ಮಂತ್ರ ಪಠಣ
ಮಧ್ಯಾಹ್ನ ಘಂಟೆ 1.00ಕ್ಕೆ ವಿಶೇಷ ಮಂಗಳಾರತಿ
ಹಾಗೂ ಅನ್ನಪ್ರಸಾದ ವಿತರಣೆ ನಡೆಯಲಿರುವುದು.
ಎಲ್ಲಾ ಭಗವದ್ಭಕ್ತರಿಗೂ ಆದರದ ಸ್ವಾಗತ
ಶುಭಕೋರುವ
ಉತ್ಥಾನ ಬಳಗ ಸೇವಾ ಟ್ರಸ್ಟ್ ರಿ. ಸಸಿಹಿತ್ಲು


2024ರಲ್ಲಿ ಶ್ರೀಕ್ಷೇತ್ರದಲ್ಲಿ ನಡೆಯಲಿರುವ ಉತ್ಸವಗಳು
14.03.2024 ಗುರುವಾರ
ಪ್ರತಿಷ್ಠಾ ವರ್ಧಂತಿ-ಚಂಡಿಕಾಯಾಗ
02.04.2024 ಮಂಗಳವಾರ
ನಡಾವಳಿ ಮಹೋತ್ಸವ
04.04.2024 ಗುರುವಾರ
ಓಂ ನಮೋ ಭಗವತೇ ವಾಸುದೇವಾಯ
14.04.2024 ರವಿವಾರ
ವಿಷು ಕಣಿ ಪೂಜೆ
03.10.2024 ರಿಂದ 12.10.2024
ನವರಾತ್ರಿ ಮಹೋತ್ಸವ
27.10.2024 ರವಿವಾರ
ಹೊಸಕ್ಕಿ ನಡಾವಳಿ

ಶ್ರೀ ಕ್ಷೇತ್ರದ ಕೆರೆಯಲ್ಲಿ ಅರಳಿರುವ ತಾವರೆ ಹೂ
ಶ್ರೀ ಭಗವತೀ ಕ್ಷೇತ್ರ, ಸಸಿಹಿತ್ಲು

ಉತ್ಸವದ ಕಾರ್ಯಕ್ರಮಗಳು
ದಿನಾಂಕ : 24-03-2024ನೇ ಆದಿತ್ಯವಾರ
ಬೆಳಗ್ಗೆ ಗಂಟೆ 9-00ಕ್ಕೆ ಕದಿಕೆ ಭಂಡಾರ ಮಂದಿರದಿಂದ ಹೊರಟು
ಬಪ್ಪನಾಡು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ದುರ್ಗೆ ಭಗವತಿಯರ ಭೇಟಿ.
ಧ್ವಜಾರೋಹಣದಲ್ಲಿ ಪಾಲ್ಗೊಳ್ಳುವುದು.
ಸಂಜೆ ಗಂಟೆ 5-00 ಕ್ಕೆ ಕದಿಕೆ ಭಂಡಾರ ಮಂದಿರದಲ್ಲಿ ನಡಾವಳಿ ಮಹೋತ್ಸವದ ಗೊನೆ ಮುಹೂರ್ತ
ದಿನಾಂಕ : 31-03-2024ನೇ ಆದಿತ್ಯವಾರ
ಸಂಜೆ ಗಂಟೆ 6-00 ಕ್ಕೆ ಕದಿಕೆ ಭಂಡಾರ ಮಂದಿರದಿಂದ ಹೊರಟು
ಬಪ್ಪನಾಡು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಜಾತ್ರೆಯಲ್ಲಿ ಭಾಗವಹಿಸುವುದು.
ದಿನಾಂಕ : 01-04-2024ನೇ ಸೋಮವಾರ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ಕ್ಕೆ ಕದಿಕೆ ಭಂಡಾರ ಮಂದಿರದಿಂದ ಸಸಿಹಿತ್ಲು ಕ್ಷೇತ್ರಕ್ಕೆ ಭಂಡಾರ
ಹೊರಡುವುದು.
ದಿನಾಂಕ : 02-04-2024ನೇ ಮಂಗಳವಾರ
ಬೆಳಗ್ಗೆ ಗಂಟೆ 10-00 ಕ್ಕೆ ನಾಗತಂಬಿಲ
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 1-00 ಕ್ಕೆ : ಮಹಾಪೂಜೆ, ಅನ್ನಸಂತರ್ಪಣೆ.
ಸಂಜೆ 4-00 ರಿಂದ 5-00ರ ವರೆಗೆ ಭಜನೆ : ಶ್ರೀ ದೇವಿ ಮಹಿಳಾ ಮಂಡಳಿ, ಈಚಲು ಇವರಿಂದ
ಸಂಜೆ 6-30 ರಿಂದ 8-30ರ ವರೆಗೆ : ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮಗಳು
ಸಂಜೆ ಗಂಟೆ 7-30 ರಿಂದ ರಾತ್ರಿ 10-30ರ ತನಕ : ಅನ್ನಸಂತರ್ಪಣೆ
ಸಂಜೆ ಗಂಟೆ 6-30 ರಿಂದ 11-30ರ ವರೆಗೆ
ಶ್ರೀ ಕ್ಷೇತ್ರದ ಸುಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ಪ್ರಸಾದಿತ ದಶಾವತಾರ ಯಕ್ಷಗಾನ
ಮಂಡಳಿಯವರಿಂದ ಯಕ್ಷಗಾನ ಬಯಲಾಟ
"ನಾಗರ ಪಂಚಮಿ"
(ಪ್ರಸಂಗ ಕರ್ತೃ : ಶ್ರೀ ರವಿ ಕುಮಾರ್ ಸುರತ್ಕಲ್ । ಪದ್ಯ ರಚನೆ : ಶ್ರೀ ಮಾಧವ ಭಂಡಾರಿ ಕುಳಾಯಿ)
ರಾತ್ರಿ ಗಂಟೆ 11-30 ರಿಂದ ಮಹಾಪೂಜೆ, ಬಲಿ ಪ್ರಾರಂಭ, ಮೂರ್ತಿ ದರ್ಶನ,
ಕಂಚಿಲು ಸೇವೆ, ಉರುಳು ಸೇವೆ, ಹರಕೆ, ತುಲಾಭಾರ ಇತ್ಯಾದಿ, ಭಂಡಾರ ನಿರ್ಗಮನ


ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ಅಂಚೆ : ಸುಸಿಹಿತ್ಲು – 574 146, ಮಂಗಳೂರು, ದ.ಕ.
ದೂರವಾಣಿ : 0824-2478070, 9741130690
ನಡಾವಳಿ ಮಹೋತ್ಸವದ
ಆಮಂತ್ರಣ
ದಿನಾಂಕ : 02-04-2024 ಮಂಗಳವಾರ
ತರವ ಅಂಚೆ
ಶ್ರೀಮತಿ/ಶ್ರೀ.....



॥ ಶ್ರೀ ಭಗವತೀ ಪ್ರಸನ್ನಾ ॥

ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ

ಅಂಚೆ : ಸಸಿಹಿತ್ಲು – 574 146, ಮಂಗಳೂರು ತಾಲೂಕು, ದ.ಕ.

ಭಕ್ತ ಬಾಂಧವರೇ,

ಸ್ವಸ್ತಿ ಶ್ರೀ ಶೋಭಕೃತ್ ನಾಮ ಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶುದ್ಧ ಪಂಚಮಿ

ದಿನಾಂಕ 14–03–2024ನೇ ಗುರುವಾರ

ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ

ವೇದಮೂರ್ತಿ ಶ್ರೀ ಕೃಷ್ಣ ಭಟ್ ಹೊಗೆಗುಡ್ಡೆ

ಹಾಗೂ

ಎಡಪದವು ವಿದ್ವಾನ್ ಶ್ರೀ ವೆಂಕಟೇಶ ತಂತ್ರಿ ಇವರ ನೇತೃತ್ವದಲ್ಲಿ

ಪ್ರತಿಷ್ಠಾ ವರ್ಧಂತಿ ಹಾಗೂ ಚಂಡಿಕಾಯಾಗ

PRATHISTA VARDHANTHI & CHANDIKA YAGA

ನಡೆಯಲಿರುವುದು.

ಆ ಪ್ರಯುಕ್ತ ಭಕ್ತಾದಿಗಳಾದ ತಾವು ತಮ್ಮ ಬಂಧು ಮಿತ್ರರನ್ನು ಕೂಡಿಕೊಂಡು
ಈ ದೇವತಾ ಕಾರ್ಯದಲ್ಲಿ ಭಾಗವಹಿಸಿ, ಶ್ರೀ ಭಗವತೀ ಮಾತೆಯ ಕೃಪೆಗೆ
ಪಾತ್ರರಾಗಬೇಕಾಗಿ ವಿನಂತಿಸುವ

ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ । ಆಚಾರಸ್ಥರು । ಕ್ಷೇತ್ರಾಡಳಿ ಸಮಿತಿ

ಏಳೂರ ಗುರಿಕಾರರು । ಹತ್ತು ಸಮಸ್ತರು

ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ, ಸಸಿಹಿತ್ಲು

ಶ್ರೀ

॥ ಶ್ರೀ ಭಗವತೀ ಪ್ರಸನ್ನಾ ॥

ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ

ಅಂಚೆ : ಸಸಿಹಿತ್ಲು – 574 146, ಮಂಗಳೂರು, ದ.ಕ.

ದೂರವಾಣಿ : 0824-2478070, 9741130690

ಭಕ್ತ ಮಹಾಶಯರೇ,

ಸ್ವಸ್ತಿ ಶ್ರೀ ಶೋಭಕೃತ್ ನಾಮ ಸಂವತ್ಸರದ
ಮೀನ ಮಾಸ ದಿನ ೧೯ ನೆಲುವ ಫಾಲ್ಗುಣ ಬಹುಳ ೮ ಯು
ದಿನಾಂಕ 02-04-2024ನೇ ಮಂಗಳವಾರ ಆದಗುನ

ನಡಾವಳಿ ಮಹೋತ್ಸವಕ್ಕೆ

ತಾವೆಲ್ಲರೂ ಆಗಮಿಸಿ, ಈ ಉತ್ಸವ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿ,
ಶ್ರೀ ದೇವಿಯ ಪ್ರಸಾದವನ್ನು ಸ್ವೀಕರಿಸಿ, ಶ್ರೀ ಮಾತೆ ಭಗವತಿಯ ಅನುಗ್ರಹಕ್ಕೆ
ಪಾತ್ರರಾಗಬೇಕಾಗಿ ವಿನಂತಿಸಿಕೊಳ್ಳುವ,

ರೋಹಿದಾಸ್ ಬಂಗೇರ, ಮಂಜಾಯಿ
ಗೌರವಾಧ್ಯಕ್ಷರು

ರಾಮಪ್ಪ ಮಾಸ್ತರ್, ಗುಡ್ಯಾಂ, ಕೆಮ್ಮಣ್ಣು
ಅಡಳಿತ ಮೊಕ್ತೇಸರರು

ವಾಮನ ಇಡ್ಯಾ
ಅಧ್ಯಕ್ಷರು

ಶ್ರೀನಿವಾಸ ಯಾನೆ ಅಪ್ಪು ಪೂಜಾರಿ
ಅನುವಂಶಿಕ ಮೊಕ್ತೇಸರರು ಮತ್ತು
ಕೋಶಾಧಿಕಾರಿ

ಕೃಷ್ಣಪ್ಪ ಸಾಲ್ಯಾನ್, ಕುಪ್ಪು
ಉಪಾಧ್ಯಕ್ಷರು

ರಮೇಶ್ ಬಂಗೇರ
ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ

ಸುರೇಶ ಬಂಗೇರ
ಜತೆ ಕೋಶಾಧಿಕಾರಿ

ಆಚಾರ ಸ್ಥರು
ಏಳೂರ ಗುರಿಕಾರರು

ರಾಜೇಂದ್ರ ಪ್ರಸಾದ್, ಎಕ್ಕಾರು
ಜತೆ ಕಾರ್ಯದರ್ಶಿ

ಸಸಿಹಿತ್ಲು ಗ್ರಾಮಸ್ಥರು
ಹತ್ತು ಸಮಸ್ತರು

ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸದಸ್ಯರು
ಜೀರ್ಣೋದ್ಧಾರ ಸಮಿತಿ, ಸಸಿಹಿತ್ಲು

ಆಡಳಿತ ಸಮಿತಿ ಮತ್ತು ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ
ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ, ಸಸಿಹಿತ್ಲು

ತರ್ಪಿಗ ಮನೆಯವರು ರೂ. 500/- ರಂತೆ ವಾರ್ಷಿಕ ವಂತಿಗೆ ನೀಡಿ ಸಹಕರಿಸಬೇಕಾಗಿ ವಿನಂತಿ.

ಭಕ್ತಾದಿಗಳ ಅವಗಾಹನೆಗೆ

- ಅನ್ನಸಂತರ್ಪಣೆಗೆ ನೀಡುವ ಧನಸಹಾಯ, ಅಕ್ಕಿ ತೆಂಗಿನಕಾಯಿ, ಬೆಲ್ಲ ಮುಂತಾದವುಗಳನ್ನು ಸಾಮರ್ಥ್ಯಕ್ಕೆ ಅನುಸಾರವಾಗಿ ಸಮರ್ಪಿಸಬಹುದು.
- ಜರಿಜಿಯಾಗುವ ಪೂರ್ಣಾಮಿಯಲ್ಲಿ ಭಾಗವಹಿಸಲು ಇಚ್ಛಿಸುವ ಭಕ್ತಾದಿಗಳು, ಎಲ್ಲ ಬಾಳೆಹಣ್ಣು ೬೦ ಬಿಳಿ ತೆಗೆದ ತೆಂಗಿನಕಾಯಿ, ಒಂದು ರವಿಕೆ ಕಣ (ಖಣ) ತರುವುದು.
- ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ ನಡೆಯುವ ಅನ್ನಸಂತರ್ಪಣೆಗೆ ಪಾಕ್ಷಿಕ ಅನ್ನದಾನ ಸೇವೆ ಮಾಡಲಿಚ್ಛಿಸುವವರು ರೂ. 10,000/-ನ್ನು ಕಾರ್ಯಾಲಯದಲ್ಲಿ ಸಲ್ಲಿಸಿ ಶ್ರೀ: ವರ್ಧ ಪ್ರತಿಷ್ಠಾ ವರ್ಧಂತಿಯಂದು ಪ್ರಸಾದ ಸ್ವೀಕರಿಸಬಹುದು.
- ಪ್ರತೀ ಹುಣ್ಣಿಮೆ ಸಂಧ್ಯಾಪ್ರ ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ ಭಕ್ತಾದಿಗಳಿಗೆ ನಡೆಯುವ ಅನ್ನಸಂತರ್ಪಣೆ ಸೇವೆ ಮಾಡಿಸುವವರು ರೂ. 5,000/- ನೀಡಿ ರಸೀದಿ ಪಡೆದುಕೊಳ್ಳಬಹುದು.
- ಪಾಕ್ಷಿಕ ಸೇವೆ ಮಾಡಲಿಚ್ಛಿಸುವವರು ರೂ. 1,000/-ನ್ನು ಕಾರ್ಯಾಲಯದಲ್ಲಿ ಸಲ್ಲಿಸಿ, ಶ್ರೀ: ವರ್ಧ ಸೇವೆಯ ದಿನ ಭೂತಾ ಪ್ರಸಾದವನ್ನು ಸ್ವೀಕರಿಸಬಹುದು.
- ಶ್ರೀ ಮಾತೆಯ ವಿವಿಧ ದೇವತಾ ಧಾರ್ಮಿಕತ್ತಾಗಳನ್ನು ಸೇವಾ ರೂಪದಲ್ಲಿ ನಿಷ್ಠಾಸಿ ಪಡೆದುಕೊಳ್ಳಬಹುದು.

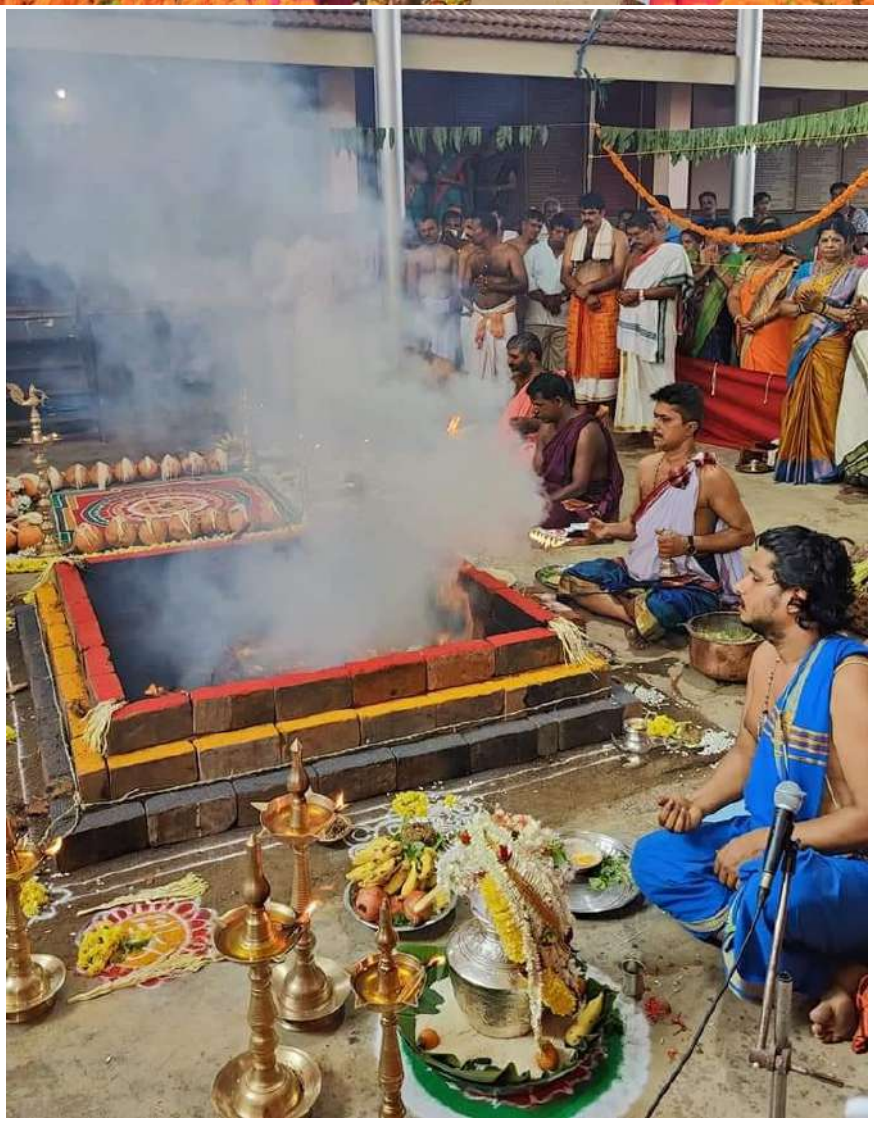
Bank Details

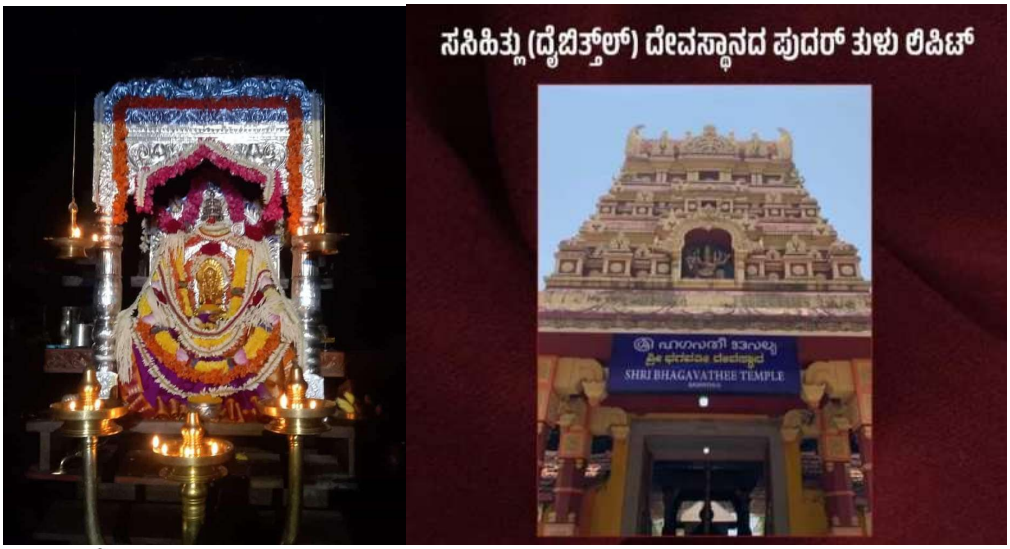
Sasihithlu Shree Bhagavathi Devasthana Adalitha Samithi
Canara Bank Branch : Haleangadi
SB Account No.: 0437101006880
(IFSC Code : CNRB0000437)
Mob.: 9741130690

ಪ್ರತಿಷ್ಠಾ ವರ್ಧಂತಿ ಸೇವೆಗಳ ವಿವರ			
ಚಂಡಿಕಾಯಾಗ	ರೂ. 101.00	ಹೂವಿನ ಪೂಜೆ	ರೂ. 100.00
ಸಹಸ್ರಾರ ಭಗವತೀ ಪೂಜೆ	ರೂ. 500.00	ಗೃಹದಾರಾ ಕಾಯಿ	ರೂ. 60.00
ನಿತ್ಯಕ ಮಹಾಪೂಜೆ	ರೂ. 350.00	ಖಂಡಮಾರ್ಜನೆ	ರೂ. 20.00
ಶರ್ಪ ಪೂಜೆ	ರೂ. 250.00	ಪಂಚಾಮೃತಾಭಿಷೇಕ	ರೂ. 10.00
ಅಂಬಾರ ಪೂಜೆ	ರೂ. 150.00	ತೀರ್ಥ	ರೂ. 10.00

ಜರಿಜಿಯಾಗುವ ಸೇವೆಯಲ್ಲಿ ಪೆಟ್ಟಿಗೆ ಮೊತ್ತವನ್ನು ಸಂಗ್ರಹಿಸಿಕೊಡುವ
ಕರಿಕೆ ಭಂಡಾರ ಮನೆಯ ಶ್ರೀ ಭಗವತೀ ತಿಯ್ಯಾ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಕೃತಜ್ಞತೆಗಳು

ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ
ಅಂಚೆ : ಸಸಿಹಿತ್ಲು - 574 146, ಮಂಗಳೂರು, ದಕ.
ದೂರವಾಣಿ : 0824-2478070, 9741150690
SHREE BHAGAVATHI TEMPLE
Sasihithlu - 574146, Mangalore, D.K.
ಪ್ರತಿಷ್ಠಾವರ್ಧಂತಿ
ಹಾಗೂ
ಚಂಡಿಕಾಯಾಗ
ದಿನಾಂಕ : 14-03-2024 ನೇ ಗುರುವಾರ
ಆತ್ಮೀಯ ಕರೆಯೋಲೆ
SMT/SRI

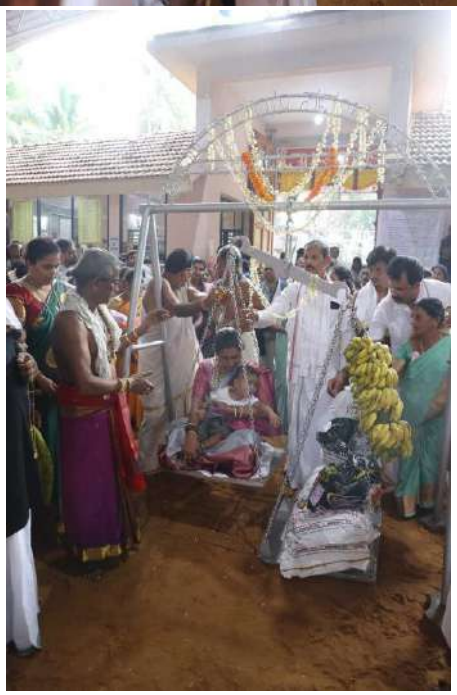




ಸಸಿಹಿತ್ಲು ನಡಾವಳಿ ಮಹೋತ್ಸವ ಏ 2ಕ್ಕೆ

ಮುಲ್ಕಿ : ಶ್ರೀ ಭಗವತೀ ದೇವಸ್ಥಾನ ಸಸಿಹಿತ್ಲು ನಡಾವಳಿ ಮಹೋತ್ಸವವು ಎಪ್ರಿಲ್ 2ರಂದು ಜರಗಲಿದೆ. ಅಂದು ಬೆಳಿಗ್ಗೆ 10ಕ್ಕೆ ನಾಗತಂಬಿಲ, ಮಧ್ಯಾಹ್ನ 1 ಗಂಟೆಗೆ ಮಹಾಪೂಜೆ, ಅನ್ನಸಂತರ್ಪಣೆ, ಸಂಜೆ 4ರಿಂದ 5 ಭಜನೆ, ಸಂಜೆ 6.30ರಿಂದ 8.30ರವರೆಗೆ ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮಗಳು. ಸಂಜೆ 7.30ರಿಂದ ರಾತ್ರಿ 10.30ರತನಕ ಅನ್ನಸಂತರ್ಪಣೆ. ಸಂಜೆ 6.30ರಿಂದ 11-30ರವರೆಗೆ ಶ್ರೀ ಕ್ಷೇತ್ರದ ಸಸಿಹಿತ್ಲು ಶ್ರೀ ಭಗವತೀ ಪ್ರಸಾದಿತ ದಶಾವತಾರ ಯಕ್ಷಗಾನ ಮಂಡಳಿಯವರಿಂದ ಬಯಲಾಟ 'ನಾಗರ ಪಂಚಮಿ'. ರಾತ್ರಿ ಗಂಟೆ 11.30ರಿಂದ ಮಹಾಪೂಜೆ, ಬಲಿ ಪ್ರಾರಂಭ, ಮೂರ್ತಿ ದರ್ಶನ, ಕಂಚೀಲು ಸೇವೆ, ಉರುಳು ಸೇವೆ, ಹರಕೆ, ತುಲಾಭಾರ ಇತ್ಯಾದಿ ನಡೆಯಲಿದೆ ಎಂದು ದೇವಳದ ಆಡಳಿತ ಸಮಿತಿ ಮತ್ತು ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ ಪ್ರಕಟಣೆ ತಿಳಿಸಿದೆ.

ನಡಾರಿ
02-04-2024



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FB Videos:

Yakshagana seva to Mother Bhagavathi:
https://www.facebook.com/share/v/divYFBNan4nd2z7X/?mibextid=oFDknk

Prayers in both 'Satwik' and 'Tamasik' methods:
https://www.facebook.com/share/v/RqDomnrswvFWWWpA/?mibextid=oFDknk

Bali rounds in Silver Palaki:
https://www.facebook.com/share/v/RMz4iijmCK4rHbdr/?mibextid=oFDknk

Coming out from Garbha- gudi:
https://www.facebook.com/share/v/iSw9dx5ydu76UHxk/?mibextid=oFDknk

Nadari celebration:
https://www.facebook.com/share/v/fM4EhVvSjUNchoB1/?mibextid=oFDknk

Nadari:
https://www.facebook.com/share/v/epC9BEaJZMt8yiwD/?mibextid=oFDknk

Nadari:
https://www.facebook.com/share/v/g8bL1kqX5PazTVJN/?mibextid=oFDknk

Thiya Society - seva of hanging deepas:
https://www.facebook.com/share/v/tA4esbNbkKcjZsrH/?mibextid=oFDknk

Elder sister Bhagavathi joins younger sister Durga in Bappanadu Rathotsava:
https://www.facebook.com/share/v/LDZ7TLkhEtXtaRyf/?mibextid=oFDknk

Elder sister Bhagavathi anxious to meet younger sister Durga:
https://www.facebook.com/share/v/NaPh7nXcE3pJD6yJ/?mibextid=oFDknk

Going to attend Dhwajaarohana in Bappanadu:
https://www.facebook.com/share/v/ST1QpfPTaMQAqM6Q/?mibextid=oFDknk

Chandika Yaga in kshetra:
https://www.facebook.com/share/v/tjNXAu6AJ5QcstfP/?mibextid=oFDknk

Bhagavathi Mahatme - yakshagana:
https://www.facebook.com/share/v/ccwcqyyu51VUpuz4/?mibextid=oFDknk

Bhagavathi Mahatme:
https://www.facebook.com/share/v/mCwnPgQdmbEJ2idU/?mibextid=oFDknk

Raamotsava in the kshetra:
https://www.facebook.com/share/v/X5T68nx2fLkfALge/?mibextid=oFDknk

Yakshagana Mela:
https://www.facebook.com/share/v/2ZEsNVz8zuknj66d/?mibextid=oFDknk

Nadavali Mahotsava:
https://www.facebook.com/share/v/9EfyX7E696rjCwzr/?mibextid=oFDknk

Sri Bhagavathy Temple, Sasihitlu:
https://www.facebook.com/share/v/v7HbebS4y3WEGJaA/?mibextid=oFDknk

Kanchilda seva:
https://www.facebook.com/share/v/SY9kiAkgk2nd9o3c/?mibextid=oFDknk

Sri Bhagavathy Hosakki Nadavali:
https://www.facebook.com/share/v/k1P5w8CjcEHBgHce/?mibextid=oFDknk

Mahapooja:
https://www.facebook.com/share/v/eSKFVcjmu3TRy3K1/?mibextid=oFDknk

Mahapooja:
https://www.facebook.com/share/v/9nTjnm98CvPp6Pwk/?mibextid=oFDknk

Miracle of water coming out from sand in courtyard:
https://www.facebook.com/share/v/iogxpv1MfmTP6ip4/?mibextid=oFDknk

Bhagavathi Mahatme yakshagana:
https://www.facebook.com/share/v/H8NDdNCiLKoH2sho/?mibextid=oFDknk

Bhagavathi Mahatme (43 min):
https://www.facebook.com/share/v/GCowBm51MGajYH3b/?mibextid=oFDknk

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YouTube Videos:

Sasihitlu Bhagavathi Temple story (26 min):
https://youtu.be/POEkdlYA7Tg?si=lLiyWLWDNb3cQjO3

Sasihitlu Bhagavathi Temple Nadavali Mahotsav (38 min):
https://youtu.be/rqgrQZ2ROqQ?si=HlRGVTOWPU-XzVrs

Sasihitlu Bhagavathi Temple (1 min):
https://www.facebook.com/share/v/vMqhvubR47vi9MjA/?mibextid=oFDknk

Nadavali Mahotsav 2023 (38 min):
https://youtu.be/rqgrQZ2ROqQ?si=2CLJkPIbxmfce73L

Sasihitlu Bhagavathi Temple (2 min):
https://youtu.be/EYbAFNYdlaA?si=OGZjeznU8JXhlLA_

Sasihithlu Bhagavathi temple (3 min):
https://youtu.be/h6TE_l1GO_8?si=fSkRdimjV4qcY4s_

Sasihitlu Bhagavathi Temple:
https://youtube.com/shorts/JhkeQ9nUe2Y?si=d0MPHRvYyPle7upO

Sasihitlu Bhagavathi Temple - Beach etc (13 min):
https://youtu.be/NmCjBrwp4q0?si=LtOeMJ6B54J_EWl9

Bhagavathi Temple, Sasihitlu- Bhajan by Dr. Vidyabhushan (7 min):
https://youtu.be/e6Gml6-dqNk?si=mgcwI8kKx_mmJV-5

Sasihitlu Bhagavathi Temple History (10 min):
https://youtu.be/r04qhs4H4IU?si=pFSGPQA_I6S5burF

Bhagavathi Temple, Sasihitlu (6 min):
https://youtu.be/f-6LRvZrHOY?si=SpLIT--AwJNNHzol

Sasihitlu Bhagavathi Temple (21 min):
https://youtu.be/9kd2JLdkawE?si=iHgvK1sZUkvi_4dU

Sasihitlu Bhagavathi Temple:
https://youtube.com/shorts/JhkeQ9nUe2Y?si=d7mMuQfUlhhYn_tS

Sri Bhagavathi Mahatme - Bhagavathi Mela (14 min):
https://youtu.be/z2tSJlrimA8

Bhagavathi Temple - Bhajan (7 min):
https://youtu.be/hdZ4eiYIzZY?si=y1V84XrMs5qHhS8m

Nadavali 2022 (3 min):
https://youtu.be/y404GU4HpSI?si=VXAIRTtmkNCHmIss

Visit to Sasihitlu Bhagavathi Temple (11 min):
https://youtu.be/kMgwO72ON-4?si=VcqWOKbg4i3HuGK3

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ॐ स॒ह नाव॑वतु । स॒ह नौ॑ भुनक्तु । स॒ह वी॒र्यं॑ करवावहै । तेज॒स्विना॒वधी॑तमस्तु॒ मा वि॑द्विषा॒वहै॑ ॥ (3)
ॐ शान्ति॒: शान्ति॒: शान्ति॑: ॥ (3)

Dr. M. Thirumaleshwar

Sri Durgaparameshwari Temple, Mundkur, Moodabidri, Karnataka, India

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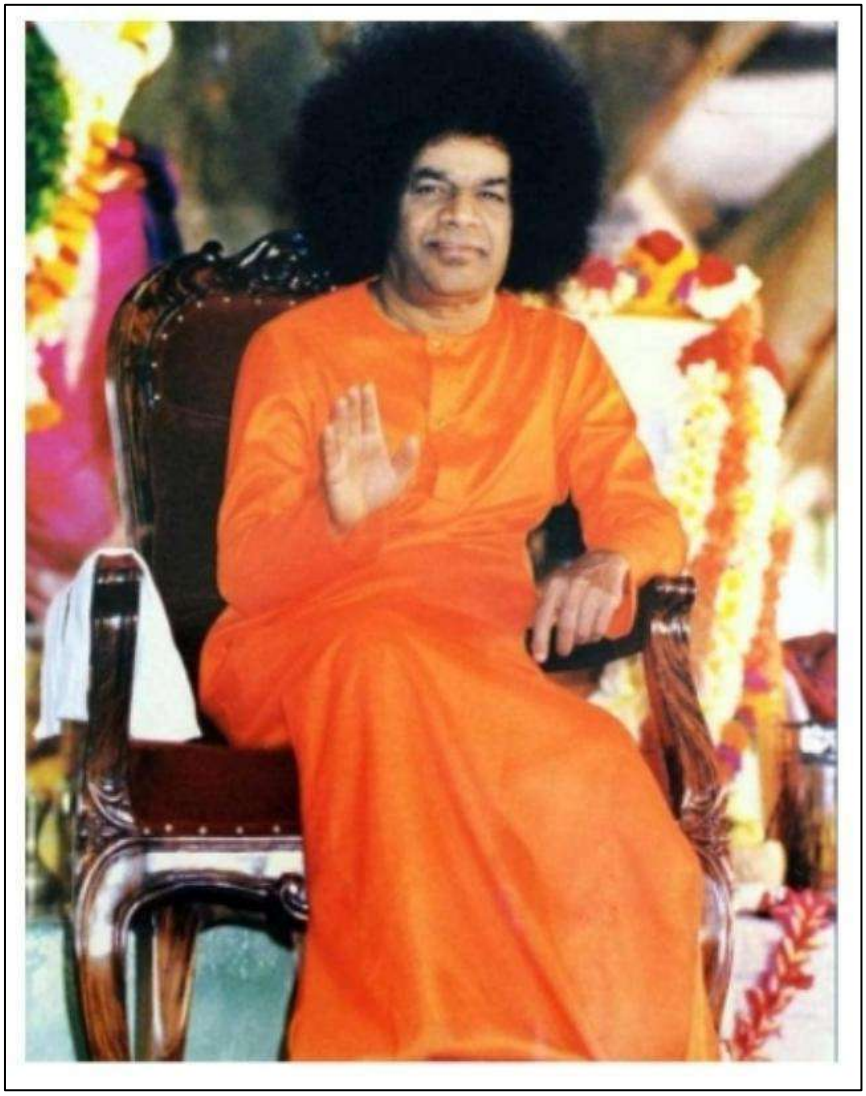
DEDICATION

This work is lovingly dedicated at the lotus feet of:
Bhagavan Sri Sathya Sai Baba



There is only ONE caste -The Caste of Humanity
There is only ONE religion –The Religion of Love
There is only ONE language –The Language of the Heart
There is only ONE God –He is Omnipresent

……Bhagavan Sri Sathya Sai Baba

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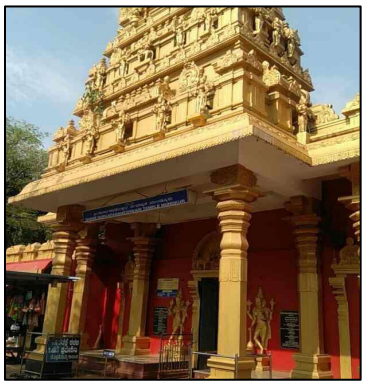
PREFACE



This free ebook gives briefly the info about Sri Durgaparameshwari Temple, Mundkur, Moodabidri, Karnataka.

Temple location, map, address, phone number, how to get there, temple history, mythology and legends, historical facts, architecture, deities, festivals, temple timings, darshan and poojas timings, Sevas and offerings and their charges, Payment info like bank account and UPI address, similar places and nearby places of interest, travel info….etc are given.

Some good photos of the temple and of the related activities are included.

Links to FaceBook Videos give several videos related to the Temple, Annual car festival, Ranga pooje, Sharannavaratri, Mahapooje, Aarti etc.

Links to YouTube videos give many videos related to the Temple, its history, deities, festivals, Rathotsava, Bali seve - Deepotsava, Divya Degula Darshana, Parichaya, Bird's view of temple, temple guided tour…etc

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

I have drawn heavily from many references, YouTube etc as shown in the text.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and complete this work.

Dr. M. Thirumaleshwar,
July 3, 2024
Email: tmuliya@rediffmail.com

Ref: shivallibrahmins.com

Sri Durgaparameshwari Temple, Mundkur

ಮುಂಡ್ಕೂರು ಶ್ರೀ ದುರ್ಗಾ ಪರಮೇಶ್ವರಿ ದೇವಸ್ಥಾನ

Along the river Shambhavi in Dakshina Kannada, an unbelievable number of ancient and beautiful temples exist. Most of these are thousands of years old and carry an amazing amount of historical significance. There are mainly a lot of Shiva and Durga temples along this line.

Sri Mundkur Durga Parameshwari Temple is another such wonderful temple. It is along the Shambhavi river coast and can be reached if one takes the Belmann-Moodabidri road from Udupi. As per available ancient records and Skanda Purana Sage Bhargava Rishi has installed the idol of Mahishamardini as per the request of Sumedha Rishi and Suratha Raja . The idol was facing west, and was turned to east by a Jain ruler called Veera Varma who removed lots of wealth from the bottom of the Moola Vigraha . The Great hero brothers of Tulunadu Kanthabare and Budabare killed Veeraverma and restored the peace in Mundkur Maagane by handing over the charges to moodbidri Chowtas as per Paddane(Legendary Tulu Folk Song).Hence Mundkur Durga is the Kuladevi for Bhargava Gothra Brahmins.

The prime deity is Sri Durgaparameshwari in the form of Mahishamardini, holding the demon Mahisha upside down and piercing thrishul on his body. Hence the name Mundakke oori nintha OOru became Mundkur in the later stage as per one version. Other deities being worshipped are Sri MahaGanapathi (Kshipraprasaada swaroopi), Navagraha, Naaga, AshwaththaVriksha, Dhoomavathi, Raktheshwari, Vyaghra Chamundi(Pilichandi), Vaarahi (Panjurli) and Rakshopi Devatha (Protector from evil Spirits)in the temple. Photos of Sri Madhvacharya, Sri Vadiraja swamiji, Sri Raghavendra Swamiji, and Sri Bhootharaja are installed in Sri Madhva Mandira, where bhajans and poojas are held regularly.

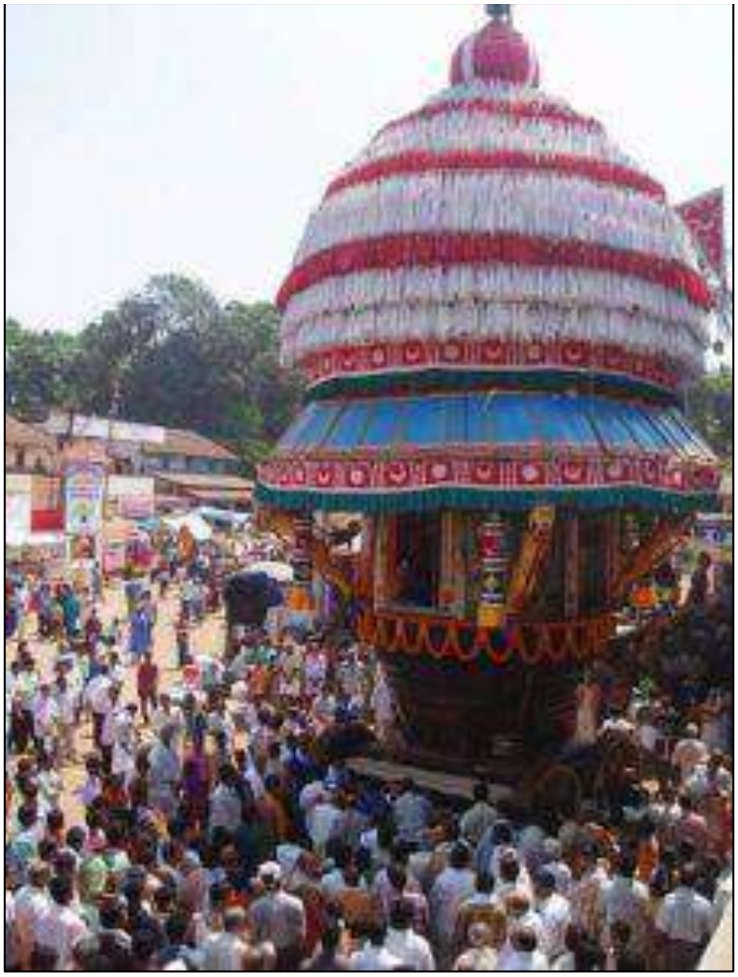
Sri Ganapathi

The Ganapathi idol in the temple is fully covered with silver and looks very auspicious. This temple has a history of more than 1200 years old. The rings of the well, which is used to draw water for the rituals have not been changed over the years and stand as archaeological proof for the age of the temple. There are deep grooves on all the rings which stand as testimony to the fact that this temple has been in existence for thousands of years.

This temple, over the years, had been patronised by the rulers of Moodabidri. In fact, legend has it that the King and Queen of Moodabidri, when visiting the temple praying in front of the idol, the earrings of the Queen dropped down. The Queen gave it as an offering to the idol. The ear rings are used to decorate the idol of Durga even today. Two wooden pillars were also carved on behalf of the King in memory of this event.

The annual Car-festival happens in the kumbha masa every year on Feb 17th or 18th. Navaratri, Deepotsava are other special days for the goddess. Jalaka (dipping in river shambhavi) takes place on the next day of the car festival. Punarprathista Day falls on February 2 and 5 February Brahmakalashaabhisheka Day.

In Karthika Masam, Nagara Sankeerthane is performed throughout the month followed by Deepotsava on krishna trayodashi, Chathurdashi and Laksha Deepothsava on Karthika Amavasya.Madhva Navami, Sri Raghavendra Swami Aradhana, Sri Vadiraja Swami Punya thithi is celebrated through bhajans and Pooja. On Ganesh Chathurthi day Saarvajanik Ganesha Idol is worshipped and on the fifth day evening after mosaru Kudike with procession immersed in River Shambhavi in Sankalkariya border of Mundkur village and Udupi District (near Doddamane). During Navratri Nine types of Durga Alankaara is done to the Main idol, which is Rare in Karnataka. On Moola Nakshatra Day Sri Sharada idol is worshipped and after Sri Chandika Havan on Vijayadasami Day, immersed in Kurkilbettu Brahmasthana gundi. The processions are very attractive and thousands of devotees participate on both the occasions. Saura Yugaadi, Panchanga Shravana, Upakarma, Deepavali, Dhanya Lakshmi pooja/Navanna Bhojana, Balindra Pooja, Paththenaaja are being celebrated in the temple.



Annual car festival

Name: Sri Durga Parameshwari Temple

Location: Mundkur, Udupi District

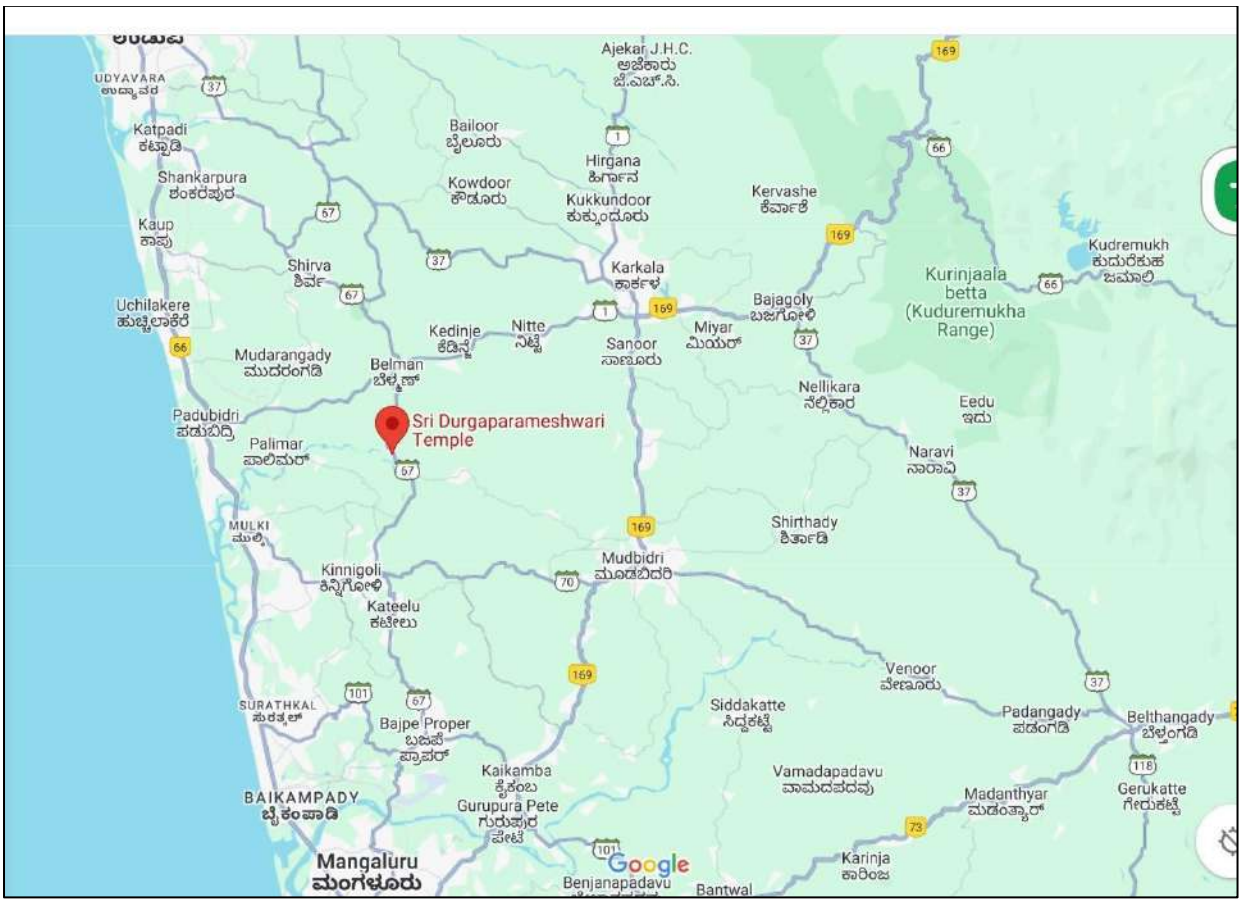
Main deities: Durga, Ganapathi

Bhutas: Dhoomavathi, Varahi, Pili chamundi, Rakteshwari

How to reach Mundkur:

Mundkur is in the extreme border of Udupi District. Devotees coming from Mangalore can take the route of Bajpe-Kateel-Kinnigoli-Mundkur and from Udupi – Katpadi-Manchakal-Belmannu-Mundkur Regular Buses are available from Mangalore, Udupi, Karkala, Moodabidri, kinnigoli to Mundkur.

Map



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Sevaas in Shri Kshetra Mundkur:

Flower Pooja, Durga Namaskaara, Rangapooja, Thulabharam, Silver Chariot Utsava, Chandika Homa, Durga Homa, Navagraha Homa, Ganapathihoma, Mrithyunjaya Homa, Annasantharpane are performed in the Temple. For further information kindly contact :

Temple Office :

Shree Durgaparameshwari Temple

P.O.Mundkur 576121 Karkala Taluk, Udupi District. Phone : 08258 267967

Specialities :

Mundkur is surrounded by the river Shambhavi on three sides (East, South and West). Around Mundkur, four Shiva temples are located – Posaral towards South-East, Inna-Muddanu towards North-East, Ulepadi towards South-West and Bola towards North-West.

Comment by Ananth Acharya

October 18, 2011

Sri Kshethra Mundkur is one among the Saptha Durga Kshethras of (Seven ancient Durga Temples) undivided South Kanara . As per Skanda Purana Sage Bhargava (Lord Parashuraama) has said he has initiated and installed Sri Durgaparameshwari in Mundagne Nagara (the place where demon Mundaka was killed) for the benefit of the devotees who will get all their desire fulfilment as blessings from HER the Goddess Sri Durgaparameshwari and protection from the bad and odds.

As per Paad_dana(Folk Song) of Kantha and Booda Bare; the great heroes of South Kanara, the administration of Mundkur Maagane consisting of Mundkur, Mulladka and Inna villages was transferred from Mulki Seeme to the Chowtas of Moodabidri after they killed the bad ruler Veera Verma and his followers who took lots of wealth underneath Sri Durga idol while turning the face of temple towards east from west apart from all his bad administration and rowdyism.

The Choutaas appointed Madmannayas, the LandLords and Pavithrapaani of Mundkur Maagane as the Chief Administrator and Astakula Brahmins of Bhargava Gothra (even today we can see their place of origin in Mundkur Maagane), Eight Guthus, Four Balikes and Four paraaris as the supporters to the Pavithrapaani who was the the Caretaker of Mundkur Maagane. Brahmins belonging to Bharadwaja Gothra were the Archakaas in Mundkur Maagane till Veeraverma's Rule and Kuthyar Thantries were Temple Thantries. As they refused to cooperate Veeraverma in his bad administration and turning the Mundkur temple towards East by Thantrik Vidhi, Archakaas ran to a place called Kudru and started worshipping silver made similar Moola idol of Sri Durgaparameshwari in the form of Mahishamardini and Thantries stopped attending the annual functions in the temple. During Chowta's rule he invited Thantries from Yadapadavu Thenkamane near Moodabidri to attend annual functions . Finally Brahmins of Vishwamithra Gothra from Putthige near Moodabidri, and Bharadwaja Gothra Brahmins from Padubidri became Archakaas in the temple in the last 180 years. Due to lack of Archakaas in their family and most of them are into other professions, 28 years back Vishwamithra Gothra Brahmins requested the Management to continue with Bharadwaja Gothrajaas as Archakaas .Once again the original Heriditorial Archakaas of Bharadwaja Gothra are performing Pooja as per the wishes and blessings of Sri Durgaparameshwari.

All the disputes in Mundkur Maagane were being settled in the Mundkur Temple premises by the above 24 leaders headed by Madmannayas. In case it was too complicated, I was taken to the Chowta's Palace Courtyard. Till last 40 years this kind of panchayat was seen by the villagers of Mundkur Maagane. During annual festivals in Mundkur Temple, no auspicious functions including marriages, gruhapravesha, Upanayana and ceremonial cremations were banned in the villages of Mundkur, Mulladka and Inna which is observed even today from Dhwajarohan till Avabhrutha .

Till last 150 years the Choutaas of Moodabidri used to visit Mundkur Temple under the invitation from the villagers of Mundkur Maagane through the Head of Madmannaya family. This was stopped due to some misunderstandings between the villagers and Head of Madmannaya family for the reason of donating a Jack fruit Tree to Mundkur Temple for the reconstruction of Temple Ratha(Car). The Choutaas never came after this incident has Madmannayas stopped inviting them. Even today the Arasara Katta pooje and Utsava is conducted on the previous day of

Rathotsava. The Queen has donated her precious stone stud ear ornament as a token of devotion to Sri Durga followed by lots of land, wealth, wood pillars/ logs by the Chouta Kings.

All Brahmin devotees originating from Bhargava Gothra worship Mundkur Sri Durga as Kuladevi. GSB, Bunts, Kulals, Sapaligas and Billavaas worship her as their Mane Devi. There is no Jain family living in Mundkur but ruins of Jain Basadi , Jain Pete can be seen in Mundkur. The Jains come and worship Sri Durga but they never stay overnight since generations after Bad ruler Veeraverma episode. Christians and Muslims also offer their Sevas and prayers regularly.

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Photos

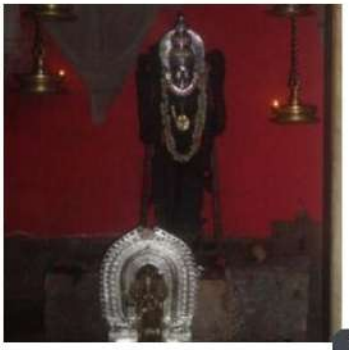
Annual Car festival

Mundkur Shri Durga Parameshwari

Sri Durga Parameshwari

Sri Durgaparameshwari during Festival day with all ornaments.

Sri Ganapathi



1300 Year old Sri Durgaparameshw idol

Garbha Gudi

Mundkur temple entrance with illumination during the festival time

Raja Gopura

Raja Gopura

Mundkur Silver Chariot

Mundkur Golden Pallakki

500 year old rare ornament dedicated by Maharani of Moodabidri

Mahapuja before Ratharohana

Utsava Moorthi Darshana during Ratharohana

Mundkur Flower Puja

Mundkur Ranga Puja

Sri Durgaparameshwari Sabha Bhavana (Kalyana Mantapa)

Devotees carrying Shri Durga during Rathotsava

Decorations during Rathotsava

Very Old Well

Very Old Well

Garbha Gudi

Theertha Mantapa

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Ref: epuja.co.in

MUNDKUR DURGA PARAMESHWARI TEMPLE KARKALA

DESCRIPTION

Mundkur is an amazing city of temples which is situated at the Karkala district of Karnataka. Mundkur Durga Parameshwari Temple Karkala Coastal Karnataka is believed to be more than 1300 years old and is a wonderful place to visit. The primary deity worshipped here is Goddess Durga Parameshwari through Mahishamardini, where Goddess Durga is killing the demon Mahisha with her thrishul (weapon). There are several shrines for other deities which have been preserved in this age old temple. The other deities worshipped here are many Hindu Gods and Goddesses like Ganapati, Vaarahi, Dhoomavathi, Navagraha etc.

IMPORTANCE/SIGNIFICANCE

Gurumeru is a very famous place of tourist interest which is situated at the north eastern part of Mundkur. This place is very well surrounded by the various dense forests and beautiful hills with the natural fountains which look great. This place is well packed with natural scenic appeal and you can see some special types of snakes and wild animals and birds like parrots.In the other side

of Mundkur, a place known as Gurumeru can be well seen where the water is always available in the forests and hills, which is said to be the place where the Bhargava Gothra community and the sages used for the Penance and the Relaxation. The place has got the natural scenic appeal and is visited by numerous tourists all through the year.

FACTS/MYTHOLOGY

The overall creativity of the festival Mundkur is that it is being well surrounded by Shambhavi flow on the three sides of the temple namely the southern, western and eastern ends. Four temples dedicated to Shiva, the major God worshipped by the Hindus are located around Mundkur. There are several other temples which are built in various directions surrounding the main temple. All these have brilliant architecture and are of great religious and tourist significance.

FESTIVALS/EVENTS/GATHERINGS

Annual Car festival is organised in the Kumbha masa every year which is celebrated on the seventeenth and eighteenth of Feb every year. Nagara Sankeerthane is performed very well in Karthika Masam, throughout the days in that month accompanied by various other traditional rituals and poojas. Madhva Navami, Vadiraja Swami thithi and Sri Raghavendra Swami Aradhana are also identified through the means of the bhajans and the various ritual Poojas. On the day of Ganesh Chathurthi, the auspicious Ganesha vigraha is being worshipped with much pomp and show, then on the 5th day evening after the Fancy Dress named mosaru Kudike with the procession immersed is a remarkable event which is being much awaited. During the period of the Navarathri, the nine types of the Durga Alankaara is being given to the idol, which is not very common in Karnataka. Overall the Mundkur Durga Parameshwari Temple Karkala Coastal Karnataka is being visited by several Indian and foreign tourists round the year and has turned out to be a much sought after religious tourist destination.

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Ref: mangaloreheritage.com

Mundkur Durgaparameshwari

May 23, 2020

Mundkur Durgaparameshwari Temple is believed to be more than 1300 years old. Located in Karkala taluk, Mundkur is an amazing city of temples surrounded by the River Shambhavi on three sides (east, south and west). Around Mundkur Durgaparameshwari Temple, Mahalingeshwara (Shiva) temples are located in four directions – Posral towards South-East, Inna-Muddanu towards North-East, Ulepadi towards South-West and Bola towards North-West. The temple is 40 kms from Mangalore and 35 kms from Udupi.
The prime deity is Sri Durgaparameshwari in the form of Mahishamardini, holding the demon Mahisha upside down and piercing Thrishul on his body. Hence the name Mundakke oori nintha ooru became **Mundkur** in the later stage as per one version. Other deities being worshiped in Mundkur Durgaparameshwari temple are Sri MahaGanapathi (Kshipraprasaada swaroopi), Navagraha, Naaga, AshwaththaVriksha, Dhoomavathi, Raktheshwari, Vyaghra Chamundi(Pilichandi), Vaarahi (Panjurli) and Rakshopi Devatha (Protector from evil Spirits) in the temple.

Daily Annadaana is offered at the Mundkur Durgaparameshwari temple for devotees as prasada between 12.30 pm and 2.30 pm. During festivals like Navarathri, Deepotsava, Rathotsava, the Annadaana is offered even during night for the devotees coming from far away destinations. The

devotees have constructed Sri Durga Parameshwari Sabhabhavana (Kalyana Mantapa) at Mundkur Durgaparameshwari temple premises where functions are conducted with nominal rentals. Sri Bhargavi Samudaya Bhavana has been added for the poor for organising their functions at a reduced rent or free, depending on the financial situation of the devotee.
The daily pooja timings at Mundkur Durgaparameshwari temple are – Usha Kala Pooje at 4:30 am to 5:30 am; Maha Pooje at 12 noon and Rathri Pooje at night 8 pm.

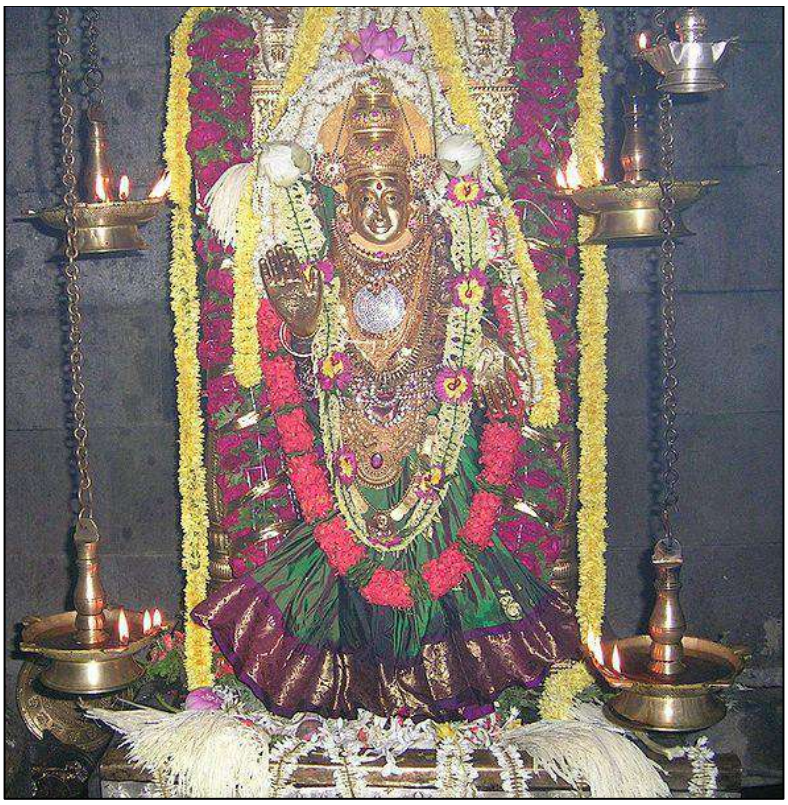
Punarprathishta of Goddess Durgaparameshwari

The Punarprathishta of Goddess Durgaparameshwari was done in the newly built sanctum sanctorum in February 2006 followed by the Brahmakalasha. Considering the Golden Jublee year of the Silver Palanquin at Mundkur Durgaparameshwari temple, a Golden Palanquin was dedicated by the devotees in February 2009. During the reconstruction of the temple, the original door frames in western portion of the wall of the sanctum sanctorum have been preserved in the temple premises. Kere Pushkarni is there in the west (today known as Sri Bhargava Theertha) and Ashwatha Vriksha in the northwest.

Legend of Mundkur Durgaparameshwari Temple

Legend has it that Goddess Durga Parameshwari slayed the demon Mundaka here as per Skaanda Puraana. The idol was initially installed facing West by Bhargava Rishi. This was at the request of Suratha Raaja after the prathistha of Sri Rajarajeshwari in Pulinapura, now known as Polali, before 800 AD. A researcher, Dr.P.Gururaja Bhat has estimated the age of the Mahishamardini idol of Mundkur as belonging to the early 8th century, the oldest temple in the region. There is evidence of royal connections to Banga and Chouta rulers.
During Jain rule, King Veeravarma was a cruel ruler and daylight robbery was common. He turned the idol at Mundkur Durgaparameshwari temple towards east to plunder buried riches from underneath the idol. Since then the idol is facing east. Around the same time, legendary warrior twins “Kanthabare” and “Boodabare” lived in a nearby hamlet called Ulepadi. They were great devotees of Goddess Durgaparameshwari of Mundkur and visited the temple daily, crossing river Shambhavi. These warrior twins liberated the area from King Veeravarma’s atrocities after a brave fight. The brave brothers then called the Chowta rulers of Mudbidri and asked them to look after Mundkur region (magane). They readily agreed and systematised the administration of Mundkur.
Many of these legends are known today by word of mouth from Tulu folk songs known as Paddana.
As a token of love and respect the Chowta King donated lots of land, two wooden pillars of a single Jack fruit tree, said to be from the Chowta Palace yard (the biggest and bulkiest in the area, which can be seen even today). The Chowta Queen has donated her precious stone studded ornaments to Durga Devi, which is used for decorating the Main idol in the temple during festivals and special occasions.
The Chowta Rulers visited the Mundkur Durgaparameshwari temple during the annual car festival under the personal invitation from the Chief of the Madmannaya family. The King and his Team used to relax at Sacheriparari, a place in the village border of Mundkur. The Stone Cot on which Chowta ruler is said to be using to relax can be seen here even today and was received by the villagers at Jarige Katte. The Chowta King used to participate in the final day’s Chendu-aata (Foot Ball Match) of the young villagers followed by Arasara Katte Pooje and Keredeepotsava.

Photos:



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Watch this video: Mundkur Sri Durgaparameshwari:

https://youtu.be/WgF89RG4s-8?si=TNw8ut_hKI3kOv5g

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Ref: mundkur.org

Mundkur Sri Durgaparameshwari Temple

Seva Details

Seva Name	Price
Hoovina Pooja	100.00
Karthi Pooja	10.00
Durganamaskara Pooja	75.00
Kumkumarchane	50.00
Panchakajjaya	10.00
Ranga Pooja To Ganapathi	100.00
Gandhalankara Pooja	200.00
Appada Pooja	100.00
Panchamrita Abhisheka	100.00
Lalitha Sahasranamarchane	100.00
Shashwatha Seve	5,001.00
Sapthashathi Parayana	200.00
Durvarchane	50.00
Nithya Pooja	1000.00
Bhajane Pooja	100.00

Rajatha Chandramandalothsava	8,000.00
Chandikahoma Kanike	6,000.00
Ranga Pooja to Devi	3,000.00
Ghrutha Nandadeepa (Ghee)	500.00
Athi Madhura Payasa	200.00
Shaneeshwara Pooja	500.00
Lalitha Thrishanthi Archane	100.00
Kanike for other Homas	650.00

Chandikayaaga may be performed on all days except on the annual festival day.

Those Who wish to perform Flower Pooja (Hoovina Pooja) on Brahma Rathotsava should get the receipt in advance.
Donations offered in Kind are also accepted.
Payment methods:

NEFT/RTGS:

Shree Durgaparameshwari Temple, Mundkur

SB A/c No: 6892500100066601

IFSC Code: KARB0000689

Karnataka Bank

Mulladka Branch.

OR:

Sri Durgaparameshwari Temple, Mundkur

SB A/c No: 01462200004946

IFSC Code: CNRB0010146

Canara Bank

Mundkur Branch

For UPI payment:

Dear Devotees,

While performing Sevas to our deity Mundkur Sri Durgaparameshwari through temple's online portal or transaction through NEFT/RTGS, it is found that, in most of the amounts credited, the required information is provided to temple is Incomplete. Henceforth, we humbly request to fill all information accurately or email us NEFT/RTGS transfer details and address to mundkurudurgaparameshwari@gmail.com that enable us to generate receipt, offer Prayers in the Lotus Feet of May Durga and send Deity's Holy Prasadam through post.

ಪ್ರಿಯ ಭಕ್ತರೇ,

ಆನ್ ಲೈನ್ ಮೂಲಕ ಶ್ರೀ ದೇವರಿಗೆ ಸೇವೆಯ ಮೊತ್ತವನ್ನು NEFT/RTGS ಮೂಲಕ ಬ್ಯಾಂಕ್ ಖಾತೆಗೆ ಜಮೆ ಮಾಡುವಾಗ ತಮ್ಮ ವಿಳಾಸ ಹಾಗೂ ಯಾವುದೇ ಮಾಹಿತಿ ಇರದೇ ಇದ್ದಲ್ಲಿ ಸೇವಾದಾರರ ಪರವಾಗಿ ಶ್ರೀ ದೇವಿಯ ಸನ್ನಿಧಿಯಲ್ಲಿ ಇಚ್ಛಿತ ಸೇವೆ ಸಲ್ಲಿಸಿ ಪ್ರಾರ್ಥಿಸಿ, ಪ್ರಸಾದ ರವಾನಿಸಲು ಸಾಧ್ಯವಾಗುವುದಿಲ್ಲ. ಮಾತ್ರವಲ್ಲದೇ ಸೇವಾದಾರರ ಹೆಸರಿನಲ್ಲಿಯೇ ಶ್ರೀ ದೇವಿಯ ಭಂಡಾರಕ್ಕೆ

ರಶೀದಿ ಮಾಡಲು ಕಷ್ಟಕರ. ಆದುದರಿಂದ ಇನ್ನು ಮುಂದಕ್ಕೆ ಯಾವುದೇ ರೀತಿ ಮೊತ್ತವನ್ನು NEFT/RTGS ಮೂಲಕ ಜಮೆ ಮಾಡುವಾಗ ಸೇವಾದಾರರ ಸಂಪೂರ್ಣ ವಿವರ ಹಾಗೂ ವಿಳಾಸದ ವಿವರವನ್ನು mundkurudurgaparameshwari@gmail.com ಗೆ ಕಳುಹಿಸಲು ಕೋರಿದೆ.

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Photo gallery

Rathotsava:

Navarathri images:

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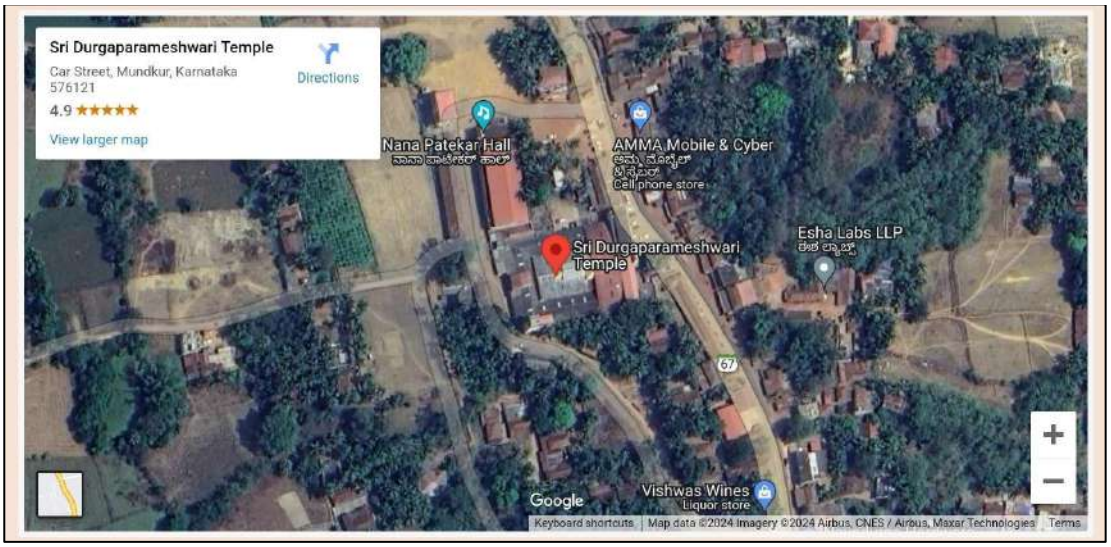
Map


Sri Durgaparameshwari Temple
Car Street, Mundkur, Karnataka 576121
4.9
View larger map
Directions
Nana Patekar Hall
AMMA Mobile & Cyber
Cell phone store
Sri Durgaparameshwari Temple
Esha Labs LLP
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Vishwas Wines
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Keyboard shortcuts
Map data ©2024 Imagery ©2024 Airbus, CNES / Airbus, Maxar Technologies
Terms

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Ref: ishtadevata.com

Durgaparameshwari Temple, Mundkur

Overview

The Sri Mundkur Durga Parameshwari Temple is a Devi Temple along the Shambhavi river coast in Dakshina Kannada. The presiding deity is Durgaparameshwari known as Mahishamardini. The place can be reached by trekking along Belmann Moodabidri road from Udupi, it is one of the ancient temples which are thousand years old. Along this river line is located a wide range of Shiva and Durga temples.

About the Temple

In the past 65 years, the Brahmakalashabhisheka took place in 1978 and 1993 with few renovations, additions to the temple and in the year 2005-06, the Garba Gudi, Theertha Mantapa, Suthu Powli,Mukha Mantapa, Padu Gopura, Temple Ratha Shed etc. were reconstructed by the dedicated devotees under the guidance of Trustee/ Chief Priest Vedamurthi Jayarama Acharya, Sri P Ramadas Madmannaya(Pavithrapani), MD of AMS Ltd, Bangalore; Trustee Sri Raghu T Shetty of Guruprasad, Mulladka, the Man who contributed the major constructions and various religious, cultural and daily Annadana, including the New Granite Sanctum Sanctorum for Sri Mahaganapathi and Sri Durgaparameshwari and the Managing Trustee, Mundkur Nadiguthu Jagadishchandra Hegde along with other trustees. The Mumbai committee, headed by Sri J. V. Shetty, Rtd CMD of Canara Bank and Sri Annedaguthu Jayarama Shetty; Sri M G Karkera, (Director-Arcadia Group of Companies); Sri K V Acharya of Sriraj, Mundkur. The Punarprathishta of Goddess Durgaparameshwari was done in Newly built Sanctum Sanctorum on February 2, 2006 followed by the Brahmakalasha on February 5, 2006. The Inauguration of renovation (Shadhadhara) work was done by HH Sri Vidya Sagara Theertha Swamiji of Krishnapur Math, Udupi on May 19, 2005; and Pejavar Math HH Sri Vishvesha Theertha Swamiji dedicated the New constructions on the lotus feet of Sri Durgaparameshwari on January 31, 2006 sponsored by dedicated devotees staying in different parts of India and Abroad. The events were witnessed by thousands of devotees who took part as "Karasevaks". The Auspicious religious rituals were performed under the Guidance of Brahmasri Harikrishna Thantri- Derebailu, Thenka Yedapadavu Ramamurthi Thantri, Narayana Thantri, Muralidhara Thantri, and their Team, followed by Cultural programmes including Dance, Drama, Yakshagaana, Bhajans, Spiritual Satsangs and Felicitations to the Donors, Work force and Persons responsible for the Mega event, ever happened in the History of Mundkur. The Cultural events were undertaken under the leadership of Dr.P. Balakrishna Alva, Mundkur.

About the Deity

The main deity is Sri Durgaparameshwari in the form of Mahishamardini, holding the demon Mahisha upside down and piercing thrishul on his body. Other deities over here are MahaGanapathi (Kshipraprasaada swaroopi), Vaarahi (Panjurli), Naaga, AshwaththaVriksha, Raktheshwari, Navagraha, Vyaghra Chamundi (Pilichandi), Dhoomavathi, and Rakshopi Devatha also know as protector from evil spirits of the temple. Photos of Sri Madhvacharya, Sri Vadiraja swamiji, Sri Raghavendra Swamiji, and Sri Bhootharaja are installed in Sri Madhva Mandira, where bhajans and poojas are held regularly.

Legend and Stories

Mythology says that Mundkur is the place where Goddess Durga killed Mundasura, a fierce demon. Later, sage Bhargava who knew about the sanctity of the place established the temple of Goddess Durgaparameshwari with the idol of the Devi facing west. In recent centuries the territory came under Jain rulers. As it happened the administration fell into the power of a wicked ruler called Veeravarma. He was being badly advised by a cunning villain minister called Manjappa Ajiri. They had the support of two hooligans called Shivappa Mungli and Siddhappa Mungli. The state saw unprecedented anarchy with injustice, malpractice and daylight robberies becoming the rule of the day. During same time, legendary warrior twins “Kanthabare and Boodabare” were living in a nearby hamlet called Ulepadi. They were great devotees of Goddess Durgaparameshwari of Mundkur and visiting the temple daily, crossing river Shambhavi. The wicked ruler was apprehensive of these great warriors who were known to be the protectors of the downtrodden. Once he ordered the ferrymen not to ferry Kanthabare – Boodabare brothers across the river in to his area. The brothers came near the river as usual, only to be refused of ferry service. They prayed Goddess Durgaparameshwari fervently and the river split in the middle and allowed the brothers to walk across! This wicked ruler went as far as diminishing the sanctity of Goddess Durgaparameshwari with the help of Black – magicians from Kerala. They eclipsed the powers of temple Guardian Daivas i.e. Dhoomavathi and Raktheshwari, and turned the face of the idol to the east. By doing so, he wanted to sideline the brave warriors and to plunder the jewelry and assets of the temple. Then he called the brothers to his court and challenged them saying that they should cut a bundle of sugarcanes with one stroke of sword. If they win they would be awarded with a fertile property called “Obban Thota”-(coconut Garden). The show was fixed for the next day. As the brothers were coming to the temple, before going to the court, Goddess Mahishamardhini Durgaparameshwari appeared before them on their way in a place called Kallakanda, and gave them a divine sword.

The brothers went to the court and cut the bundle of sugarcanes into two. They were enraged to find that the bundle had an iron rod hidden in the middle. To add fuel to their fury, Veeravarma refused to give Obban thota to them. Instead he ordered his wicked followers to arrest the brothers. Kanthabare and Boodabare relentlessly cut the heads of Veeravarma, Manjappa Ajiri, Shivappa Mungli and Siddappa Mungli one after another with the same sword that the Goddess had given them. They look possession of Obban Thota and ordered that its produce be used for the oil for the Nandadeepa of the temple. Thus the anarchy was over. They dug a well by themselves in the said plot and drunk the water, which can be seen even today.

The brave brothers then called the Chowta rulers of Mudbidri and asked them to look after Mundkur region (magane) consisting Mundkur, Mulladka, Inna villages as well. They readily agreed and systematised the administration of Mundkur. Ashtakula (Eight Clans of) Brahmins of Bhargava Gothra, Eight Gutthu Houses and Four Balike Houses were entrusted with the affairs of the temple and of the region headed by the landLord Madmannaya.This is what the local legends tell us about the history of the temple. There are many clues in and around Mundkur which tell us that Kanthabare and Boodabare really existed. Mundkur Sri Durgaparameshwari is the kuladevi for the Bhargava Gothra Devotees.

Festivals

Sauramana Ugadi

One month Vasantha Pooja during Vyshakha Masa

Shree Raghavendra Guru's Aradhana

Shimha masadalli Kadiru Kattuvudu - (Hastha Nakshathra)

Vinayaka Chathurthi, Ganeshothasava.

Sharannavarathri (Dasara Mahotsava)

Sharada Prathisthe, Chandikayaga, Sharada Visarjane

Deepavali festival and starting of Nithyabali

Nagara Bhajane at Karthika Masa, Deepothsava, Deeparadhane

Annual Brahmarathosava

Poojas, Sevas

Flower Pooja, Durga Namaskaara, Rangapooja, Thulabhara, Silver Chariot Utsava, Chandika Homa, Durga Homa, Navagraha Homa, Ganapathihoma, Mrithyunjaya Homa, Annasantharpane are performed in the Temple.

Nearby places to visit

- Shree Durgaparameshwari Temple, Kateel(13 Kms)
- Shree Krishna Temple, Udupi(40 Kms)
- Savira Kambada Basadi, Moodabidri(19 Kms)
- Shree Venkataramana Temple, Mulky(25 Kms)
- Shree Mahalingeshwara Temple, Inna(03 Kms)

Accessibility

Udupi does not have an airport. Nearest airport is Bajpe Airport in Mangalore. Mundkur does not have a train station. Nearest option is Mulki. Mundkur is 10 km away from Mulki and 12 km away from Padubidri, Karnataka. Mundkur is in the extreme border of Udupi District. Devotees coming from Mangalore can take the route of Bajpe-Kateel-Kinnigoli-Mundkur and from Udupi - Katpadi-Manchakal-Belmannu-Mundkur Regular Buses are available from Mangalore, Udupi, Karkala, Moodabidri, kinnigoli to Mundkur.

Temple address

Shree Durgaparameshwari Temple P.O.Mundkur ,

Karkala Taluk, Udupi District, Pincode – 576121.

Significance

Devotees visit this temple to seek fulfilment of the following:-

- Trouble-free marital life
- Removal of physical ailments
- Freedom from economic Problems
- Fearless disposition

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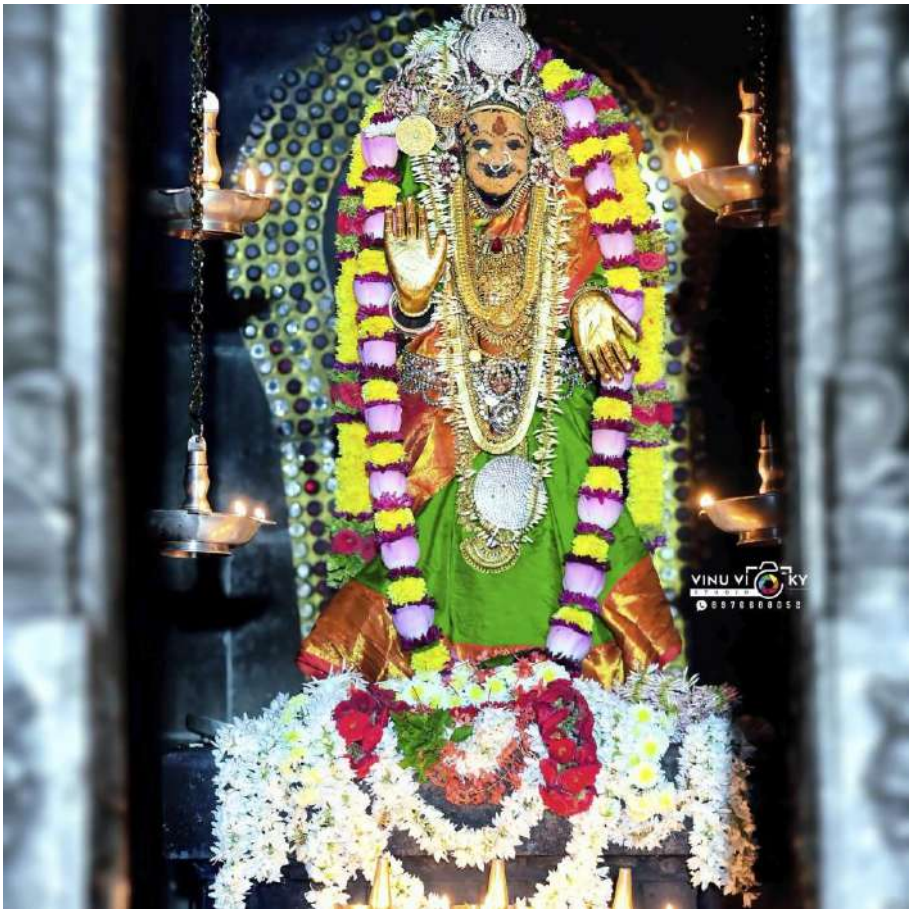
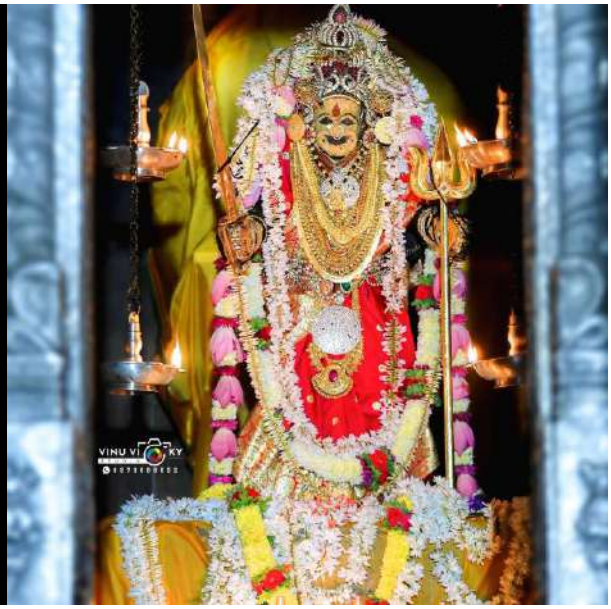
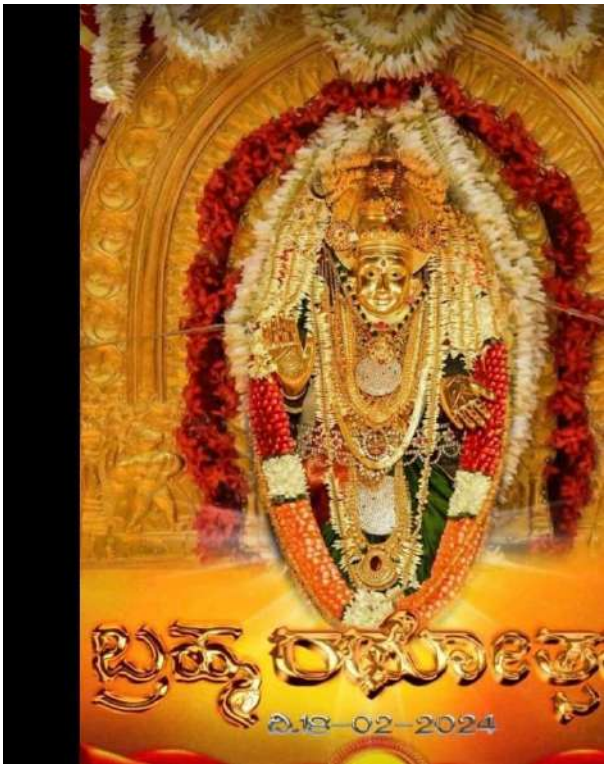
FaceBook page: Shri Durga Parameshwari Temple Mundkur

Photos





VINU VICKY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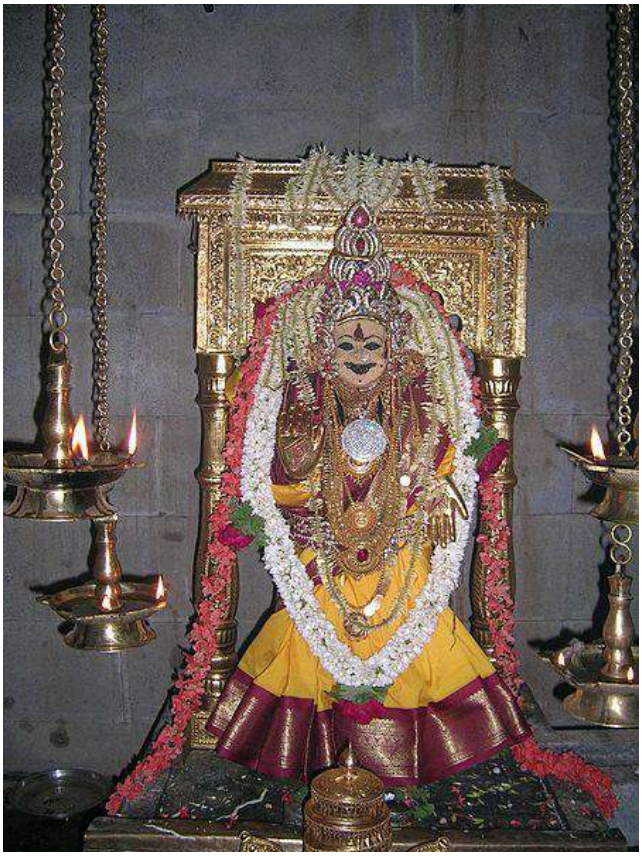

॥ ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ಪ್ರಸನ್ನ ॥

ಭಕ್ತ ಮಹಾಶಯರೇ,

ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಕಾರಿ ನಾಮ ಸಂವತ್ಸರದ ಧನುರ್ಮಾಸ ದಿನ ೨೫ನೇ ಸಲುವ ಪುಷ್ಯ ಶುದ್ಧ ಹುಣ್ಣಿಮೆ
ದಿನಾಂಕ 09-01-2020ನೇ ಗುರುವಾರ ಮೊದಲ್ಗೊಂಡು
ದಿನಾಂಕ 11-01-2020ನೇ ಶನಿವಾರದ ತನಕ
ಮುಂಡ್ಕೂರು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಿಯ ಸನ್ನಿಧಿಯಲ್ಲಿ
ಎಡಪದವು ಬ್ರಹ್ಮಶ್ರೀ ಮುರಳೀಧರ ತಂತ್ರಿಗಳ ನೇತೃತ್ವದಲ್ಲಿ

ರಾಶಿಪೂಜಾ ಮಹೋತ್ಸವವನ್ನು

ಧಾರ್ಮಿಕ ವಿಧಿ ವಿಧಾನಗಳೊಂದಿಗೆ ನಡೆಸುವುದಾಗಿ ಗುರುಹಿರಿಯರು, ಊರ ಮತ್ತು ಪರವೂರ ಮಹನೀಯರು ಸೇರಿ ನಿಶ್ಚಯಿಸಿರುತ್ತೇವೆ.

ಆ ಪ್ರಯುಕ್ತ ನಡೆಯಲಿರುವ ಧಾರ್ಮಿಕ ಕಾರ್ಯಕ್ರಮಗಳಿಗೆ ತಾವೆಲ್ಲರೂ ಆಗಮಿಸಿ, ಶ್ರೀ ದೇವಿಯ ಸಿರಿಮುಡಿ ಗಂಧಪ್ರಸಾದವನ್ನು ಸ್ವೀಕರಿಸಿ, ಸಪರಿವಾರ ಶ್ರೀದೇವಿಯ ಪೂರ್ಣಾನುಗ್ರಹಕ್ಕೆ ಪಾತ್ರರಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುತ್ತೇವೆ.

ಶ್ರೀ ದೇವಿಯ ಪಾದಪದ್ಮಾರಾಧಕ
ಶ್ರೀ ರಾಮದಾಸ ಆಚಾರ್ಯ
ಪ್ರಧಾನ ಅರ್ಚಕರು

ಶ್ರೀ ಅರುಣ್ ಕುಮಾರ್ ಎಸ್.ವಿ.
ಸಹಕಾರಿ ಸಂಘಗಳ ಅಭಿವೃದ್ಧಿ
ಅಧಿಕಾರಿ ಕಾರ್ಕಳ ಹಾಗೂ
ಕಾರ್ಯನಿರ್ವಹಣಾಧಿಕಾರಿ

ಸಾಂತ್ವಾಲಗುತ್ತು
ಶ್ರೀ ಎಂ. ವಾದಿರಾಜ ಶೆಟ್ಟಿ
ಅಧ್ಯಕ್ಷರು,
ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿ

ಶ್ರೀ ರಾಮ ಮಧ್ವಣ್ಣಾಯ
ಕಾರ್ಯದರ್ಶಿ

ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿ ಸದಸ್ಯರು

ಶ್ರೀ ಸುರೇಂದ್ರ ಎಸ್. ಶೆಟ್ಟಿ, ಕೋರಿಬೆಟ್ಟುಗುತ್ತು
ಶ್ರೀಮತಿ ಸುಜಾತಾ ಸುಧೋಧ ಶೆಟ್ಟಿ, ಸಚ್ಚೇರಪಲಾರಿ
ಶ್ರೀಮತಿ ಆಶಾ ಮೋಹನ್ ಶೆಟ್ಟಿ, ದೊಡ್ಡಮನೆ,
ಸಂಕಲಕರಿಯ
ಶ್ರೀಮತಿ ಸಳಸಾಕ್ಷಿ ರಾವ್ ಬೇರಿಗಾರ, ಕಡಮಕರಿಯ
ಶ್ರೀ ಕೃಷ್ಣ ಪೂಜಾರಿ, ಬಂಡೊಟ್ಟು
ಶ್ರೀ ಸಂಜೀವ ಕರ್ಕೇರ, ಏಲಿಮಲೆಡೆ

ಇಂತಿ, ಮುಂಡ್ಕೂರು, ಮುಲ್ಲಡ್ಕ ಗ್ರಾಮಸ್ಥರು

ಮುಂಡ್ಕೂರು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಿಯ ಸನ್ನಿಧಿಯಲ್ಲಿ

ಲೋಕಕಲ್ಯಾಣಾರ್ಥವಾಗಿ, ಸರ್ವರ ಶ್ರೇಯಸ್ಸಿಗಾಗಿ, ಸರ್ವಮಂಗಳ ಪ್ರಾಪ್ತಿಗಾಗಿ, ಗ್ರಹಚಾರ ದೋಷ ಪರಿಹಾರಕ್ಕಾಗಿ ರಾಶಿ ಮಂಡಲವನ್ನು ರಚಿಸಿಕೊಂಡು ಈ ಮೇಷಾದಿ ರಾಶಿಗಳಲ್ಲಿ ಶ್ರೀ ದುರ್ಗಾದೇವಿಯ ಹನ್ನೆರಡು ಸ್ವರೂಪಗಳನ್ನು ಮತ್ತು ರಾಶಿಚಕ್ರದ (ಮಂಡಲದ) ಮಧ್ಯದಲ್ಲಿ ಹಾಗೂ ಕಲಶ ಮಧ್ಯದಲ್ಲಿ ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರಿಯನ್ನು ಆವಾಹಿಸಿ ಸೂರ್ಯೋದಯದ ಲಗ್ನದಿಂದ ಆರಂಭಿಸಿ ಮುಂದಿನ ಸೂರ್ಯೋದಯದ ಲಗ್ನದ ಪರ್ಯಂತ ಸೂರ್ಯನ ಚಲನೆಯನ್ನು ಆಧರಿಸಿ
ಷೋಡಷೋಪಚಾರ ಪೂಜೆಯನ್ನು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಿಗೆ ವಿಶೇಷ ಉತ್ತಮ ಏಕಗಳು ದಿನ ಪೂರ್ತಿ ನಡೆಯುತ್ತದೆ.

ರಾಶಿಪೂಜಾ ಪ್ರಯುಕ್ತ ಸನ್ನಿಧಿಯಲ್ಲಿ ಭಕ್ತಾದಿಗಳು ನೀಡಬಹುದಾದ ಸೇವೆಗಳು :

ಆಯಾ ಜನ್ಮರಾಶಿಯವರು ಹಾಗೂ ನಕ್ಷತ್ರದವರು ಅವರವರ ಜನ್ಮರಾಶಿಯ ರಾಶಿಪೂಜಾ ಸಮಯದಲ್ಲಿ ಉಪಸ್ಥಿತರಿರಬೇಕು.

ಜನ್ಮ ರಾಶಿಪೂಜಾ ಪ್ರಸಾದ	–	ರೂ. 2,000.00
ರಾಶಿಪೂಜಾ ಮಹಾ ಪ್ರಸಾದ	–	ರೂ. 5,000.00
ಸಂಪೂರ್ಣ ರಾಶಿಪೂಜಾ ಪ್ರಸಾದ	–	ರೂ. 30,000.00
ಅನ್ನಸಂತರ್ಪಣೆ ಸೇವೆ	–	ರೂ. 10,000.00

ಶ್ರೀ ವಿಷ್ಣುಮೂರ್ತಿ ಸಂಕೀರ್ತನಾ ವೃಂದ, ಆರೂರು
ಇವರಿಂದ **'ಸಂಕೀರ್ತನ ಕಾರ್ಯಕ್ರಮ'** ನಡೆಯಲಿರುವುದು.

ತೆರೆದ ಅಂಚೆ

ರಿಗೆ,
ಶ್ರೀಮತಿ/ಶ್ರೀ _____
_____
_____
_____ ಪಿನ್

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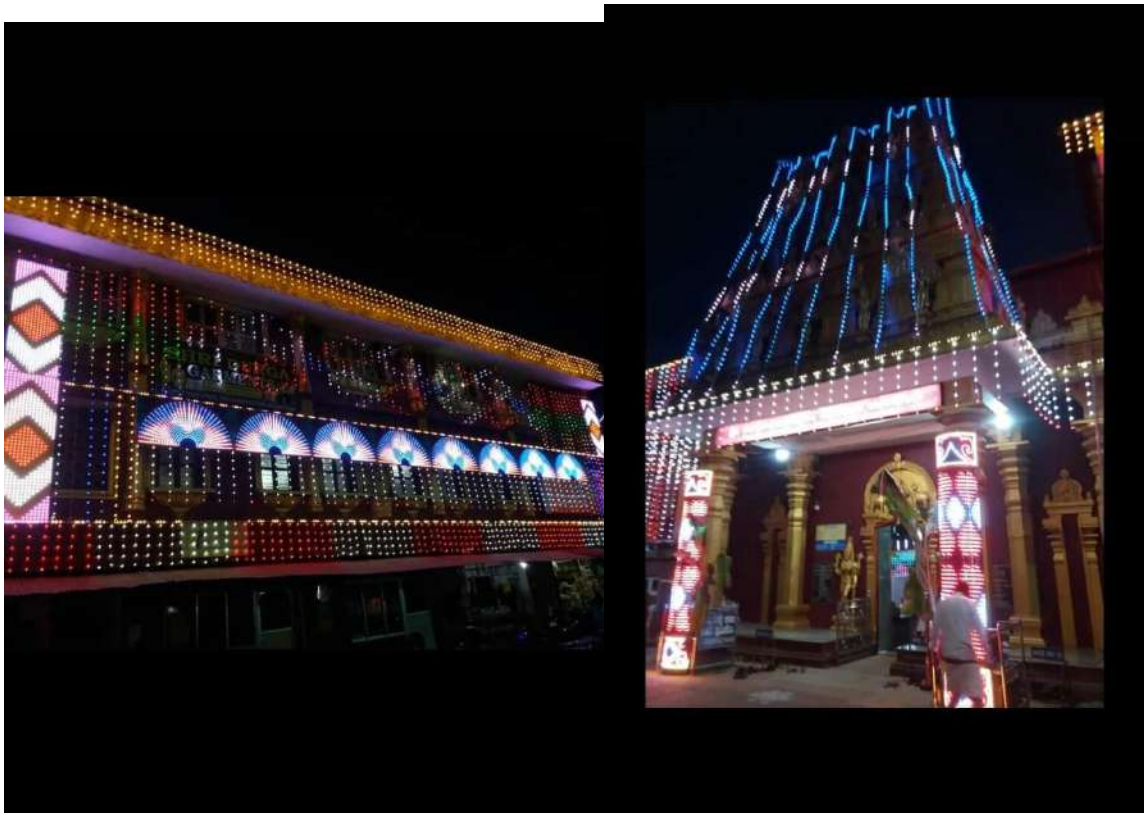
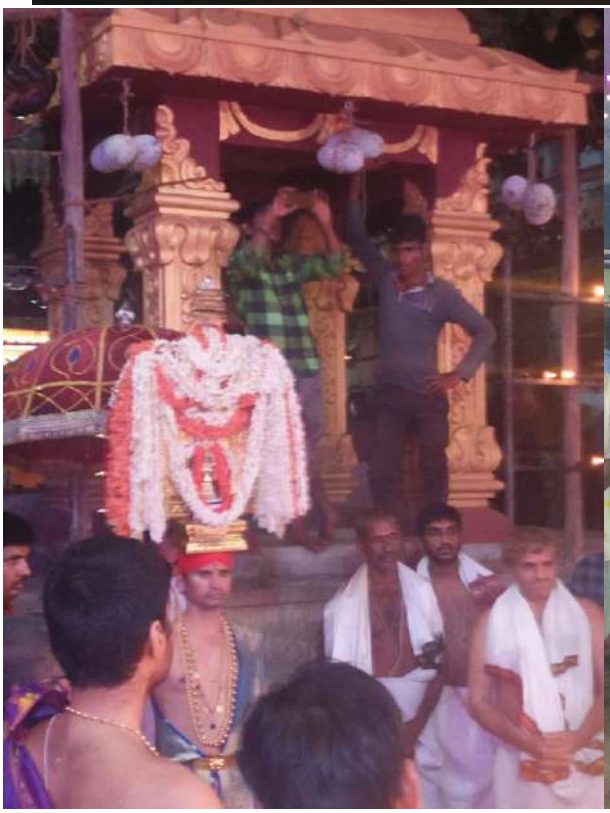




ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ
ಅಂಚೆ : ಮುಂಡ್ಕೂರು, ಕಾರ್ಕಳ ತಾಲೂಕು, ಉಡುಪಿ ಜಿಲ್ಲೆ, ದೂರವಾಣಿ ಸಂಖ್ಯೆ : 08258 - 267967
ಅಷ್ಟಬಂಧ ಬ್ರಹ್ಮಕಲಶಾಭಿಷೇಕ
ದಿನಾಂಕ 6-2-2019ರಿಂದ 11-2-2019ರ ವರೆಗೆ
ವಾರ್ಷಿಕ ಮಹೋತ್ಸವ ದಿನಾಂಕ 13-2-2019 ರಿಂದ ದಿನಾಂಕ 20-2-2019ರ ವರೆಗೆ

ಅಷ್ಟಬಂಧ ಪ್ರಥಕಲಶಾಭಿಷೇಕ

ಮಹಾಮಂಗಳಾರತಿ

ಭೋಜನ ಪ್ರಸಾದ

ಸಾಯಂ ಗಂಟೆ 5.000ರಿಂದ : ಭಜನಾ ಕಾರ್ಯಕ್ರಮ

ಸಾಯಂ ಗಂಟೆ 6.000ರಿಂದ : ಧಾರ್ಮಿಕ ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮ

ಪಾದಿರಾಜ ಕಲಾಮಂದಿರ ಕುದ್ರು

ಉದ್ಘಾಟಕರು : ಶ್ರೀ ಯು.ಟಿ. ಖಾದರ್
ನಗರಾಭಿವೃದ್ಧಿ ಖಾತೆ ಸಚಿವರು, ಕರ್ನಾಟಕ ಸರಕಾರ

ಸಭಾ ವೇದಿಕೆ

ಉದ್ಘಾಟಕರು : ಶ್ರೀ ಎಸ್. ಮುತ್ತಪ್ಪ ರೈ, ಉದ್ಯಮಿಗಳು
ಸಂಸ್ಥಾಪಕ ಅಧ್ಯಕ್ಷರು, ಏಯ ಕರ್ನಾಟಕ ದೆಂಗಳೂರು

ಅತಿಥಿಗಳು : ದೇ॥ ಮಾ॥ ಶ್ರೀ ವಿಶ್ವೇಶ ಭಟ್
ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ, ಬೆಳ್ಳಗ್

ದಿವ್ಯ ಉಪಸ್ಥಿತಿ : ದೇ॥ ಮಾ॥ ಶ್ರೀ ಮದ್ವಸತಿ ಆಚಾರ್ಯ

ಅಧ್ಯಕ್ಷತೆ : ಶ್ರೀ ವಿನಯ ಕುಮಾರ್ ಸೊರಕೆ
ಮಾಜಿ ಸಚಿವರು, ಕರ್ನಾಟಕ ಸರಕಾರ

ಸುಧಾಶಂಸನೆ : ಶ್ರೀ ರಾಘು ಟಿ. ಶೆಟ್ಟಿ, ಮಾಜಿ ಅಧ್ಯಕ್ಷರು
ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ, ಮುಂಡ್ಕೂರು
ಶ್ರೀ ಯು.ಟಿ. ಕರೀಂರ, ಗೌರವಾಧ್ಯಕ್ಷರು
ಬ್ರಹ್ಮಲಿಂಗೇಶ್ವರ ಸಮಿತಿ ಮುಂಬಯಿ-ಮುಂಡ್ಕೂರು
ಶ್ರೀ ಎಂ. ವಾದಿರಾಜ ಶೆಟ್ಟಿ, ಅಧ್ಯಕ್ಷರು
ವ್ಯಸ. ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ ಮುಂಡ್ಕೂರು
ಶ್ರೀ ಸನತ್‌ಕುಮಾರ್ ಶೆಟ್ಟಿ, ಕೊಡಕ್ಕೂರುಗುತ್ತು
ಮೊಕ್ತೇಸರರು, ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ ಕಟೀಲು
ಶ್ರೀ ಸಂತೋಷ ಕುಮಾರ್ ಹೆಗ್ಡೆ
ಮೊಕ್ತೇಸರರು, ಶ್ರೀ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನ, ಎಳಕ್ಕೂರು

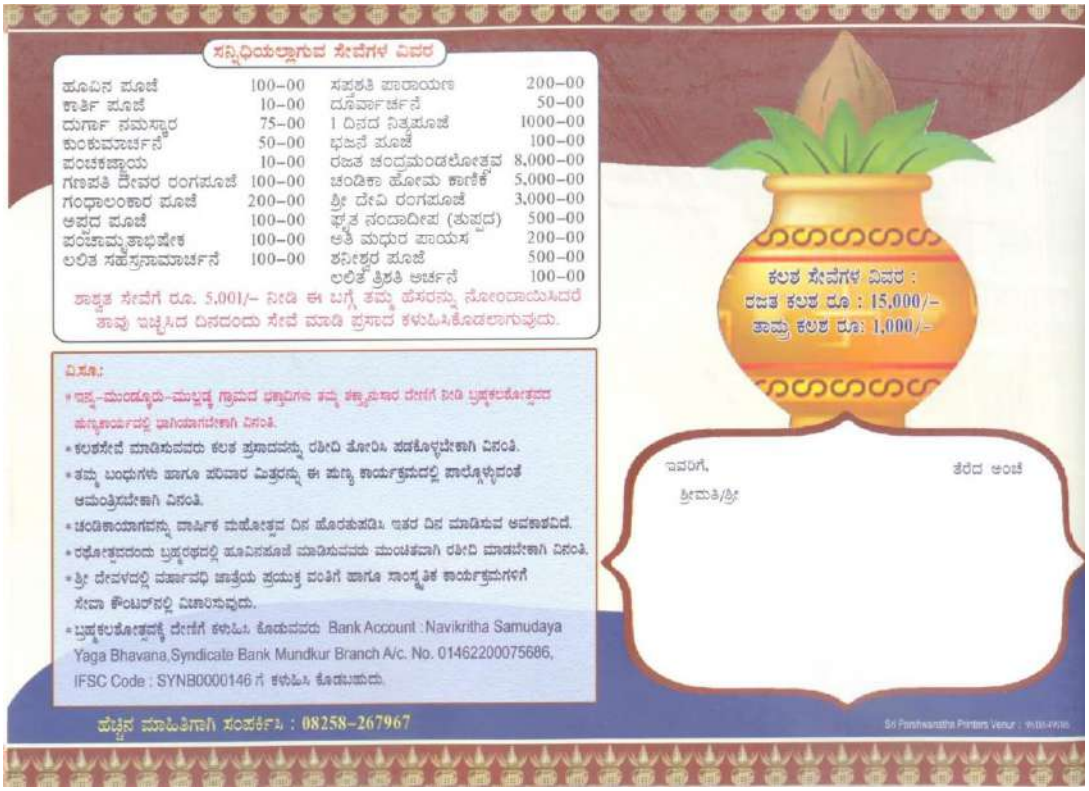
ಮುಖ್ಯ ಅತಿಥಿಗಳು: ಶ್ರೀ ಸುಧೋದ ಶೆಟ್ಟಿ, ಸಚ್ಚರಿಪರಿ
ಶ್ರೀ ವಿನಯ ಕುಮಾರ್ ಸೂರಿಂಜೆ
ಶ್ರೀ ಜಯರಾಮ ರೈ, ಅಡಳಿತ ಮೊಕ್ತೇಸರರು,
ಶ್ರೀ ಮಹಿಷಮರ್ದಿನಿ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ ಕ್ಷೀರಾಬ್ಧಿ, ಮುಕ್ಕುರು
ಡಾ॥ ದೇವಿಪ್ರಸಾದ್ ಶೆಟ್ಟಿ ಬೆಳಪು
ನಿರ್ದೇಶಕರು, ದ.ಕ.ಜಿ.ಕೇಂದ್ರ ಸ. ಬ್ಯಾಂಕ್ ಮಂಗಳೂರು
ಶ್ರೀ ಪತಿಕುಮಾರ್ ರೈ
ನಿರ್ದೇಶಕರು, ದ.ಕ.ಜಿ.ಕೇಂದ್ರ ಸ. ಬ್ಯಾಂಕ್ ಮಂಗಳೂರು
ಡಾ॥ ಸುಧಾಕರ ಶೆಟ್ಟಿ, ಸಚ್ಚರಿಪರಿ, ಮೊಕ್ತೇಸರರು,
ಶ್ರೀ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನ, ಮೊಸ್ಕೂರು
ಶ್ರೀ ಸದಾಶಿವ ಶೆಟ್ಟಿ, ದೊಡ್ಡಮನೆ ಮುಂಡ್ಕೂರು
ಶ್ರೀ ಕಿಶನ್ ಹೆಗ್ಡೆ ಪಳ್ಳಿ, ಅಧ್ಯಕ್ಷರು
ವ್ಯಸ. ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ ಸೌಕೂರು
ಶ್ರೀ ಐತು ಮೂಲ್ಯ, ಉಪ್ಪಿನಂ, ಮೂರುಬಯ
ಶ್ರೀ ಸದಾಶಿವ ಉಳ್ಳಾಲ್
ನಿರ್ದೇಶಕರು, ದ.ಕ.ಜಿ.ಕೇಂದ್ರ ಸ. ಬ್ಯಾಂಕ್ ಮಂಗಳೂರು
ಶ್ರೀ ಸಂತೋಷ್ ಶೆಟ್ಟಿ, ಉದ್ಯಮಿ, ಮೊಸ
ಶ್ರೀ ದೇವದಾಸ್
ನಿರ್ದೇಶಕರು, ದ.ಕ.ಜಿ.ಕೇಂದ್ರ ಸ. ಬ್ಯಾಂಕ್ ಮಂಗಳೂರು
ಶ್ರೀ ಜಗನ್ನಾಥ ಶೆಟ್ಟಿ, ಮೊಕ್ತೇಸರರು, ಶ್ರೀ ಕ್ಷೇತ್ರ ಸೂರಿಂಜೆ
ಶ್ರೀ ಬಾಲಕೃಷ್ಣ ಧರ್ಮಾರಿ, ಮೇಗಿನ ಮಾಲಾಡಿ
ಶ್ರೀ ಸುರೇಂದ್ರ ಶಾಲ್ಯಾನ್, ಕಚೆ ಮುಂಡ್ಕೂರು

ವಿಶೇಷ ಉಪನ್ಯಾಸ : ಶ್ರೀ ಕೆಂಜ ಶ್ರೀಧರ ತಂತ್ರಿ, ರಾಷ್ಟ್ರ ಪ್ರಾಮಿಕ ಪರಿಷತ್ ಸದಸ್ಯರು

ಗೌರವಾರ್ಪಣೆ : ರೂ. 1,00,000/- ದಿಂದ 2,00,000/- ವರೆಗಿನ ಮಹಾದಾನಿಗಳಿಗೆ

ರಾತ್ರಿ ಗಂಟೆ 6.000ರಿಂದ 7.00 : ಊಟದ ವಿಶೇಷ ಖಾದ್ಯ ಮತ್ತು ಸಂಸ್ಕೃತಿ ಇರಾಜೆ ಜಾಗೃ
ಮುಂಡ್ಕೂರು ಭಾಗದ ಜೀವಿಕ ಸಹಕಾರಿಗಳ ಸಮಾರಂಭ ಜರಗಲಿದೆ

ರಾತ್ರಿ ಗಂಟೆ 9.300ರಿಂದ : ವಿನಯ ಕುಮಾರ್ ಕೊಡಿಯಾಲ್‌ಬೈಲ್ ಸೆಕ್ಕಿಕ್ಷರ
ಮಂಗಳೂರಿನ ಕಲಾ ಸಂಗಮದ ಕಲಾವಿದರಿಂದ 'ಶ್ರೀ ಮಾಣಿಕಂಠ ಮಹಿಮೆ'
ಪ್ರಸ್ತುತಿಯ ನಾಟಕ ರಚನೆ, ನಿರ್ದೇಶನ – ವಿನಯ ಕುಮಾರ್ ಕೊಡಿಯಾಲ್‌ಬೈಲ್



ಸನ್ನಿಧಿಯಲ್ಲಾಗುವ ಸೇವೆಗಳ ವಿವರ

ಹೂವಿನ ಪೂಜೆ	100–00	ಸಪ್ತಶತಿ ಪಾರಾಯಣ	200–00
ಕಾರ್ತಿ ಪೂಜೆ	10–00	ದೂರ್ವಾರ್ಚನೆ	50–00
ದುರ್ಗಾ ನಮಸ್ಕಾರ	75–00	1 ದಿನದ ನಿತ್ಯಪೂಜೆ	1000–00
ಕುಂಕುಮಾರ್ಚನೆ	50–00	ಭಜನೆ ಪೂಜೆ	100–00
ಪಂಚಕಜ್ಜಾಯ	10–00	ರಜತ ಚಂದ್ರಮಂಡಲೋತ್ಸವ	8,000–00
ಗಣಪತಿ ದೇವರ ರಂಗಪೂಜೆ	100–00	ಚಂಡಿಕಾ ಹೋಮ ಕಾಣಿಕೆ	5,000–00
ಗಂಧಾಲಂಕಾರ ಪೂಜೆ	200–00	ಶ್ರೀ ದೇವಿ ರಂಗಪೂಜೆ	3,000–00
ಆಪ್ಪದ ಪೂಜೆ	100–00	ಘೃತ ನಂದಾದೀಪ (ತುಪ್ಪದ)	500–00
ಪಂಚಾಮೃತಾಭಿಷೇಕ	100–00	ಅತಿ ಮಧುರ ಪಾಯಸ	200–00
ಲಲಿತ ಸಹಸ್ರನಾಮಾರ್ಚನೆ	100–00	ಶನೀಶ್ವರ ಪೂಜೆ	500–00
		ಲಲಿತ ತ್ರಿಶತಿ ಅರ್ಚನೆ	100–00

ಶಾಶ್ವತ ಸೇವೆಗೆ ರೂ. 5,001/– ನೀಡಿ ಈ ಬಗ್ಗೆ ತಮ್ಮ ಹೆಸರನ್ನು ನೋಂದಾಯಿಸಿದರೆ ತಾವು ಇಚ್ಛಿಸಿದ ದಿನದಂದು ಸೇವೆ ಮಾಡಿ ಪ್ರಸಾದ ಕಳುಹಿಸಿಕೊಡಲಾಗುವುದು.

ವಿಸೂ:

- ಇನ್ನ–ಮುಂಡ್ಕೂರು–ಮುಲ್ಲಡ್ಕ ಗ್ರಾಮದ ಭಕ್ತಾದಿಗಳ ತಮ್ಮ ಶಕ್ತ್ಯಾನುಸಾರ ದೇಣಿಗೆ ನೀಡಿ ಬ್ರಹ್ಮಕಲಶೋತ್ಸವದ ಹಮ್ಮಿಕಾರ್ಯದಲ್ಲಿ ಭಾಗಿಯಾಗಬೇಕಾಗಿ ವಿನಂತಿ.
- ಕಲಶಸೇವೆ ಮಾಡಿಸುವವರು ಕಲಶ ಪ್ರಸಾದವನ್ನು ರೂಪಿದಿ ತೋರಿಸಿ ಪಡಕೊಳ್ಳಬೇಕಾಗಿ ವಿನಂತಿ.
- ತಮ್ಮ ಬಂಧುಗಳು ಹಾಗೂ ಪರಿವಾರ ಮಿತ್ರರನ್ನು ಈ ಪುಣ್ಯ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಪಾಲ್ಗೊಳ್ಳುವಂತೆ ಆಮಂತ್ರಿಸಬೇಕಾಗಿ ವಿನಂತಿ.
- ಚಂಡಿಕಾಯಾಗವನ್ನು ವಾರ್ಷಿಕ ಮಹೋತ್ಸವ ದಿನ ಹೊರತುಪಡಿಸಿ ಇತರ ದಿನ ಮಾಡಿಸುವ ಅವಕಾಶವಿದೆ.
- ರಥೋತ್ಸವದಂದು ಬ್ರಹ್ಮರಥದಲ್ಲಿ ಹೂವಿನಪೂಜೆ ಮಾಡಿಸುವವರು ಮುಂಚಿತವಾಗಿ ರೂಪಿದಿ ಮಾಡಬೇಕಾಗಿ ವಿನಂತಿ.
- ಶ್ರೀ ದೇವಳದಲ್ಲಿ ವರ್ಷಾವಧಿ ಜಾತ್ರೆಯ ಪ್ರಮುಖ ವಂತಿಗೆ ಹಾಗೂ ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮಗಳಿಗೆ ಸೇವಾ ಕೌಂಟರ್‌ನಲ್ಲಿ ವಿಚಾರಿಸುವುದು.
- ಬ್ರಹ್ಮಕಲಶೋತ್ಸವಕ್ಕೆ ದೇಣಿಗೆ ಕಳುಹಿಸಿ ಕೊಡುವವರು Bank Account : Navikritha Samudaya Yaga Bhavana, Syndicate Bank Mundkur Branch A/c. No. 01462200075686, IFSC Code : SYNB0000146 ಗೆ ಕಳುಹಿಸಿ ಕೊಡಬಹುದು.

ಹೆಚ್ಚಿನ ಮಾಹಿತಿಗಾಗಿ ಸಂಪರ್ಕಿಸಿ : 08258–267967

Sri Parshwanatha Printers Venur : 9480-49186

ಕಲಶ ಸೇವೆಗಳ ವಿವರ :
ರಜತ ಕಲಶ ರೂ : 15,000/–
ತಾಮ್ರ ಕಲಶ ರೂ: 1,000/–

ಇವರಿಗೆ,
ಶ್ರೀಮತಿ/ಶ್ರೀ

ತೆರೆದ ಅಂಚೆ

॥ ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ಪ್ರಸನ್ನಾ ॥

ಸಂದಂಡ್ಯ ದುಷ್ಟಾನ್ ಪ್ರವಿತೋಷ್ಯ ಶಿಷ್ಟಾನ್
ಸಂರಕ್ಷ್ಯಾ ದೇಶಂ ಪರಿರಕ್ಷ್ಯಾ ಶಾಂತಿಂ ।
ಮುಂಡ್ಕೂರು ದುರ್ಗಾಪರಮೇಶ್ವರೀಯಂ
ಪಾಯಾತ್ ಸದಾ ಸೇವಕ ಧುರ್ಯಮೇನಂ ॥

ಪ್ರಿಯ ಭಕ್ತ ಮಹಾಶಯರೇ, ಮುಂಡ್ಕೂರು, ತಾ. 24–09–2018

ಸ್ವಸ್ತಿಶ್ರೀ ವಿಲಂಬಿ ನಾಮ ಸಂವತ್ಸರದ ಕನ್ಯಾ ಮಾಸ ೨೩ ಸಲುವ ಆಶ್ವೀಜ ಶುದ್ಧ ೧೫ಯು **ತಾ.10–10–2018ನೇ ಬುಧವಾರದಿಂದ ತಾ. 19–10–2018ನೇ ಶುಕ್ರವಾರದವರೆಗೆ** ಶ್ರೀ ದೇವಿಯ ಸನ್ನಿಧಾನದಲ್ಲಿ

ಶರನ್ನವರಾತ್ರಿ ಮಹೋತ್ಸವ

ಜರಗಲಿರುವುದು.

ಆ ಪ್ರಯುಕ್ತ ಭಕ್ತಾಭಿಮಾನಿಗಳಾದ ತಾವೆಲ್ಲರೂ ಆಗಮಿಸಿ, ಈ ಪರ್ವ ಕಾಲದಲ್ಲಿ ಶ್ರೀ ದೇವಿಯ ದರ್ಶನ ಮಾಡಿ ಗಂಧ ಪ್ರಸಾದವನ್ನು ಸ್ವೀಕರಿಸಿ, ಶ್ರೀ ದೇವಿಯ ಕೃಪೆಗೆ ಪಾತ್ರರಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುವ,

ಶ್ರೀ ದೇವಿಯ ಪಾದಪದ್ಮಾರಾಧಕ
ಶ್ರೀ ರಾಮದಾಸ ಆಚಾರ್ಯ
ವ್ಯವಸ್ಥಾಪನಾ ಅರ್ಚಕರು
ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ
ದೇವಸ್ಥಾನ ಮುಂಡ್ಕೂರು

ಶ್ರೀ ಅಮಿತ್ ಕುಮಾರ್ ಎಸ್.ವಿ.
ಸಹಕಾರಿ ಸಂಘಗಳ ಅಭಿವೃದ್ಧಿ
ಅಧಿಕಾರಿ ಕಾರ್ಕಳ ಹಾಗೂ
ಕಾರ್ಯನಿರ್ವಹಣಾಧಿಕಾರಿ
ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ
ದೇವಸ್ಥಾನ ಮುಂಡ್ಕೂರು

ಸಾಂತ್ತಾರಗುತ್ತು ಶ್ರೀ ಎಂ. ಬಾದಿರಾಜ ಶೆಟ್ಟಿ
ಅಧ್ಯಕ್ಷರು,
ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿ
ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ
ಮುಂಡ್ಕೂರು

ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿ ಸದಸ್ಯರು

ಶ್ರೀ ಸುರೇಂದ್ರ ಎಸ್. ಶೆಟ್ಟಿ, ತೋನಿಬೆಟ್ಟುಗುತ್ತು
ಶ್ರೀಮತಿ ಸುಜಾತ ಸುಬೋಧ ಶೆಟ್ಟಿ, ಸಚ್ಚರಪದಾರಿ
ಶ್ರೀಮತಿ ಆಶಾ ಮೋಹನ್ ಶೆಟ್ಟಿ, ದೊಡ್ಡಮನೆ, ಸಂಕಲಕರಿಯ
ಶ್ರೀಮತಿ ಸಳಜಾಕ್ಷಿ ರಾಜು ಶೇರಿಗಾರ, ಕಡಮಕಲಿಯ
ಶ್ರೀ ಕೃಷ್ಣ ಪೂಜಾರಿ, ಬಂಡ್ಕೊಟ್ಟು
ಶ್ರೀ ಸಂಜೀವ ಕರ್ಕೇರ, ಏಲಿಮಂಡೆ

ಶ್ರೀ ರಾಮ ಮಡ್ಡಣ್ಣಾಯ
ಪವಿತ್ರಪಾಣಿ

ಶ್ರೀ ದೇವಳದ ನೌಕರವೃಂದ

ಇನ್ನಾ, ಮುಂಡ್ಕೂರು, ಮುಲ್ಲಡ್ಕ ಗ್ರಾಮಸ್ಥರು

ಕಾರ್ಯಕ್ರಮಗಳ ವಿವರಗಳು

ತಾ. 10-10-2018ನೇ ಬುಧವಾರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಡಾ। ಗೋಪಾಲ ಮುಗೇರಾಯ, ಮುಂಡ್ಕೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : **ಶ್ರೀ ಅನಂತ ಮುಗೇರಾಯ, ಮುಂಡ್ಕೂರು**
ರಂಗಪೂಜೆ : ತಡ್ಯಾರ ಕುಟುಂಬಿಕರು. ಮುಂಡ್ಕೂರು ಹಾಗೂ
ದಾಸಗುರಿ ಶ್ರೀ ಚಂದ್ರಶೇಖರ ಶೆಟ್ಟಿ
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ. : ತಡ್ಯಾರ ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು

ತಾ. 11-10-2018ನೇ ಗುರುವಾರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಸುದೇಶ ಆಚಾರ್ಯ, ಉದ್ಯಾವರ
ಶ್ರೀ ಅಣ್ಣಯ್ಯ ಆಚಾರ್ಯ, ಮಠ
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಕಿಟ್ಟಿ ಶೆಟ್ಟಿ, ಮುಲ್ಲಡ್ಕ
ರಂಗಪೂಜೆ : ಶ್ರೀಮತಿ ನಾಗವೇಣಿ ಬಿ. ಶೆಟ್ಟಿ ಹಾಗೂ ಮಕ್ಕಳು, ಹೊಸವಕ್ಲು
ಶ್ರೀ ಪ್ರಭಾಕರ ಶೆಟ್ಟಿ, ಬಂಗಾರ ಗದ್ದೆ ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ. : ಶ್ರೀಮತಿ ನಾಗವೇಣಿ ಬಿ. ಶೆಟ್ಟಿ
ಹಾಗೂ ಮಕ್ಕಳು, ಹೊಸವಕ್ಲು

ತಾ. 12-10-2018ನೇ ಶುಕ್ರವಾರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಉಚ್ಚಿಲ ಶ್ರೀ ವಾಸುದೇವ ಭಟ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ :
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಶ್ರೀಪತಿ ಮುಗೇರಾಯ, ಮುಲ್ಲಡ್ಕ
ರಂಗಪೂಜೆ : ಸರಳಂಜೆ ಶ್ರೀ ಕೃಷ್ಣ ಮುಗೇರಾಯ, ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ದೊಡ್ಡಮನೆ ಕುಟುಂಬಿಕರು, ಸಂಕಲಕರಿಯ,
ಮುಂಡ್ಕೂರು

ತಾ. 13-10-2018ನೇ ಶನಿವಾರ : ಲಲಿತಾ ಪಂಚಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ನರಸಿಂಹ ಶೆಟ್ಟಿ, ಅಂಗಡಿ ಗುತ್ತು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಪುರುಷೋತ್ತಮ ಭಟ್, ಪೊಸ್ರಾಲು
ರಂಗಪೂಜೆ : ಕೋರಿಬೆಟ್ಟು ಗುತ್ತು ಕುಟುಂಬಿಕರು, ಮುಲ್ಲಡ್ಕ
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ನರಸಿಂಹ ಶೆಟ್ಟಿ, ಅಂಗಡಿಗುತ್ತು, ಮುಂಡ್ಕೂರು

ತಾ. 14-10-2018ನೇ ರವಿವಾರ : ಮೂಲನಕ್ಷತ್ರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಜನಾರ್ದನ ಅಡಿಗ, ನಾವುಂದ ಬಡಾಕೆರೆ
ಮಧ್ಯಾಹ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ ಹಾಗೂ
ರಂಗಪೂಜೆ : ಜಿಡ್ಡು ಶ್ರೀ ರಘರಾಮ ಭಟ್
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಸಾಂತ್ರಾಲುಗುತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು

ತಾ. 15-10-2018ನೇ ಸೋಮವಾರ ಶಾರದಾ ಪ್ರತಿಷ್ಠೆ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಶ್ರೀಪತಿ ಓಕುಡೆ, ಹುಬ್ಬಳ್ಳಿ
ಮಧ್ಯಾಹ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಕಲ್ಲಿಮಾರು ಶ್ರೀ ಸತ್ಯನಾರಾಯಣ ಭಟ್ ಹಾಗೂ
ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ರಂಗಪೂಜೆ: ಬಾಳಿಕೆ ಶ್ರೀ ಮಹಾಬಲ ಶೆಟ್ಟಿ, ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ರಾಜೇಂದ್ರ ಶೆಟ್ಟಿ,
ಸನ್‌ರಾಜ್ ಗ್ರೂಪ್ ಆಪ್ ಇಂಡಸ್ಟ್ರೀಸ್ ಮುಂಬೈ

ತಾ. 16-10-2018ನೇ ಮಂಗಳವಾರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ದಿನೇಶ್ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಅನಂತಕೃಷ್ಣ ಆಚಾರ್ಯ ಮತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ರೆಂಜಗುತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಸುಧಾಕರ ಶೆಟ್ಟಿ, ಗುರುಪ್ರಸಾದ್, ಮುಲ್ಲಡ್ಕ

ತಾ. 17-10-2018ನೇ ಬುಧವಾರ : ದುರ್ಗಾಷ್ಟಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಮುಂಡ್ಕೂರು ಶ್ರೀ ಜಗನ್ನಾಥ ಎಮ್ ಕಾಮತ್ C.A.
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ರಾಘವೇಂದ್ರ ಭಟ್, ಪೊಸ್ರಾಲು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ನಡಿಗುತ್ತು ಕುಟುಂಬಿಕರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಮಹಾಬಲ ಜಿ. ಕರ್ಕೇರ, ಉದ್ಯಮಿ ಮುಂಬಾಯಿ

ತಾ. 18-10-2018ನೇ ಗುರುವಾರ : ಮಹಾನವಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ನಾಗರಾಜ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : "ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ಪಟೇಲರ ಮನೆತನದವರಿಂದ
ಪ್ರಸಾದ ವಿತರಣೆ, **ಮಹಾ ಅನ್ನಸಂತರ್ಪಣೆ**
ಮೂಡೆ ಪ್ರಸಾದ ಸೇವೆ : ಶ್ರೀ ಸಚ್ಚಿದಾನಂದ ಶೆಟ್ಟಿ, ಅಂಗಡಿಗುತ್ತು
ಸಂತರ್ಪಣೆ

ತಾ. 19-10-2018ನೇ ಶುಕ್ರವಾರ ವಿಜಯದಶಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : "ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ.
ಸಾಯಂಕಾಲ ಗಂಟೆ 4-00 ಶಾರದಾ ಶೋಭಾಯಾತ್ರೆ **ಹಾಗೂ** ಶಾರದಾ ವಿಸರ್ಜನೆ

ತಾ. 24-10-2018ನೇ ಬುಧವಾರ ಹುಣ್ಣಿಮೆ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಭಕ್ತವೃಂದ, ಮುಂಡ್ಕೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ.

ಸನ್ನಿಧಿಯಲ್ಲಾಗುವ ಸೇವೆಗಳ ವಿವರ

ಹೂವಿನ ಪೂಜೆ	100-00	ಸಪ್ತಶತಿ ಪಾರಾಯಣ	200-00
ಕಾರ್ತಿ ಪೂಜೆ	10-00	ದೂರ್ವಾರ್ಚನೆ	50-00
ದುರ್ಗಾ ನಮಸ್ಕಾರ	75-00	1 ದಿನದ ನಿತ್ಯಪೂಜೆ	1000-00
ಕುಂಕುಮಾರ್ಚನೆ	50-00	ಭಜನೆ ಪೂಜೆ	100-00
ಪಂಚಕಜ್ಜಾಯ	10-00	ರಜತ ಚಂದ್ರಮಂಡಲೋತ್ಸವ	8,000-00
ಗಣಪತಿ ದೇವರ ರಂಗಪೂಜೆ	100-00	ಚಂಡಿಕಾ ಹೋಮ ಕಾಣಿಕೆ	5,000-00
ಗಂಧಾಲಂಕಾರ ಪೂಜೆ	200-00	ಶ್ರೀ ದೇವಿ ರಂಗಪೂಜೆ	3,000-00
ಅಪ್ಪದ ಪೂಜೆ	100-00	ಘೃತ ನಂದಾದೀಪ (ತುಪ್ಪದ)	500-00
ಪಂಚಾಮೃತಾಭಿಷೇಕ	100-00	ಅತಿ ಮಧುರ ಪಾಯಸ	200-00
ಲಲಿತ ಸಹಸ್ರನಾಮಾರ್ಚನೆ	100-00	ಶನೀಶ್ವರ ಪೂಜೆ	500-00
		ಲಲಿತ ತ್ರಿಶತಿ ಅರ್ಚನೆ	100-00

ವಿ.ಸೂ. : 1. ಶಾಶ್ವತ ಸೇವೆ ರೂ. 5001-00 ಭಕ್ತಾದಿಗಳು ಇಚ್ಛಿಸಿದ ದಿನದಂದು ಸೇವೆ ನೆರವೇರಿಸಿ ಪ್ರಸಾದ ಕಳುಹಿಸುತ್ತೇವೆ.
2. ಎಲ್ಲಾ ದಿನಗಳಲ್ಲಿ ಚಂಡಿಕಾ ಹೋಮ ಮಾಡಿಸುವ ಅವಕಾಶ ಇದೆ.
3. ಇನ್ನಿತರ ಸೇವಾ ಬಗ್ಗೆ ಸೇವಾ ಕೌಂಟರಲ್ಲಿ ಮಾಹಿತಿ ಪಡೆಯುವುದು.
4. ವಿಜಯ ದಶಮಿ ದಿನದ ಚಂಡಿಕಾ ಹೋಮ ಸೇವೆ ಮಾಡಿಸುವವರು ರೂಪಾಯಿ 1000/- ನೀಡಿ ರಶೀದಿ ಮಾಡಬೇಕಾಗಿ ವಿನಂತಿ

ತಾ. 16–10–2018ನೇ ಮಂಗಳವಾರ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8–00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ದಿನೇಶ್ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12–00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8–00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಅನಂತಕೃಷ್ಣ ಆಚಾರ್ಯ ಮತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ರೆಂಜಗುತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಸುಧಾಕರ ಶೆಟ್ಟಿ, ಗುರುಪ್ರಸಾದ್, ಮುಲ್ಲಡ್ಕ

ತಾ. 17–10–2018ನೇ ಬುಧವಾರ : ದುರ್ಗಾಷ್ಟಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8–00 ಚಂಡಿಕಾ ಹೋಮ : ಮುಂಡ್ಕೂರು ಶ್ರೀ ಜಗನ್ನಾಥ ಎಮ್ ಕಾಮತ್ C.A.
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12–00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8–00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ರಾಘವೇಂದ್ರ ಭಟ್, ಪೊಸ್ರಾಲು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ನಡಿಗುತ್ತು ಕುಟುಂಬಿಕರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಮಹಾಬಲ ಜಿ. ಕರ್ಕೇರ, ಉದ್ಯಮಿ ಮುಂಬಾಯಿ

ತಾ. 18–10–2018ನೇ ಗುರುವಾರ : ಮಹಾನವಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8–00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ನಾಗರಾಜ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12–00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8–00 ನವರಾತ್ರಿ ಪೂಜೆ : "ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ಪಟೇಲರ ಮನೆತನದವರಿಂದ
ಪ್ರಸಾದ ವಿತರಣೆ, **ಮಹಾ ಅನ್ನಸಂತರ್ಪಣೆ**
ಮೂಡೆ ಪ್ರಸಾದ ಸೇವೆ : ಶ್ರೀ ಸಚ್ಚಿದಾನಂದ ಶೆಟ್ಟಿ, ಅಂಗಡಿಗುತ್ತು
ಸಂತರ್ಪಣೆ

ತಾ. 19–10–2018ನೇ ಶುಕ್ರವಾರ ವಿಜಯದಶಮಿ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8–00 ಚಂಡಿಕಾ ಹೋಮ : "ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12–00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ.
ಸಾಯಂಕಾಲ ಗಂಟೆ 4–00 ಶಾರದಾ ಶೋಭಾಯಾತ್ರೆ **ಹಾಗೂ** ಶಾರದಾ ವಿಸರ್ಜನೆ

ತಾ. 24–10–2018ನೇ ಬುಧವಾರ ಹುಣ್ಣಿಮೆ

ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8–00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಭಕ್ತವೃಂದ, ಮುಂಡ್ಕೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12–00 ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ.

ಸನ್ನಿಧಿಯಲ್ಲಾಗುವ ಸೇವೆಗಳ ವಿವರ

ಹೂವಿನ ಪೂಜೆ	100–00	ಸಪ್ತಶತಿ ಪಾರಾಯಣ	200–00
ಕಾರ್ತಿ ಪೂಜೆ	10–00	ದೂರ್ವಾರ್ಚನೆ	50–00
ದುರ್ಗಾ ನಮಸ್ಕಾರ	75–00	1 ದಿನದ ನಿತ್ಯಪೂಜೆ	1000–00
ಕುಂಕುಮಾರ್ಚನೆ	50–00	ಭಜನೆ ಪೂಜೆ	100–00
ಪಂಚಕಜ್ಜಾಯ	10–00	ರಜತ ಚಂದ್ರಮಂಡಲೋತ್ಸವ	8,000–00
ಗಣಪತಿ ದೇವರ ರಂಗಪೂಜೆ	100–00	ಚಂಡಿಕಾ ಹೋಮ ಕಾಣಿಕೆ	5,000–00
ಗಂಧಾಲಂಕಾರ ಪೂಜೆ	200–00	ಶ್ರೀ ದೇವಿ ರಂಗಪೂಜೆ	3,000–00
ಅಪ್ಪದ ಪೂಜೆ	100–00	ಘೃತ ನಂದಾದೀಪ (ತುಪ್ಪದ)	500–00
ಪಂಚಾಮೃತಾಭಿಷೇಕ	100–00	ಅತಿ ಮಧುರ ಪಾಯಸ	200–00
ಲಲಿತ ಸಹಸ್ರನಾಮಾರ್ಚನೆ	100–00	ಶನೀಶ್ವರ ಪೂಜೆ	500–00
		ಲಲಿತ ತ್ರಿಶತಿ ಅರ್ಚನೆ	100–00

ವಿ.ಸೂ. : 1. ಶಾಶ್ವತ ಸೇವೆ ರೂ. 5001–00 ಭಕ್ತಾದಿಗಳು ಇಚ್ಛಿಸಿದ ದಿನದಂದು ಸೇವೆ ನೆರವೇರಿಸಿ ಪ್ರಸಾದ ಕಳುಹಿಸುತ್ತೇವೆ.
2. ಎಲ್ಲಾ ದಿನಗಳಲ್ಲಿ ಚಂಡಿಕಾ ಹೋಮ ಮಾಡಿಸುವ ಅವಕಾಶ ಇದೆ.
3. ಇನ್ನಿತರ ಸೇವಾ ಬಗ್ಗೆ ಸೇವಾ ಕೌಂಟರಲ್ಲಿ ಮಾಹಿತಿ ಪಡೆಯುವುದು.
4. ವಿಜಯ ದಶಮಿ ದಿನದ ಚಂಡಿಕಾ ಹೋಮ ಸೇವೆ ಮಾಡಿಸುವವರು ರೂಪಾಯಿ 1000/– ನೀಡಿ ರಶೀದಿ ಮಾಡಬೇಕಾಗಿ ವಿನಂತಿ

ತಾ. 16-10-2018ನೇ ಮಂಗಳವಾರ
ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ದಿನೇಶ್ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ಅನಂತಕೃಷ್ಣ ಆಚಾರ್ಯ ಮತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ರೆಂಜಗುತ್ತು ಕುಟುಂಬಿಕರು, ಮುಂಡ್ಕೂರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಸುಧಾಕರ ಶೆಟ್ಟಿ, ಗುರುಪ್ರಸಾದ್, ಮುಲ್ಲಡ್ಕ

ತಾ. 17-10-2018ನೇ ಬುಧವಾರ : ದುರ್ಗಾಷ್ಟಮಿ
ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಮುಂಡ್ಕೂರು ಶ್ರೀ ಜಗನ್ನಾಥ ಎಮ್ ಕಾಮತ್ C.A.
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : ಶ್ರೀ ರಾಘವೇಂದ್ರ ಭಟ್, ಪೊಸ್ರಾಲು
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ನಡಿಗುತ್ತು ಕುಟುಂಬಿಕರು
ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ : ಶ್ರೀ ಮಹಾಬಲ ಜಿ. ಕರ್ಕೇರ, ಉದ್ಯಮಿ ಮುಂಬಾಯಿ

ತಾ. 18-10-2018ನೇ ಗುರುವಾರ : ಮಹಾನವಮಿ
ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ನಾಗರಾಜ ರಾವ್, ಬೆಂಗಳೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ
ರಾತ್ರಿ ಗಂಟೆ 8-00 ನವರಾತ್ರಿ ಪೂಜೆ : "ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ರಂಗಪೂಜೆ : ಮುಂಡ್ಕೂರು ಪಟೇಲರ ಮನೆತನದವರಿಂದ
ಪ್ರಸಾದ ವಿತರಣೆ, ಮಹಾ ಅನ್ನಸಂತರ್ಪಣೆ
ಮೂಡೆ ಪ್ರಸಾದ ಸೇವೆ : ಶ್ರೀ ಸಚ್ಚಿದಾನಂದ ಶೆಟ್ಟಿ, ಅಂಗಡಿಗುತ್ತು
ಸಂತರ್ಪಣೆ

ತಾ. 19-10-2018ನೇ ಶುಕ್ರವಾರ ವಿಜಯದಶಮಿ
ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : 'ಶ್ರೀ ಭಂಡಾರದ ವತಿಯಿಂದ'
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಮಹಾಪೂಜೆ, ಸಂತರ್ಪಣೆ.
ಸಾಯಂಕಾಲ ಗಂಟೆ 4-00 ಶಾರದಾ ಶೋಭಾಯಾತ್ರೆ ಹಾಗೂ ಶಾರದಾ ವಿಸರ್ಜನೆ

ತಾ. 24-10-2018ನೇ ಬುಧವಾರ ಹುಣ್ಣಿಮೆ
ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 8-00 ಚಂಡಿಕಾ ಹೋಮ : ಶ್ರೀ ಭಕ್ತವೃಂದ, ಮುಂಡ್ಕೂರು
ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00 ಪ್ರಸಾದ ವಿತರಣೆ, ಸಂತರ್ಪಣೆ.

ಸನ್ನಿಧಿಯಲ್ಲಾಗುವ ಸೇವೆಗಳ ವಿವರ

ಹೂವಿನ ಪೂಜೆ	100-00	ಸಪ್ತಶತಿ ಪಾರಾಯಣ	200-00
ಕಾರ್ತಿ ಪೂಜೆ	10-00	ದೂರ್ವಾರ್ಚನೆ	50-00
ದುರ್ಗಾ ನಮಸ್ಕಾರ	75-00	1 ದಿನದ ನಿತ್ಯಪೂಜೆ	1000-00
ಕುಂಕುಮಾರ್ಚನೆ	50-00	ಭಜನೆ ಪೂಜೆ	100-00
ಪಂಚಕಜ್ಜಾಯ	10-00	ರಜತ ಚಂದ್ರಮಂಡಲೋತ್ಸವ	8,000-00
ಗಣಪತಿ ದೇವರ ರಂಗಪೂಜೆ	100-00	ಚಂಡಿಕಾ ಹೋಮ ಕಾಣಿಕೆ	5,000-00
ಗಂಧಾಲಂಕಾರ ಪೂಜೆ	200-00	ಶ್ರೀ ದೇವಿ ರಂಗಪೂಜೆ	3,000-00
ಅಪದ ಪೂಜೆ	100-00	ಘೃತ ನಂದಾದೀಪ (ತುಪ್ಪದ)	500-00
ಪಂಚಾಮೃತಾಭಿಷೇಕ	100-00	ಅತಿ ಮಧುರ ಪಾಯಸ	200-00
ಲಲಿತ ಸಹಸ್ರನಾಮಾರ್ಚನೆ	100-00	ಶನೀಶ್ವರ ಪೂಜೆ	500-00
		ಲಲಿತ ತ್ರಿಶತಿ ಅರ್ಚನೆ	100-00

ವಿ.ಸೂ. : 1. ಶಾಶ್ವತ ಸೇವೆ ರೂ. 5001-00 ಭಕ್ತಾದಿಗಳು ಇಚ್ಛಿಸಿದ ದಿನದಂದು ಸೇವೆ ನೆರವೇರಿಸಿ ಪ್ರಸಾದ ಕಳುಹಿಸುತ್ತೇವೆ.
2. ಎಲ್ಲಾ ದಿನಗಳಲ್ಲಿ ಚಂಡಿಕಾ ಹೋಮ ಮಾಡಿಸುವ ಅವಕಾಶ ಇದೆ.
3. ಇನ್ನಿತರ ಸೇವಾ ಬಗ್ಗೆ ಸೇವಾ ಕೌಂಟರ್‌ನಲ್ಲಿ ಮಾಹಿತಿ ಪಡೆಯುವುದು.
4. ವಿಜಯ ದಶಮಿ ದಿನದ ಚಂಡಿಕಾ ಹೋಮ ಸೇವೆ ಮಾಡಿಸುವವರು ರೂಪಾಯಿ 1000/- ನೀಡಿ ರಶೀದಿ ಮಾಡಬೇಕಾಗಿ ವಿನಂತಿ

ಶ್ರೀ ಮಂಗಳಾದೇವಿ ದೇವಸ್ಥಾನ ಮುಂಡ್ಕೂರು

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https://www.facebook.com/share/v/4wBzjFiTJRAadFEQ/?mibextid=oFDknk

Mundkur Annual Car Festival videos, 18th February 2024:

https://www.facebook.com/share/v/uWG16XegNHsS1Gym/?mibextid=oFDknk

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https://www.facebook.com/share/v/iCqr5DtsfDwTMUoV/?mibextid=oFDknk

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Mundkur Deepotsava - bhajan:
https://www.facebook.com/share/v/yBNSnCxNHiZTgeKe/?mibextid=oFDknk

Mundkur Sri Durgaparameshwari:
https://www.facebook.com/share/v/embK8iYUYbDajNJq/?mibextid=oFDknk

Mundkur Sri Durgaparameshwari Aarti:
https://www.facebook.com/share/v/ZassPPAGH2fdkinP/?mibextid=oFDknk

Mundkur Sharada Matha:
https://www.facebook.com/share/v/ow6U8Jkp5wJTqnov/?mibextid=oFDknk

Mundkur Sri Durgaparameshwari Aarti:
https://www.facebook.com/share/v/Naeg9jtnrn6rH6fv/?mibextid=oFDknk

Ranga pooje:
https://www.facebook.com/share/v/ym7ZAvxffhF5ZdLX/?mibextid=oFDknk

Mundkur Sri Durgaparameshwari as Ambika on Lalita Panchami:
https://www.facebook.com/share/v/HDtWqDCur9erGmk8/?mibextid=oFDknk

As Ambika - Aarti:

https://www.facebook.com/share/v/Wk9m1H4Btd3ircbF/?mibextid=oFDknk

As Kumari - decorated:

https://www.facebook.com/share/v/u2n68qGaRnw7y1CE/?mibextid=oFDknk

Sharannavaratri:

https://www.facebook.com/share/v/DPtzeggiLkvD1Six/?mibextid=oFDknk

As Shailaputri on First day of Navaratri - Mahapooja:

https://www.facebook.com/share/v/wACEdgxPDscJqMqA/?mibextid=oFDknk

In Mundkur, Vishwanatha and Kalabhairava can be seen together (not possible evev in Kashi):

https://www.facebook.com/share/v/nTiybjXmv64y3dJo/?mibextid=oFDknk

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YouTube Videos:

Mundkur Sri Durgaparameshwari Temple - Divya Degula Darshana (6 min):

https://youtu.be/ZvLKAQUehAQ?si=VM3FhpYSWf2q3yrk

Mundkur Sri Durgaparameshwari - Trishakti roopini (2 min):

https://youtu.be/Rrr7uIxk2Sg?si=kUwJMopGb8bxpxP4

Mundkur Sri Durgaparameshwari - Parichaya (8 min):

https://youtu.be/hh7oehta0Nw?si=hxiSpkBN7CiWvRN1

Mundkur Annual Rathotsava 2024 (3 min):

https://youtu.be/mvAdnwRkXD0?si=01lRaaMEmMSsyRga

Rathotsava 2023 (9 min):

https://youtu.be/vKQMyDyXVco?si=eHoypECOiIOLE6vQ

Bird view of Mundkur Temple:

https://youtu.be/HGVY46oCu3Y?si=wW0zbbZ-YnkMhJr8

Story of Sri Durgaparameshwari killing Mundasura (4 min):

https://youtu.be/1S_5VkjKgT4?si=We4ODa3ZKeAebw-3

Rathotsava 2021 (1 min):

https://youtu.be/vShzhZpOxqg?si=IKkrNM0rIDQ-UOtX

Bali seve - Deepotsava 2021 (5 min):

https://youtu.be/A00_nV3beq0?si=zfNHBvgEQ_Qy1suS

Tulu devotional song (5 min):

https://youtu.be/vpNDBrIwbYo?si=g7a5mSSpIq7KWIo-

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ॐ सह नाववतु । सह नौ भुनक्तु । सह वीर्यं करवावहै । तेजस्विनावधीतमस्तु मा विद्विषावहै ॥ (3)
ॐ शान्तिः शान्तिः शान्तिः ॥ (3)

Sri Durgaparameshwari Temple, Nandikur, Udupi, Karnataka, India

Compiled by
Dr. M. Thirumaleshwar
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(i) Professor, Dept. of Mechanical Engineering,
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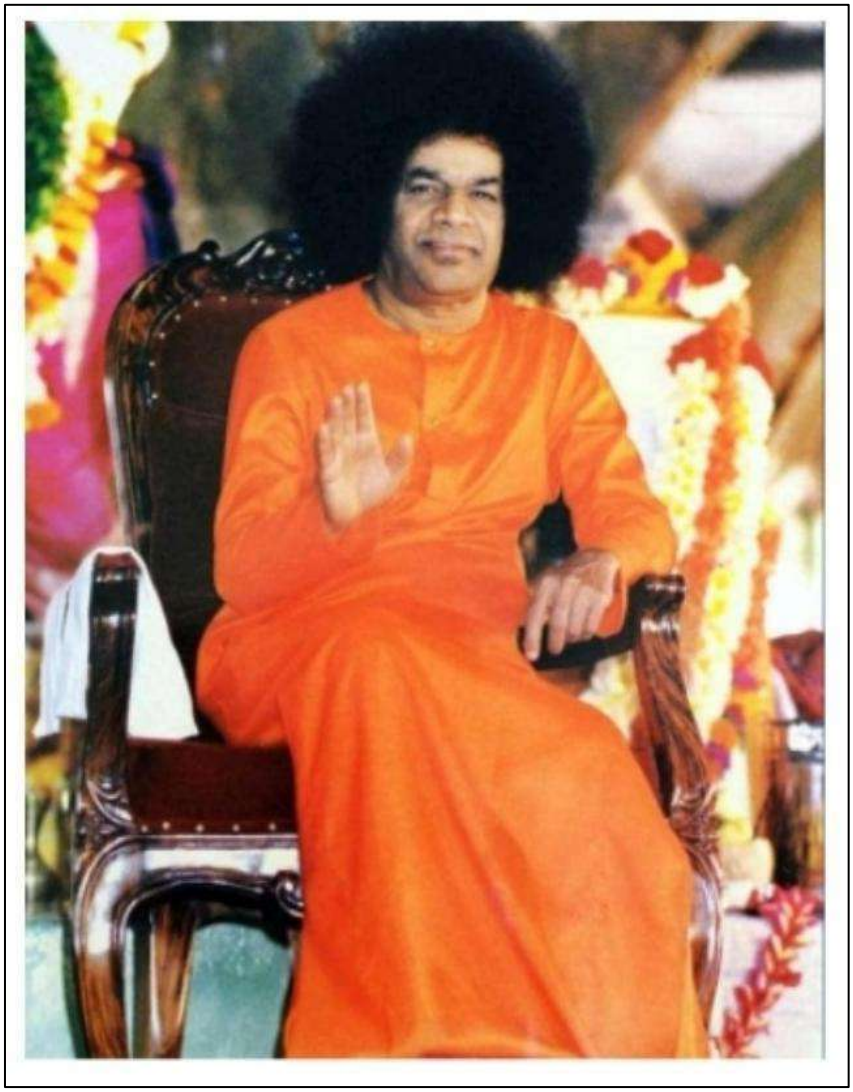
Bhabha Atomic Research Centre, Trombay, Mumbai, India
and
Centre for Advanced Technology, Indore 452013, India

DEDICATION

This work is lovingly dedicated at the lotus feet of:
Bhagavan Sri Sathya Sai Baba



There is only ONE caste -The Caste of Humanity
There is only ONE religion –The Religion of Love
There is only ONE language –The Language of the Heart
There is only ONE God –He is Omnipresent

……Bhagavan Sri Sathya Sai Baba

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PREFACE

This free ebook gives briefly the info about Sri Durgaparameshwari Temple, Nandikur, Udupi, Karnataka.

Temple location, address, phone number, how to get there, temple history, mythology and legends, historical facts, architecture, deities, festivals, temple timings, darshan and poojas timings, Sevas and offerings, travel info, …etc are given.

Some good photos of the temple and of the related activities are included.

Links to FaceBook Videos give several links relating to temple, history, festivals, Brahma Rathotsava, Jaarandaya Daiva kola, Katte pooje, Avabhrita snana, Veda Parayana, Jaathre Bedi (fire works), Swarna pallaki….etc

Links to YouTube videos give many videos related to the Temple, its history, deities, festivals, Jaathre, Utsava Bali, Katte pooje, Rathotsava…etc

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

I have drawn heavily from many references, YouTube etc as shown in the text.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and complete this work.

Dr. M. Thirumaleshwar,
July 5, 2024
Email: tmuliya@rediffmail.com

Ref: hindu-blog.com

Sri Durgaparameshwari Temple, Nandikur

By Abhilash Rajendran

Nandikoor Durga Parameshwari temple is dedicated to Goddess Durga. It is believed that the murti (idol) worshipped at Nandikoor Temple was installed by Bhargava Maharishi. The temple is located off the Udupi - Mangalore National Highway 66 in Karnataka. On the highway at Padubidri, take a diversion towards Kudremukh road and continue further for 5 km till Nandikur.

The idol

The murti of Durga Parameshwari worshipped in the Nandikoor Temple is more than 1200 years old. The 3 feet high murti is carved on black granite and has four arms. She holds trishul and chakra in right hand. She hold conch and mahishasura with her left hands. Devi stamps on the demon with her left leg. The lion appears With trishula and Chakra in right hand, counch and mahishasura idol with left hand, with devi stamping on back of Mahishasura with her left leg with trishul appearing like piercing his body describes the beauty of the sculpture. One can also find lion standing silently beside Devi.

Subsidiary deities worshipped in the temple:

These are Raktheshwari, Nagas, Jaarandya, Babbuswamy.

A notable feature of the temple:

….is a Gold plated dwajasthambha.

The important festivals observed:

….in the temple are Ugadi, Sri Krishna Janmashtami, Upakarma, Ganesh

chaturthi, Navratri, Diwali, Tulsi puja, Laksha deepotsava in Kartik month,

special rituals in Dhanumasa and+ 5 day rathotsava during Meena Sankramana.

Contact address

Executive Officer,

Shree Durgaparameshwari Temple,

Nandikoor, Udupi District - 574 111

Tel : 0820-2555061, 0820–2192061

Mob : 9902009559, 9632664328

Nandikoor Temple Puja Timings:

Morning Darshan Timing – 6:00 AM to 12:00 PM

Evening Darshan Timing – 5:00 PM to 8:00 PM

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Ref: deccanherald.com

Village where calm reigns

26 October 2009

The district of Udupi, with its vibrancy and irresistible character, is high on every tourist's list. Pristine beaches, picturesque mountain ranges, plenty of educational institutions, ethnic cuisine and, most of all, temples of renown. In fact, the the very name Udupi is synonymous with Krishna Temple and a host of other famous temples like the Anantheshwara, Chandramoulishwara and Durgaparameshwari temples at Ambalpady, Anegudde Temple, Hattiangadi Temple, Sri Anjaneya Temple at Saligrama, Sri Mookambika Temple at Kollur, and Sri Venkataramana Temple and Jain basadis at Karkala, among others.

This is not all. There are many lesser known but equally important temples like the Vishwanatha Temple at Yellur and the Durga Parameshwari Temple at Nandikur, each with their own unique features and fascinating legends.

Town of rivers

Nandikur, formerly known as Nadiyur for the numerous rivers surrounding the place, is also fondly known as Siddhi Kshetra among devotees whose wishes have been fulfilled after a visit to the temple. However, Nandikur has been in the news for quite some time now, but for all the wrong reasons. It is in relation to the setting up of a thermal power station that the locals are up against. Controversies apart, this picturesque hamlet, sitting cosily amidst verdant forests and hills, is home to a 1,200-year-old Durga Parameshwari Temple.

This temple, which was renovated about three years ago, has undergone a sea change in terms of its interiors and facilities for devotees. The effect a visit to this temple has on pilgrims is almost incomparable. No jostling, no mad rush and no mindless chatter. The temple is spacious, calm and quiet, allowing devotees to commune with the divine in peace.

Legends aplenty

Legends aplenty
This magnificent temple, away from the town of Nandikur with a population of about 5,000-6,000 people, has an interesting tale to relate. Ask any resident of Nandikur about the history of the temple and he is more than happy to share it, emphasising the fact that the Goddess chose namma Nandikur herself.
According to legends, an ardent Keralite devotee of Goddess Durga Parameshwari once performed great penance in Kollur to appease the Goddess and take her to his native place. Greatly pleased by the power of his penance, the Goddess agreed to go with him to Kerala. So, the elated devotee led the way while the jingle of Goddess' anklets followed him.

Once the devotee reached Nandikur, the Goddess stopped, telling him that she would proceed towards Kerala only after making the tiny town of Nandikur her abode. Accordingly, she installed one of her innumerable forms in Nandikur and followed her devotee to Talappady along the Karnataka-Kerala border.
To this day, the residents of Nandikur can't stop raving about the love the Goddess showered on their small town by making it one of her choicest abodes. No wonder, they begin and end their day in the name of the Goddess.

The temple, with its large courtyard and the equally huge exterior, is a pleasure to visit. The annual fair of the temple is held in March every year when festivities go on for about 13 days. Scores of people from the neighbouring districts and towns too visit the temple during the fair to seek the Goddess' blessings.
Post the rupee-two-crore renovation project, the temple stands as a beautiful structure while the gopura, suthu powli, thirtha mantapa and the garbha griha shine in all their glory, as also the Chandra Mandala chariot that was dedicated to the Goddess on the same occasion.

However, a must-see in the temple is the 10 kg gold dhwajastambha that is simply superb, speaking for the reverence of the devotees to the Goddess. As the main priest of the temple put it, "People who get their wishes fulfilled after a visit to the temple donate liberally for the upkeep of the temple and we don't disappoint them. We manage the money efficiently and use it for the improvement of the temple."
The temple where calmness reigns, its quaint surroundings, and its rich cultural, historical and mythical past make the visit to Nandikur a memorable experience.

How to reach

How to reach
Nandikur is at a distance of 30 km from Udupi and 5 km from Padubidri, on the Kudremukh Road.
There are regular bus services only up to the town of Nandikur from Udupi.
The temple, which is at a distance of 2 km from the Nandikur town, has to be reached by a private vehicle.

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Ref: udayavani.com

Nandikoor ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರಿ ದೇವಸ್ಥಾನ:

ಮಾ. 14ರಂದು ಸ್ವರ್ಣ ಪಲ್ಲಕ್ಕಿ ಸಮರ್ಪಣೆ

Feb 06, 2024

ಪಡುಬಿದ್ರಿ: ನಂದಿಕೂರು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ "ನಂದ್ಯೂರಮ್ಮ'ನಿಗೆ ಸ್ವರ್ಣ ಪಾಲಕಿ ಸಮರ್ಪಣೆ ಮಾ. 14ರಂದು ಪಲಿ ಮಾರು ಮಠಾಧೀಶರಾದ ಶ್ರೀ ವಿದ್ಯಾಧೀಶತೀರ್ಥ ಶ್ರೀಪಾದರಿಂದ ನೆರವೇರಲಿದೆ.

ಸುಮಾರು 2 ಕೆಜಿ ಚಿನ್ನದ ಲೇಪನವಿರುವಪಾಲಕಿಯ ನಿರ್ಮಾಣ ಭರದಿಂದ ಸಾಗುತ್ತಿದ್ದು, 1.5 ಕೋಟಿ ರೂ. ವೆಚ್ಚದಲ್ಲಿ ಭಕ್ತರ ದೇಣಿಗೆಯೊಂದಿಗೆ ಇದನ್ನು ತಮಿಳುನಾಡಿನ ಶಿಲ್ಪಿಗಳು ದೇವಸ್ಥಾನದಲ್ಲಿ ನಿರ್ಮಿಸುತ್ತಿದ್ದಾರೆ. ಈಗಾಗಲೇ ತೇಗದ ಮರದಿಂದ ಪಲ್ಲಕ್ಕಿಯನ್ನು ನಿರ್ಮಿಸಿ ಕುಸರಿ ಕೆಲಸದ ಸಹಿತ ತಾಮ್ರದ ತಗಡನ್ನೂ ಹೊದೆಸಲಾಗಿದೆ ಎಂದು ದೇವಸ್ಥಾನದ ವ್ಯವಸ್ಥಾಪನ ಸಮಿತಿಯ ಅಧ್ಯಕ್ಷ ಎನ್. ಮಧ್ವರಾಯ ಭಟ್ ತಿಳಿಸಿದ್ದಾರೆ.

ಶ್ರೀ ನಂದಿಕೂರು ದುರ್ಗೆಯ ಸನ್ನಿಧಾನವು 1,200 ವರ್ಷಗಳಿಗೂ ಅಧಿಕ ಪ್ರಾಚೀನತೆ ಹೊಂದಿದ್ದು, ಹೆಮ್ಮಕ್ಕಳ ವಿವಾಹ ಭಾಗ್ಯ ಪ್ರಾಪ್ತಿಗಾಗಿ ನಡೆಯುವ ಸ್ವಯಂವರ ಪೂಜೆಯು ಇಲ್ಲಿನ ಅತೀ ವಿಶಿಷ್ಟ ಸೇವೆಗಳಲ್ಲಿ ಒಂದಾಗಿದೆ. ಅವಿಭಜಿತ ದ.ಕ. ಜಿಲೆಯಲ್ಲೇ ಮೊದಲಿಗೆ ಸ್ವರ್ಣ ಧ್ವಜಸ್ತಂಭವನ್ನು ಹೊಂದಿದ ಕ್ಷೇತ್ರವಿದು ಎಂದು ಅವರು ಹೇಳಿದ್ದಾರೆ.

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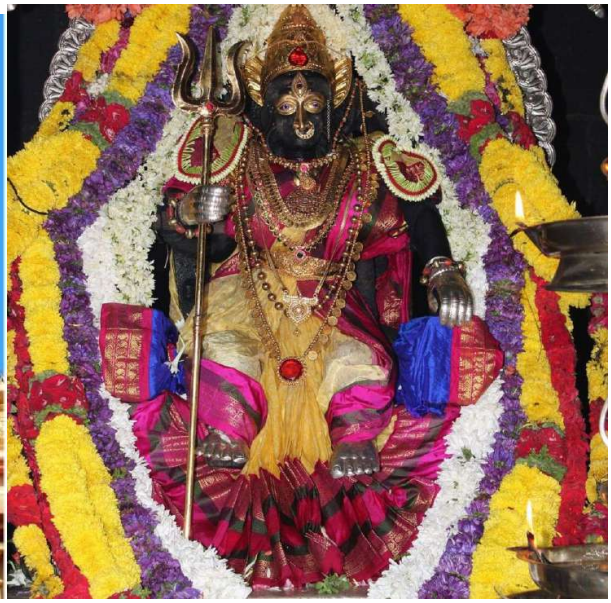
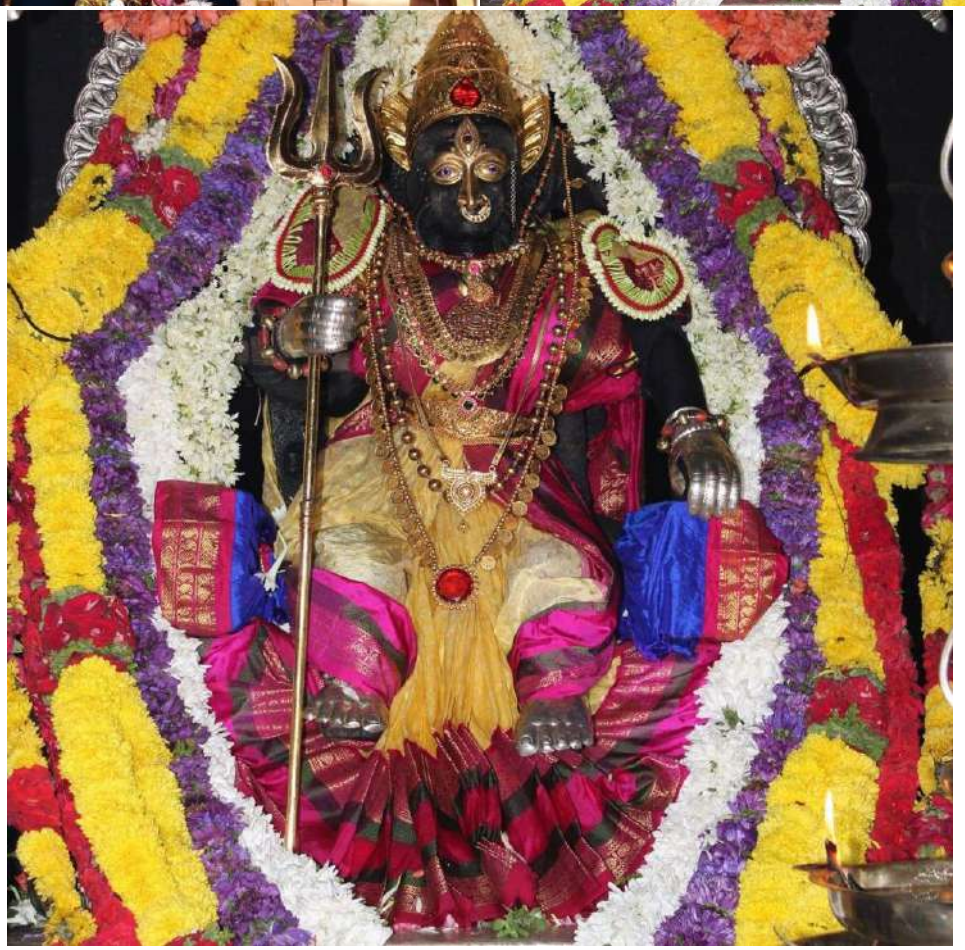
Ref: FaceBook page: Nandikoor Sri Durgaparameshwari Temple

Photos





ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ ನಂದಿಕೂರು
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ಪರ್ವಕಾಲದಲ್ಲಿ
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ಲೋಕಃ ಸಮಸ್ತ ಸುಖಿನೋ ಭವಂತು

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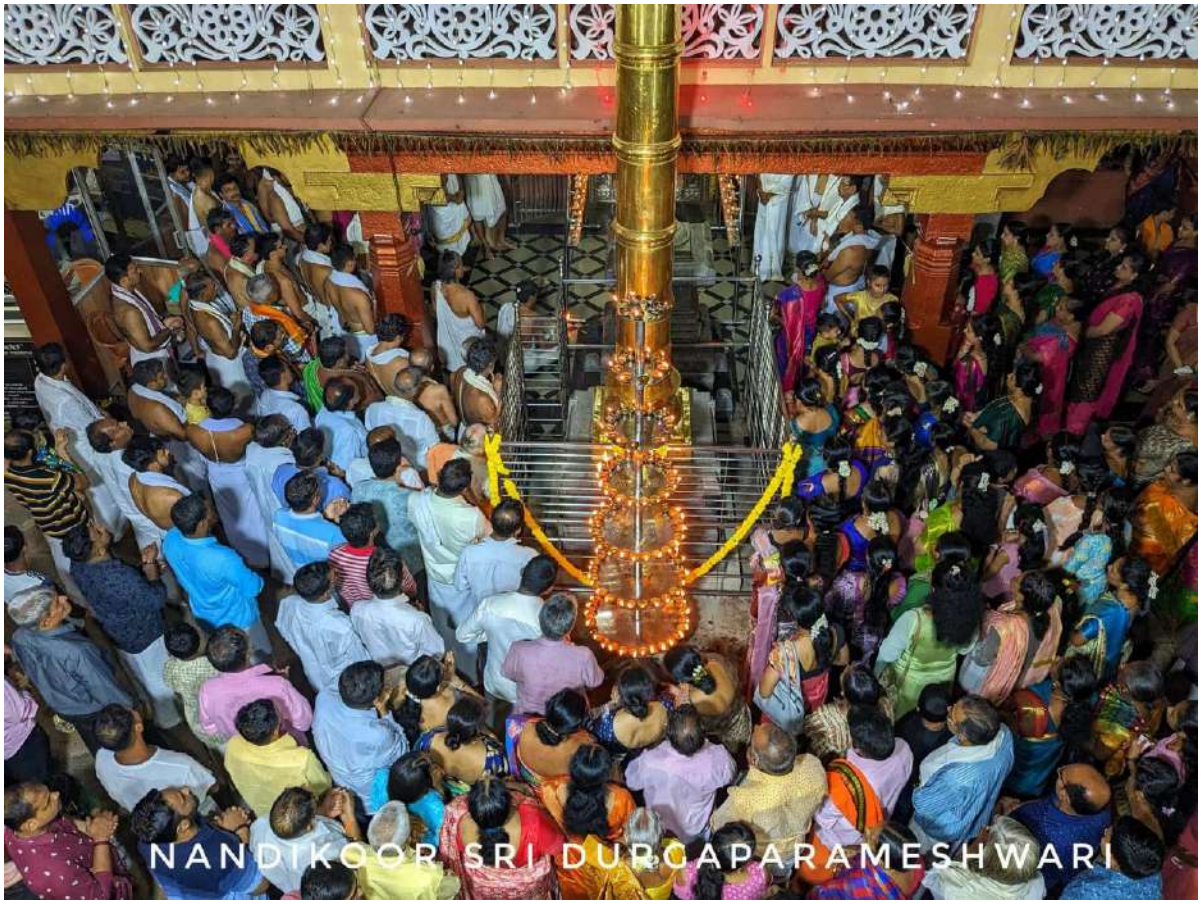
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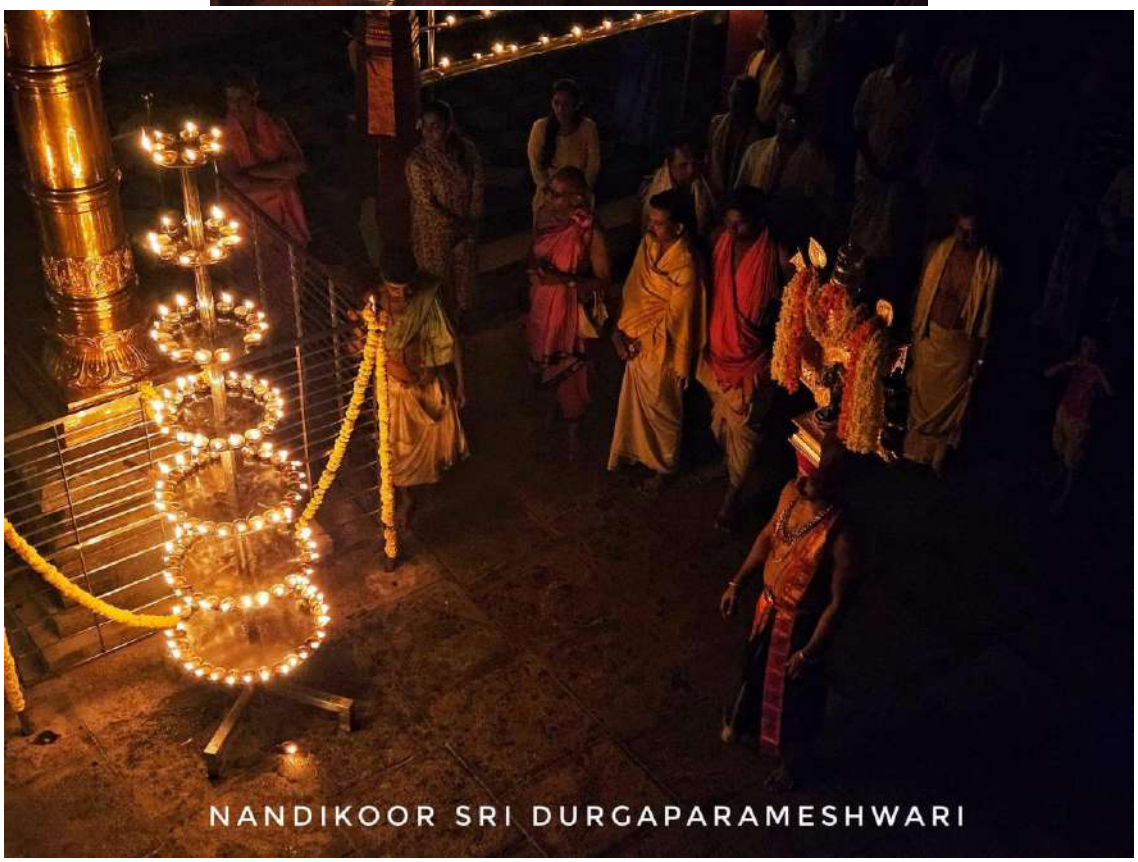
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ಓಂ
|| Praseeda Vishveshwara Pahi Vishwam ||
Invitation for
ANNUAL FESTIVAL
ನಂದಿಕೂರು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನ
ವರ್ಷಾವಧಿ ಮಹೋತ್ಸವ
ತಾ. 07-03-2024 ರಿಂದ 20-03-2024
BOOK-POST
To
SHREE DURGAPARAMESHWARI TEMPLE
Nandikoor - 574 111, Udupi Dist. Via Padubidri. Ph : 0820-2577061

ಭಕ್ತ ಮಹಾಶಯರೇ,
ಸ್ವಸ್ತಿ ಶ್ರೀ ಶೋಭಕೃತ್ ನಾಮ ಸಂವತ್ಸರದ ಮೀನ ಮಾಸ ದಿನ ೪ ಸಲುವ
ತಾ. 18-03-2024ನೇ ಸೋಮವಾರ
ನಂದಿಕೂರು ಶ್ರೀ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ
ವರ್ಷಾವಧಿ ಮಹೋತ್ಸವವು
ಜರಗಲಿರುವುದು.
ಆ ಪ್ರಯುಕ್ತ ತಾವೆಲ್ಲರೂ ಬಂಧು ಮಿತ್ರರೊಡಗೂಡಿ ಆಗಮಿಸಿ,
ಮಹೋತ್ಸವದಲ್ಲಿ ಭಾಗಿಗಳಾಗಿ, ಶ್ರೀಮುಡಿ ಗಂಧ ಪ್ರಸಾದಗಳನ್ನು ಸ್ವೀಕರಿಸಿ,
ಶ್ರೀ ದೇವಿಯ ಅನುಗ್ರಹಕ್ಕೆ ಪಾತ್ರರಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುವ.
ಅಡ್ಡೆ ನಂದಿಕೂರು, ಉಳ್ಳೂರು ಕೊಳಚೂರು ಗ್ರಾಮಸ್ಥರು.
ಪರ್ಯಾಯ ತಂತ್ರಿಗಳು : ಕೇಂಜ ಶ್ರೀ ಶ್ರೀಧರ ತಂತ್ರಿಗಳು
ವಿದ್ವಾನ್ ಎನ್. ಜನಾರ್ದನ ಭಟ್
ಎನ್. ವೆಂಕಟೇಶ ಮರಾಣಿಕ
ಅರ್ಚಕರು
ಎನ್. ಮಧ್ವರಾಯ ಭಟ್
ಅರ್ಚಕರು ಹಾಗೂ
ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿಯ ಅಧ್ಯಕ್ಷರು
ಪವಿತ್ರಪಾಣಿ
ಶಿಬ್ಬವಾಲ್, ಅಡ್ಡೆ ಅರಂತಡೆ
ವ್ಯವಸ್ಥಾಪನಾ ಸಮಿತಿಯ ಸದಸ್ಯರು:
ಶ್ರೀ ಎನ್. ಜನಾರ್ದನ ಭಟ್ (ಅರ್ಚಕ)
ಶ್ರೀ ಲಕ್ಷ್ಮಣ್ ಶೆಟ್ಟಿವಾಲ್ ಅರಂತಡೆ
ಶ್ರೀ ವಸಂತ ಶೆಟ್ಟಿ ಚೀಂತ್ರಗುತ್ತು
ಶ್ರೀ ಬಾಲಕೃಷ್ಣ ಸಾಲ್ಯಾನ್
ಶ್ರೀಮತಿ ವಿಮಲ ಬಿ. ಶೆಟ್ಟಿ
ಶ್ರೀಮತಿ ಪ್ರೇಮ ರವಿ ದೇವಾಡಿಗ
ಶ್ರೀ ಸುಂದರ
ಪ್ರತಿ ದಿನ ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ
ಕವಾಟೋದ್ಘಾಟನೆಯ ದಿನ ಹೂವಿನ ಪೂಜೆ 1 ರ ದರ ರೂ. 100-00
ಬ್ಯಾಂಕ್ ಮುಖೇನ ವ್ಯವಹರಿಸುವವರು ಸೂಕ್ತ ಮಾಹಿತಿ ಹಾಗೂ ವಿಳಾಸದೊಂದಿಗೆ
ಸೇವಾ ಕಛೇರಿಯನ್ನು ಸಂಪರ್ಕಿಸಬೇಕಾಗಿ ವಿನಂತಿ.
Canara Bank, Nandikoor Branch. S.B. A/c: 02252200001522 IFSC Code: CNRB0010225
Union Bank, Nandikoor Branch. SB. A/c: 520101206171044 IFSC Code: UNBIN0902691
Please write your full address in the M.O. Coupon

ಕಾರ್ಯಕ್ರಮ :
7-3-2024 ಗುರುವಾರ: ವಿಷ್ಣುತಿ. ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ.
ರಾತ್ರಿ : ಗಂಟೆ 7-00ಕ್ಕೆ ಮಹಾರಂಗಪೂಜೆ: ಅಡ್ಡೆ ಮಾಗಂದಡಿ
ಜಗ್ಗು ಶೆಟ್ಟಿಯವರಿಂದ. ಉತ್ಸವ ಬಲಿ ಹೊರಡುವುದು.
8-3-2024 ಶುಕ್ರವಾರ: ದ್ವಾದಶಿ. ಬೆಳಿಗ್ಗೆ ಗಂಟೆ 7ಕ್ಕೆ ಮಹಾಪೂಜೆ.
ಸಮಾರಾಧನೆ. ರಾತ್ರಿ: ರಂಗಪೂಜೆ. ಉತ್ಸವ ಬಲಿ: ಅಡ್ಡೆ ಚೀಂತ್ರಗುತ್ತಿನವರಿಂದ
9-3-2024 ಶನಿವಾರ: ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ. ಸಮಾರಾಧನೆ.
ರಾತ್ರಿ : ರಂಗಪೂಜೆ. ಉತ್ಸವ ಬಲಿ: ಪಡುಮನೆ ಕುಟುಂಬಸ್ಥರಿಂದ
10-3-2024 ಆದಿತ್ಯವಾರ: ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ,
ಸಮಾರಾಧನೆ. ರಾತ್ರಿ : ರಂಗಪೂಜೆ, ಉತ್ಸವ ಬಲಿ: ಪಟ್ಟಣಿಜೆ ಗುತ್ತಿನವರಿಂದ
11-3-2024 ಸೋಮವಾರ: ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ.
ಸಮಾರಾಧನೆ. ರಾತ್ರಿ : ರಂಗಪೂಜೆ, ಉತ್ಸವ ಬಲಿ: ಅಡ್ಡೆ ಕುರ್ಚಲ್ಕೆ ಮನೆಯವರಿಂದ
12-3-2024 ಮಂಗಳವಾರ: ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ.
ಸಮಾರಾಧನೆ. ರಾತ್ರಿ ರಂಗಪೂಜೆ. ಉತ್ಸವ ಬಲಿ ಅಡ್ಡೆ ಕೆಂಗಡಗುತ್ತಿನವರಿಂದ
13-3-2024 ಬುಧವಾರ: ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ. ಸಮಾರಾಧನೆ.
ಅಡ್ಡೆ ದೇವಸ್ಯ ಕುಟುಂಬಸ್ಥರಿಂದ. ಅಂಕುರಾರೋಹಣ.
ಪ್ರಸಾದ ಶುದ್ಧಿ. ಗಂಟೆ 7ಕ್ಕೆ. ಮಹಾ ರಂಗಪೂಜೆ-ಅವರಾಲು ದಾರಡಗುತ್ತು
ದಿ। ಮೀನಕ್ಕ ಶೆಡ್ತಿಯವರ ಮೊಮ್ಮಕ್ಕಳಿಂದ. ರಾತ್ರಿ: ಉತ್ಸವ ಬಲಿ: ದೇವಾಡಿಗ
ಸಮಾಜದವರಿಂದ.
14-3-2024 ಗುರುವಾರ: ಮೀನ ಸಂಕ್ರಮಣ. ಬೆಳಿಗ್ಗೆ ನವಗ್ರಹಯಾಗ, ಕಂಕಣಬಂಧ.
ಗಂಟೆ 11ಕ್ಕೆ ಧ್ವಜಾರೋಹಣ, ನವಕ ಕಲಶಾಭಿಷೇಕ, ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ
ಮಹಾಪೂಜೆ. ಸಮಾರಾಧನೆ. ಕೋಚಬಾರಕೆ ಕುಟುಂಬಸ್ಥರಿಂದ.
ಪಾಯಿಸ ಸೇವೆ: ಅಡ್ಡೆ ಜಾಗರಾಜ ಭಟ್ ಇವರ ಸ್ಮರಣಾರ್ಥ: ಮಕ್ಕಳಿಂದ.
ರಾತ್ರಿ: ಅರಸುಬಲಿ-ಕೆಲ್ಲಾರು ದಿ। ಭಾಗಿ ಶೆಡ್ತಿ ಮನೆಯವರಿಂದ.
ದೆಳಗಿನ ಜಾವ: ಆಯನದ ಬಲಿ.
ಸುವರ್ಣ ಪಲ್ಲಕಿ ಸಮರ್ಪಣೆ:
ಅಹರಾತ್ರ 4 ಗಂಟೆಗೆ ನಂದಿಕೂರು ಜೇಸಿಯಿಂದ ದೈವದ ಮೆರವಣಿಗೆಯಲ್ಲಿ
ಸುವರ್ಣಪಲ್ಲಕಿಯನ್ನು ದೇವಸ್ಥಾನಕ್ಕೆ ತರುವುದು. 5 ಗಂಟೆಗೆ ನಂದ್ಯೂರಮ್ಮನಿಗೆ
ಪಲ್ಲಕಿ ಸಮರ್ಪಣೆ. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಪಲಿಮಾರು ಮಠಾಧೀಶರಾದ
ಶ್ರೀಶ್ರೀ ವಿದ್ಯಾಧೀಶ ತೀರ್ಥ ಶ್ರೀಪಾದರು ಉಪಸ್ಥಿತರಿದ್ದು ಆಶೀರ್ವಚನ ನೀಡಲಿರುವರು.

15-3-2024 ಶುಕ್ರವಾರ: ಬೆಳಿಗ್ಗೆ: ನವಕ ಕಲಶಾಭಿಷೇಕ. ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ.
ಸಮಾರಾಧನೆ: ರಾಘವೇಂದ್ರ ರಾವ್, ತಿಲಕ ರಾವ್ ಮತ್ತು
ಕೆಲ್ಲಾರು ದಿ। ಭಾಗಿ ಶೆಡ್ತಿ ಮನೆಯವರಿಂದ.
ಸಂಜೆ:ಗಂಟೆ 4-00ಕ್ಕೆ ಉತ್ಸವ ಬಲಿ-ಅವರಾಲು ಬಡಗುಮನೆ ಕುಟುಂಬಸ್ಥರಿಂದ
ಸಂಜೆ ಗಂಟೆ 4-30ಕ್ಕೆ ಬಡಗು ಸವಾರಿ (ಕಟ್ಟೆಪೂಜೆ)
16-3-2024 ಶನಿವಾರ :ಬೆಳಿಗ್ಗೆ: ನವಕ ಕಲಶಾಭಿಷೇಕ. ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12-00ಕ್ಕೆ
ಮಹಾಪೂಜೆ. ಸಮಾರಾಧನೆ- ದೇವಳದ ವತಿಯಿಂದ.
ಸಂಜೆ ಗಂಟೆ 4-00ಕ್ಕೆ ಉತ್ಸವ ಬಲಿ:ಅಡ್ಡೆ ಕೆಲ್ಲಾರುಗುತ್ತು ಕುಟುಂಬಸ್ಥರಿಂದ.
ಸಂಜೆ ಗಂಟೆ 4-30ಕ್ಕೆ ಮೂಡು ಸವಾರಿ (ಕಟ್ಟೆ ಪೂಜೆ)
17-3-2024 ಆದಿತ್ಯವಾರ : ನವಕ ಕಲಶಾಭಿಷೇಕ.
ಮಧ್ಯಾಹ್ನ 12-00ಕ್ಕೆ ಮಹಾಪೂಜೆ. ಸಮಾರಾಧನೆ.
ಸಂಜೆ: ಉತ್ಸವ ಬಲಿ. ಚಂದ್ರಮಂಡಲ ಉತ್ಸವ.
ಕೆರೆದೀಪ: ಅವರಾಲು ತಿರ್ತೋಬ್ಬು ಮನೆ ಕುಟುಂಬಸ್ಥರಿಂದ.
ಗಂಟೆ 6-00ಕ್ಕೆ ಪಡು ಸವಾರಿ (ಕಟ್ಟೆ ಪೂಜೆ)
18-3-2024 ಸೋಮವಾರ: ನವಕ ಕಲಶಾಭಿಷೇಕ. ಮಹಾಪೂಜೆ.
ಪೂರ್ವಾಹ್ನ ಗಂಟೆ 11-00ಕ್ಕೆ ರಥಾರೋಹಣ.
ಬ್ರಾಹ್ಮಣ ಸುವಾಸಿನಿ ಆರಾಧನೆ. ನಂದಿಕೂರು ಕಟ್ಟೆಮನೆ ಅನುವಂಶಿಕ
ಅರ್ಚಕ ದಿ। ಕೃಷ್ಣ ಭಟ್ ಮತ್ತು ಪತ್ನಿ ದಿ। ಕೃಷ್ಣವೇಣಿಅಮ್ಮನವರ ಸ್ಮರಣಾರ್ಥ:
ಅವರ ಮಗ ಎನ್. ಶ್ರೀನಿವಾಸ ಭಟ್ ಮತ್ತು ಮೊಮ್ಮಕ್ಕಳಿಂದ.
ಭೂತ ಭೋಜನ: ಗಂಟೆ 1ಕ್ಕೆ
ರಾತ್ರಿ : ಸ್ಯಾಕ್ಸೊಫೋನ್ ವಾದನ- ದಿ. ಓಬು ಶೇರಿಗಾರರ ಮೊಮ್ಮಗಳು-
ಶ್ರೀಮತಿ ಆಕ್ಷತಾ ಅನೂಪ್ ದೇವಾಡಿಗ ಇವರಿಂದ.
ರಾತ್ರಿ : ಗಂಟೆ 7-30ಕ್ಕೆ ಮಹಾ ರಥೋತ್ಸವ.
ಉತ್ಸವ ಬಲಿ. ಶ್ರೀ ಭೂತ ಬಲಿ. ಕವಾಟ ಬಂಧನ.
19-3-2024 ಮಂಗಳವಾರ: ಸೂರ್ಯೋದಯಕ್ಕೆ ಕವಾಟೋದ್ಘಾಟನೆ.
ತುಲಾಭಾರ. ಸಾರ್ವಜನಿಕ ಹೂವಿನ ಪೂಜೆ. ಉತ್ಸವ ಬಲಿ.
ನವಕ ಕಲಶಾಭಿಷೇಕ. ಮಹಾಪೂಜೆ.
ಸಮಾರಾಧನೆ: ಬಾರ್ಪಣೆ ದಿ। ಪದ್ಮನಾಭಯ್ಯನವರ ಮಕ್ಕಳಿಂದ ಹಾಗೂ
ಬರಿಮಾರು ಕೃಷ್ಣ ಶೆಟ್ಟಿ ಮತ್ತು ಪುಟ್ಟಿಂಜೆ ಗುತ್ತು ಶಿವ ಶೆಟ್ಟಿ ಕುಟುಂಬಸ್ಥರಿಂದ.
ಸಂಜೆ ಗಂಟೆ 6ಕ್ಕೆ ಓಕುಳಿ. ತೆಂಕು ಸವಾರಿ. ಅವಭೃಥ ಸ್ನಾನ.
ಪಾಲಕಿ ಉತ್ಸವ. ಬಲಿ. ಗಂಧಪೂಜೆ. ಧ್ವಜ ಅವರೋಹಣ.
ರಾತ್ರಿ ಪೂಜೆ. ಮಹಾ ಮಂತ್ರಾಕ್ಷತೆ. ಚಾರಂದಾಯ ದೈವದ ಕೋಲ.
20-3-2024 ಬುಧವಾರ: ವಿಷ್ಣುತಿ, ಸಂಪ್ರೋಕ್ಷಣೆ. ಮಧ್ಯಾಹ್ನ ಗಂಟೆ 12ಕ್ಕೆ ಮಹಾಪೂಜೆ.
21-3-2024 ಗುರುವಾರ: ಸಂಜೆ ಗಂಟೆ 5-00ಕ್ಕೆ ರಕ್ತೇಶ್ವರಿ ತಂಬಿಲ.

|| SHARANAGATHA DEENARTHA PARITHRANA PARAYANE
SARVASYARTHI HARE DEVI NARAYANI NAMOSTUTHE ||

Dear Devotees,

ANNUAL MAHOTHSAVA

Celebration shall commence from 07-03-2024 to 20-03-2024 in the Meena Masa of Shobhakruth Nama Samvathsara with full co-operation and support of all the devotees of Shri Devi. You are requested to be a part of this beautiful occasion with family & friends & seek blessings of Shri Durgaparameshwari Amma.

Villagers of Adve Nandikor, Ulluru Kolachoor

Paryaya Tantri : Kenja Shri Shridhara Tantri

Vidwan N. Janardhan Bhat
N. Venkatesh Puranik
(Archakas)
Pavithrapani

N. Madhwaraya Bhat
Archaka &
President of Vyavasthapana Samithi
Shettyval, Adve Aranthade

Members of Vyavasthapana Samithi

Sri N. Janardhana Bhat (Archaka)
Sri Vasantha Shetty Chinkriguthu
Smt. Vimal B. Shetty
Sri Sundara
Sri Laxman Shettyval Aranthade
Sri Balakrishna Salian
Smt. Prema Ravi Devadiga

PROGRAMME

07-03-2024 **Thursday**: Ekadashi, Mahapooja at 12 Noon:
Night 7-00 pm : **Maharangapooja:**
Seva by Adve Magandadi Jaggu Shetty, Uthsava Bali

08-03-2024 **Friday**: Dwadashi, Mahapooja at Morning 7 AM, Samaradhane,
Night: Rangapooja, Uthsava Bali- Seva by Adve Chikriguthu Family

09-03-2024 **Saturday**: Mahapooja at 12 Noon. Samaradhane
Night : Rangapooja, Uthsava Bali- Seva by Padumane Family

10-03-2024 **Sunday**: Mahapooja at 12 Noon, Samaradhane,
Night :Rangapooja, Uthsava Bali : Seva by: Pattinjegutu Family

11-03-2024 **Monday**: Mahapooja at 12 Noon, Samaradhane.
Night : Rangapooja, Uthsava Bali : Seva by Adve Kunja Rai Mane Family

12-03-2024 **Tuesday**: Mahapooja at 12 Noon, Samaradhana.
Night: Rangapooje, Uthsava Bali -Seva by: Adve Kengadaguthu Family

13-03-2024 **Wednesday**: Mahapooja at 12 Noon, Samaradhana: Family of Devasya Mane, Night : Ankuraropana, Prasada Shuddhi,
Night: 7-00 pm **Maha Rangapooje**: Seva by: Grand Childrens of Avaralu Daradaguthu Late Meenakka Shedthi.
Night : Utsava Bali : Seva by Devadiga Samaja

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14-03-2024 Thursday: Meena Sankramana,
Mornning: Navagrahayaga, Kankanabandha,
Dhwajarohana at 11 am. Navakakalashabhisheka,
Mahapooja at 12 noon. Samaradhana, Seva by Family of Kochabalike.
Payasa Seve by: Childrens of Adve Late Nagaraj Bhat.
Swarna Pallaki Samarpana at 5 p.m. Ashirvachana by
Sri Sri Vidhyadheesha Theertha Sripadaru, Palimar Mutt
Night Arasubali : Seva by : Family of Late Kellaru Bhagi Shedthi.
Early morning: Ayanadabali
15-03-2024 Friday: Navaka Kalashabhisheka,
Mahapooja at 12-00 noon, Samaradhane: Seva by:
Raghavendra Rao, Thilak Rao & Kellar Late Bhagi Shedthi Family
Evening: Uthsava Bali at 4-00pm : Seva by: Family of Avaralu
Badagumane. Badagu Savari (Katte Pooja) at 4-30pm
16-03-2024 Saturday: Navaka Kalashabhisheka, Mahapooja at 12-00 noon,
Samaradhane by Temple
Evening 4 pm: Uthsava Bali: Family of Adve Kellaruguthu.
Moodu Savari (Katte Pooja), at 4-30 p.m.
17-03-2024 Sunday: Navaka Kalashabhisheka,
Mahapooje at 12-00 noon, Samaradhane.
Evenning: Utsava Bali, Chadramandala Utsava, Keredeepa
Seva by: Family of Avaralu Thirthottu
Padusavari (Kattepooja) at 6-00 p.m.
18-03-2024 Monday: Navaka Kalashabhisheka, Mahapooje,
RATHAROHANA at 11-00 a.m.,
Brahmana Suvasini Aradhane, Seva by: In the memory of Nandikur
Kattemane Archak Late Krishna Bhat & wife Late Krishnaveni
Amma Seva by: Their Son N. Srinivas Bhat & Their Grand Children
Bhoori Bhojana: at 1 p.m.
Night : Saxophone Vadana by Akshata Anup Devadiga,
Grand daughter of Late Sri Obu Sherigara
MAHA RATHOTSAVA at 7-30 p.m.
Uthsava Bali, Sri Bhootha bali, Kavata Bandhana
19-03-2024 Tuesday: Morning : Kavatodghatane, Thulabharam,
Sarvajanika Hoovina Pooja, Uthsava Bali, Navaka Kalashabhisheka,
Mahapooje, Samaradhane seva by: Children of Barpane Late
Padmanabhayya & Barimaru Krishna Shetty & Pattinje guthu
Shiva Shetty family.
At 6pm : Okuli, Thenku Savari, Avabhrutha Snana,
Palaki Uthsava, Gandha Pooja, Dhwajavarohana, Mahamantrakshathe.
Night : Jarandaya Daiva Kola.
20-03-2024 Wednesday: Ekadashi, Samprokshane, Mahapooja at 12-00 noon,
21-03-2024 Thursday: Evening at 5-00p.m. Raktheshwari Thambila.
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NANDIKOOR SRI DURGAPARAMESHWARI

NANDIKOOR SRI DURGAPARAMESHWARI

NANDIKOOR SRI DURGAPARAMESHWARI

NANDIKOOR SRI DURGAPARAMESHWARI

ನಂದಿಕೂರು ಬೆಡಿ
ಬ್ರಹ್ಮರಥವನ್ನೇರಿ ಮೆರೆವ
ನಂದ್ಯೋರಮ್ಮನ ಸಮ್ಮುಖದಲ್ಲಿ
"ಚಿತ್ತ ಸೆಳೆವ ಚಿತ್ತಾರದ
ಸುಡುಮದ್ದು ಪ್ರದರ್ಶನ"
ದಿನಾಂಕ 18-03-2024 ಸೋಮವಾರ
ರಾತ್ರಿ 8.00 ಗಂಟೆಗೆ

NANDIKOOR SRI DURGAPARAMESHWARI

NANDIKOOR SRI DURGAPARAMESHWARI

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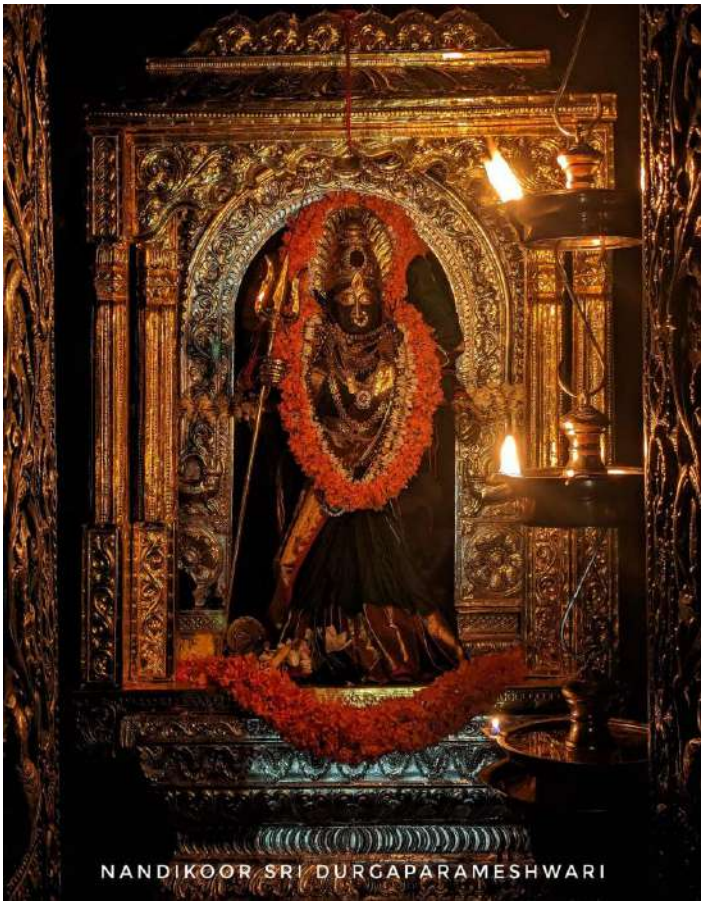
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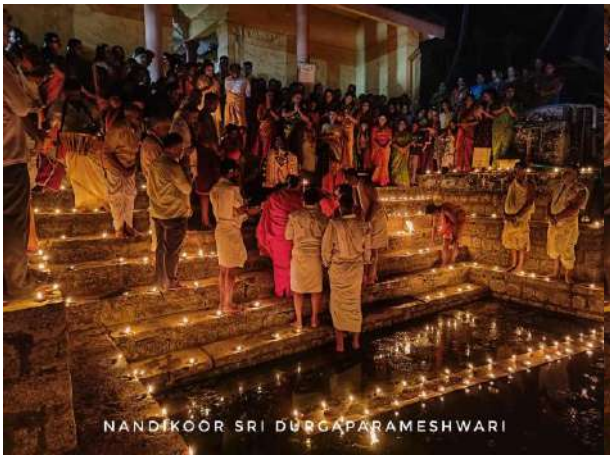
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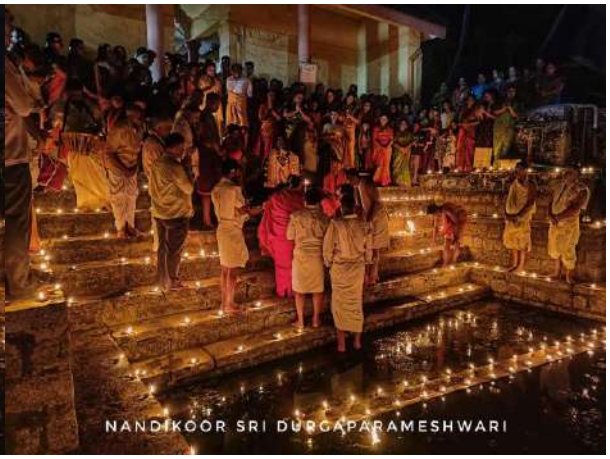
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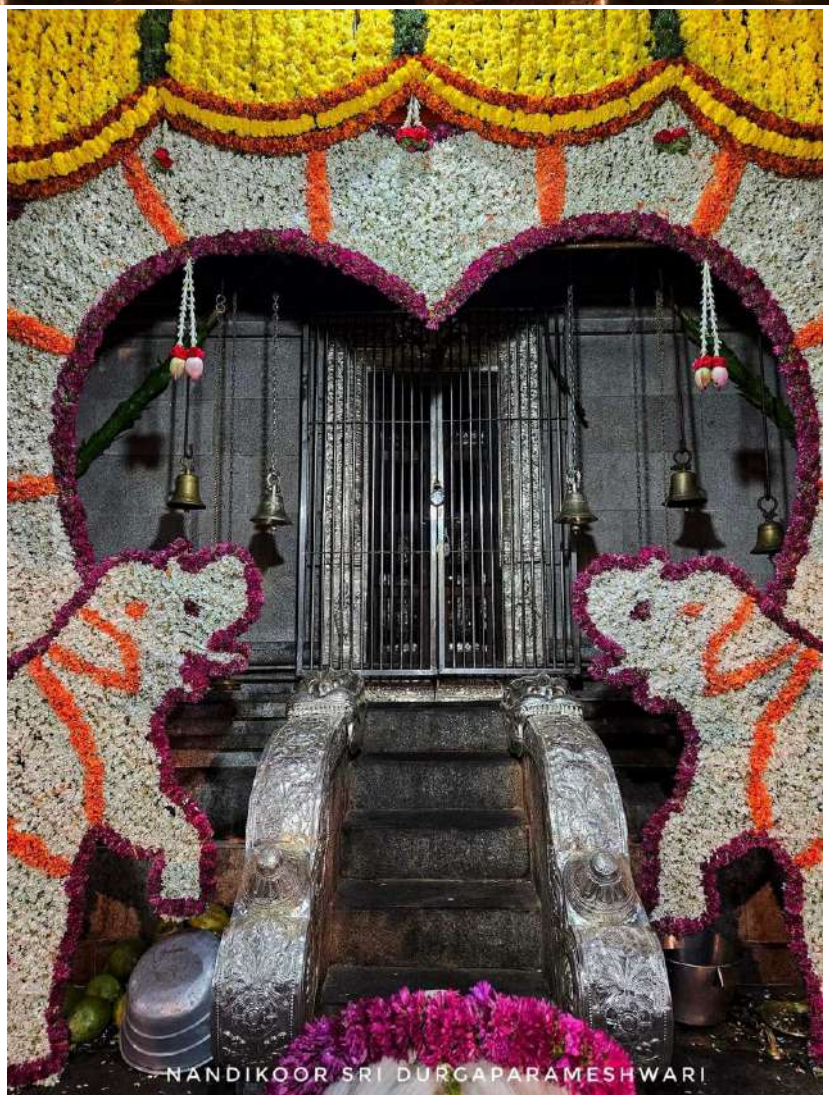
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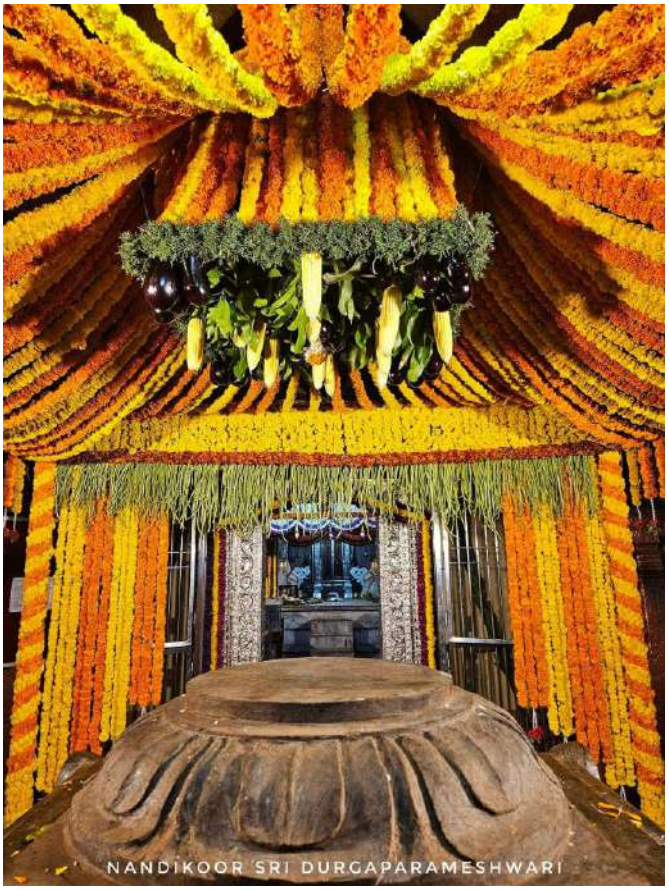
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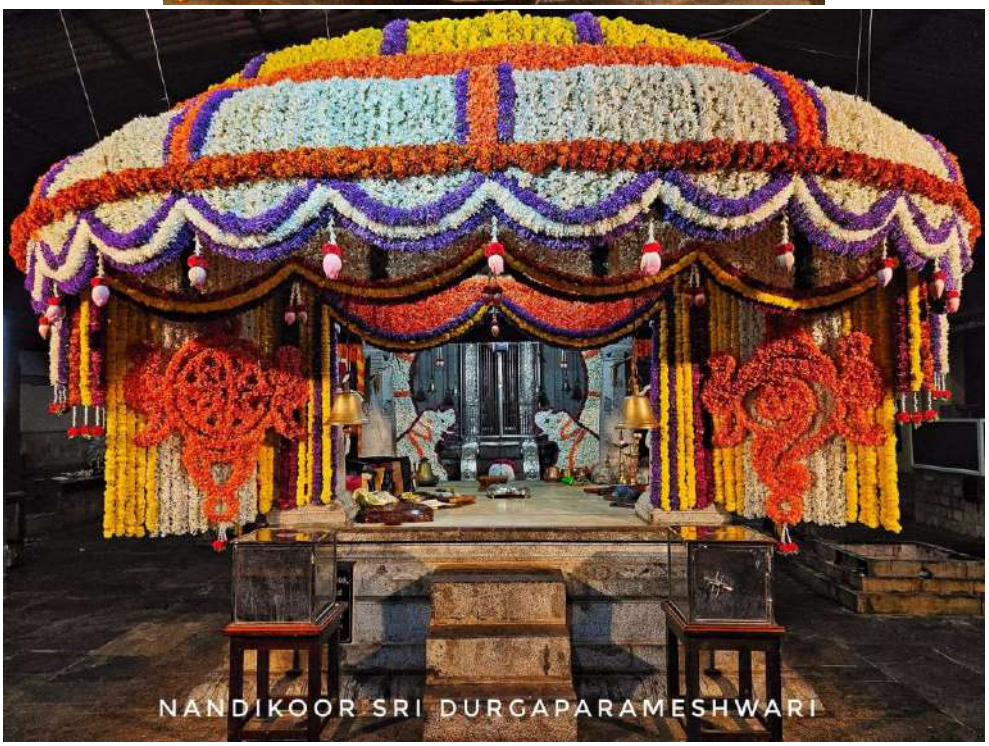
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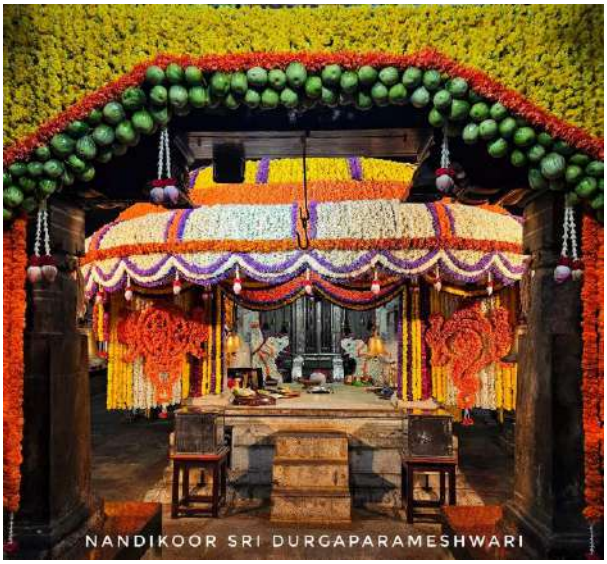
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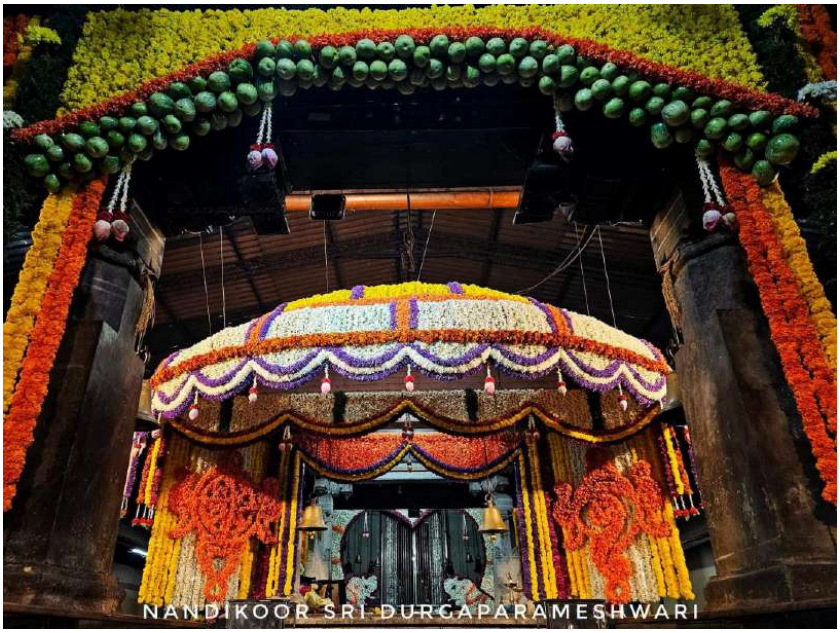
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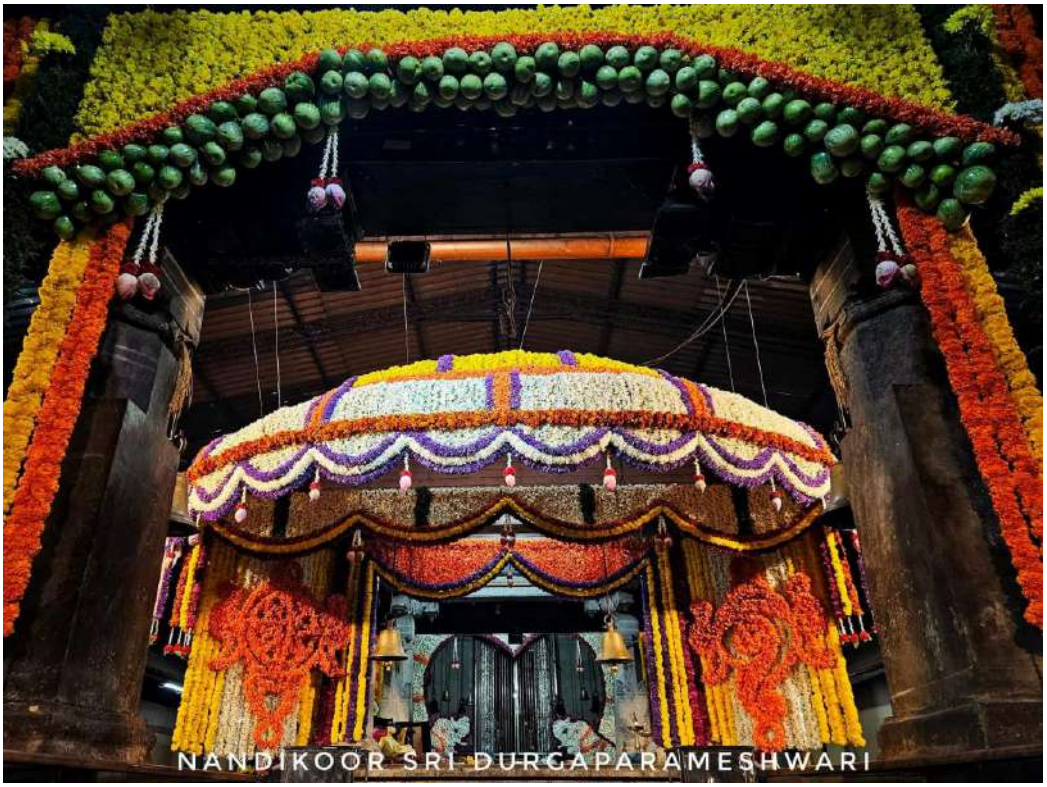
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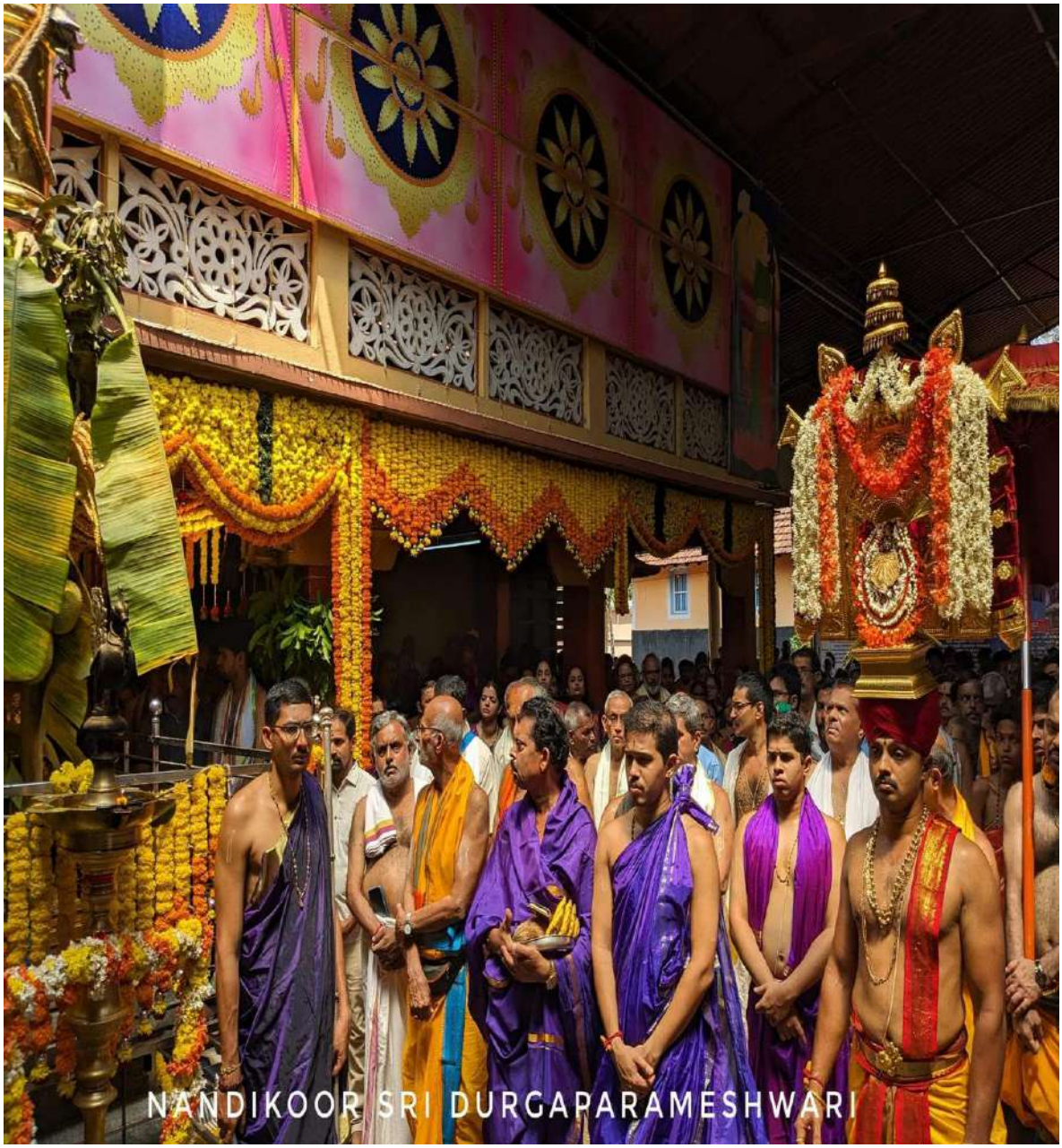
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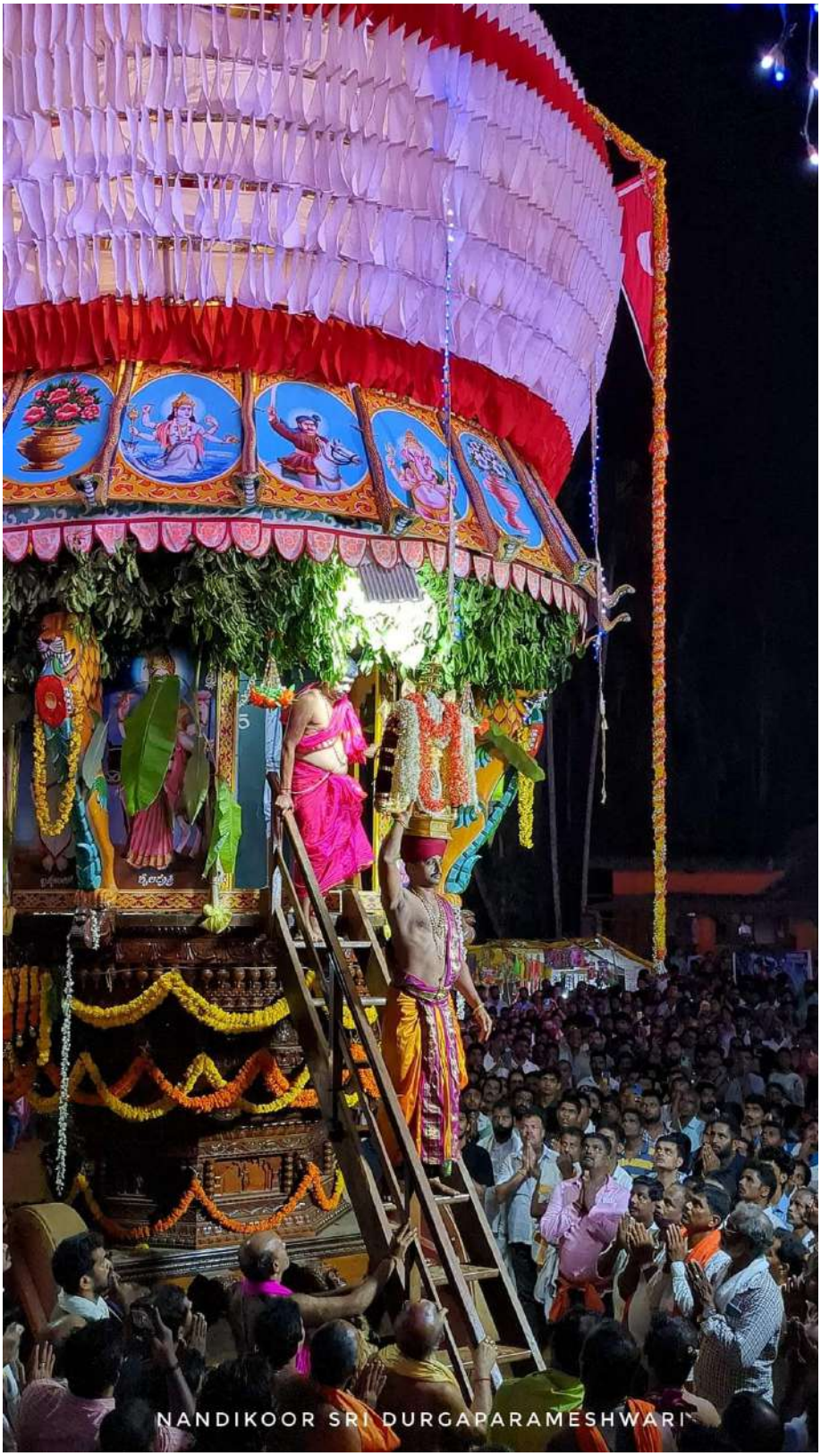
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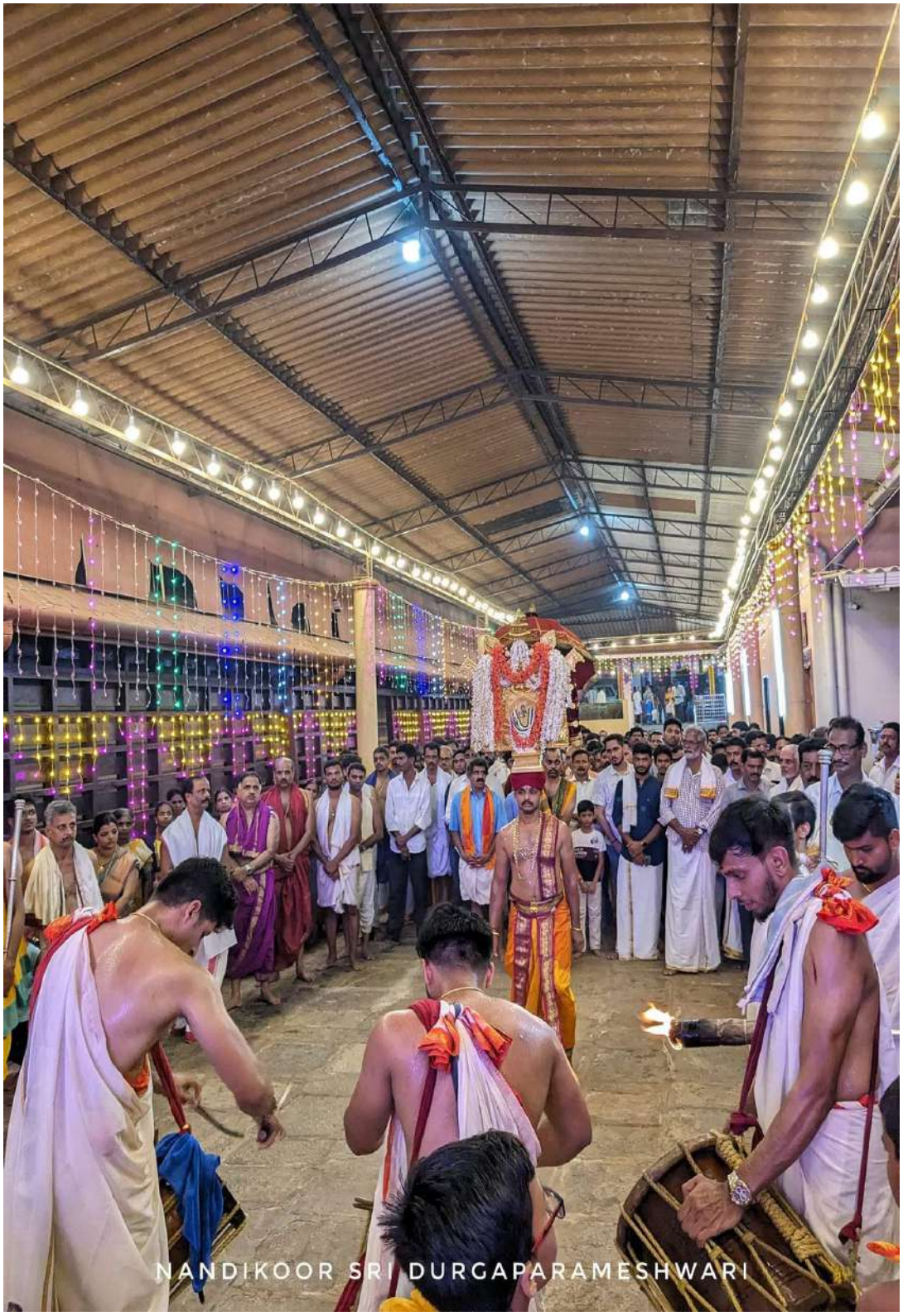
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Flower Decorations by devotees for Rathotsava:
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Avabhrita:
https://www.facebook.com/share/v/yanhDdXYZHze4PDi/?mibextid=oFDknk

Brahma Rathotsava:
https://www.facebook.com/share/v/Ag7wVwgAFmXLK3uf/?mibextid=oFDknk

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YouTube Videos:

Nandikoor Temple Jaatre 2023 (10 min):
https://youtu.be/wleOz3KjVLw?si=0Vf3RTmx9dGEH4tB

Story of Nandikoor Durgaparameshwari Temple (13 min):
https://youtu.be/rNZC6CA8urk?si=WzYFP0xBYpMfTdNK

History of this temple - "Swayamvar Parvati pooja" for marriage(11 min):
https://youtu.be/FCp3tNplhg4?si=lmcBn3npSfUyZ7VI

Nandooramma:
https://www.facebook.com/share/v/Kh3J3yxRL4GWHrFL/?mibextid=oFDknk

Katte pooje:
https://www.facebook.com/share/v/QnMNKjx1XBKp47Ui/?mibextid=oFDknk

Rathotsava(8 min): https://youtu.be/PM_EqUu9Puk

Flower decoration for Annual Festival (1 min):
https://www.facebook.com/share/v/tjJjZnQPnALoXaPn/?mibextid=oFDknk

Nandikoor Sri Durgaparameshwari Maha Mangalaarati (3 min):
https://youtu.be/HBWtH5-ICm8?si=0ppe_FTeOc7sj5z1

Jaathra Bali (5 min):
https://youtu.be/hGOVDP1N-ME?si=lCnSUA-q91eDZNoY

Utsava 2022 (10 min):
https://youtu.be/L0PqbH7LtHY?si=2t9yzmn_dhv-GLL9

Navarathri - lights decoration (4 min):
https://youtu.be/YWpAuOmUc_o?si=Ozl2ho3_71KR3fWo
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Herga Durgaparameshwari Temple, Havanje, Udupi, Karnataka, India

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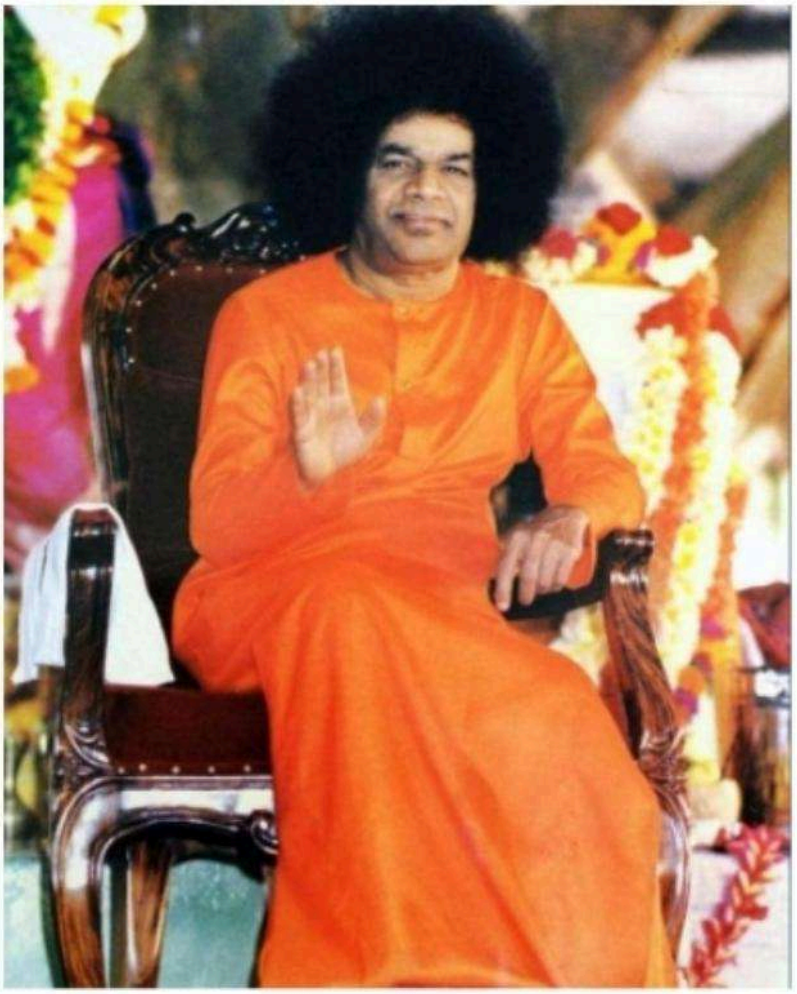
DEDICATION

This work is lovingly dedicated at the lotus feet of:
Bhagavan Sri Sathya Sai Baba



There is only ONE caste -The Caste of Humanity
There is only ONE religion –The Religion of Love
There is only ONE language –The Language of the Heart
There is only ONE God –He is Omnipresent

……Bhagavan Sri Sathya Sai Baba

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PREFACE

This free ebook gives briefly the info about Herga Durgaparameshwari Temple, Havanje, Udupi, Karnataka.

Temple location, map, address, phone number, how to get there, temple history, mythology and legends, architecture, deities, festivals, temple timings, darshan and poojas timings, Sevas and offerings, nearby places of interest, hotels nearby, travel info, …etc are given.

Links to YouTube videos give many videos related to the Temple, its history, temple festivals, Rathotsava, Deepotsava, Ranga pooje, chende suttu…etc

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

I have drawn heavily from many references, YouTube etc as shown in the text.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and complete this work.

Dr. M. Thirumaleshwar,
July 7, 2024
Email: tmuliya@rediffmail.com

Ref: hergavillage.weebly.com

Sri Durgaparameshwari Temple

Herga, a small village in Udupi District, Karnataka (India) is really a heaven on this planet. This village is situated on the bank of a river named Suvarna. Herga is a very peaceful village. There are 3 temples in this village - Sri Durga Parameshwari Temple, Sri Trimbakeshwar Temple and Sri Vishnumoorthy Temple. There are a lot of activities that happen in this village and in these 3 temples. This is a clean and calm village.

Do visit this village once in your lifetime.

The Durga Parameshwari Temple is located near the bank of a river named Suvarna. The Goddess Durga Parameshwari is also called Hergadamma or GramaDevathe (Mother of the village Herga). The temple was re-constructed in 1983.

The temple also has Lord Ganesha and Lord Veerabhadra. A wooden flag post with copper covering was replaced with a stone made flag post in the year 1993. There is a Sarovar inside the premises of this temple which was renovated in 1996.

One would really be interested to know the history of the temple and how the village got it's name. There are a lot of events happening in this temple like Navrathri, Deepotsava, Bhajane, Utsava which happen every year.

History of the temple (or, why the name 'herga')

Villagers believe that Goddess Durga has come from Indrali. The kedlaya family members of Herga used to go to Indrali for almost all pooja/utsav. But one day someone from the kedlaya family missed the pooja/utsav in Indrali. When he reached Indrali all the pooja was over there.

One his way back to Herga he heard an 'ashariravani' (words of unseen soul). It said "I will come behind you, but you don't turn back". He could hear the sound of anklets. It is believed that Goddess Durga was the one following him. Goddess Durga came to Herga behind him and originated behind a bamboo bush. There was a cow which was feeding milk to the Goddess every day. When villagers noticed this, they saw the Goddess originated in the form of a 'Linga'. Then the villagers planned to build a temple. But when the place was not proper for building a temple, the villagers prayed and asked the Goddess to move a little behind. In tulu they said 'pira aala'(move behind). This was converted to 'hera aaga' (in kannada) and hence the name Herga.

Then the temple was built in Herga. The temple was renovated in 1983.

Events in Durga Parameshwari Temple

Utsava - A Fair Festival

Utsav is one of the major events that happen at this Temple. This is one of the grand events in Herga that come around the month of February. This is a festival that is celebrated for 5-6 days.

The whole village participates in this mega festival. Everyone waits for this festival. Those who are outside the village, gone to the station for jobs come and unite during this function. No one wants to miss this Utsav. Whole Herga is celebrating this Utsav. Everyone prepares a nice feast at their residence and invites their relatives and friends for this function. After one Utsav, the people of village wait for another Utsava since the next day of the Utsav till another Utsava (1 year).

The ancestors of Herga village banned any other function like marriage, etc in the village during the Utsav. That is from the day of dwajarohana till dwajavahorana. Everyone participates actively in the function.

Every alternate year there will be 'Gondulu Seve', where in people of a particular community (Naiks) praise their Goddess 'Amma' with dance and darshana.The Utsav ends with maari.

Bhajane

Bhajane is a very interesting event that happens at this temple around the end of December or beginning of January. This is a festival where the villagers sing devotional songs and perform deepa pradashkina (rotate around an oil lamp) in front of the Dhwajasthamba (Stone Pillar in front of the temple). This event takes place for 7 days. The first six days the event takes place only for around 2 hours in the evening. The seventh day this event starts at 12.00 noon and ends at 9.00 AM the next morning. For the seventh day the temple is decorated with colour papers and lights.

Also, after the function there will be a 'okuli' (throwing red colour water on each other) aata. After this people go in mass to the river suvarna and take bath and end the function. In the evening there will be 'dodda maari' .

Deepotsava - One day fair festival

Deepotsav is a kind of fair festival that happens only for one day. This festival comes around mid November (during Kartika maasa, after the great festival deepavali - the month of lights). There will be a procession of Goddess inside the temple square. The procession continues in a small chariot, Pallaki. The Goddess is offered pooja in the Volaga Mantap. The Goddess is then offered pooja in a Uyyale (a kind of swing), in front of the temple. Later on, the villagers burn crackers. This is almost like a Fair festival. Next day there will be a maari.

Maari

Maari means sending evil forces out from the village. It is a traditional system of putting the chicken fox, etc outside the village. In each village this event is performed and then finally sent to the Western Ghats. These evil forces are sent from Herga to parkala,parkala to Athradi, Athradi to Hiriadka, Hiriadka to Hebri and then to the ghats. This is performed 5 times a year. One during July (called Aati maari), one during May (calledBesha maari), one on the last day of Deepotsav, one on the last day of bhajane, one on the last day of Utsav. The maari which comes during the bhajane is the major one (dodda maari).On this day maari procession is taken to a point called garadi and along with darshana to parkala, from there along with a marati amma to a point called gadupad in Athradi.On Maari day the non-brahmins of that village give "Rakta Haara" to the evils in form of "Chicken"(Koli) and celebrate feast with relatives and friends.

Navrathri

This festival comes during October every year, for nine days. Each afternoon eitherChandika Homa or Durga Homa is performed on behalf of the devotees and the devotees are fed with grand food (Anna Prasada). During night, on all the nine days, kalpetta pooja is performed and devotees are served Anna Prasada. Various cultural programmes are played during these days.

Ganesh Chaturthi

Ganesh Chaturthi (Birth day of Lord Ganesha) is celebrated at the temple in a traditional manner. Morning Gana Homa (a kind of pooja) is offered to Lord Ganesha. And in the evening, Lord Ganesha is offered a Ranga pooja (A special kind of pooja).

Other events

All the above events are the events that are held on behalf of the temple. Apart from these there are many other events that happen at the temple which are on behalf of the devotees. Devotees offer different kinds of pooja like - Flower pooja, Satyanarayana Pooja, DurgaNamaskar, Chandika Homa (yaaga), Thula bhaara and many more.

How to reach

Means of Transport to Herga

Nearest Airport -

Mangalore: Herga is around 50 kms from mangalore Airport.

Nearest Railway Station -

Udupi: Herga is around 8 kms from Udupi Railway Station.

Other means of transport:

Herga is around 10 kms from Udupi. Once we reach Udupi,
We get a lot of city buses to Herga.

*****

Ref: Wikipedia

Herga

Herga is a small village in the Udupi district of Karnataka, India.

Geography

The village has mainly paddy fields. It is approximately 3 kilometres from Parkala and 8 km from Manipal.

Herga Temple

Herga has a Durgaparameshwari Temple on a small hilltop. During February of each year, procession (jaatre or uthsava) of the deity is carried out and is celebrated as a grand event. The temple was renovated in 1983. A *Dhwajasthamba* (flag-post) made of stone was constructed in 1993. The presiding Goddess of the temple is also known as *Hergamma* (protector of Herga) or *Gramadevate* (Grama - village, Devate - Goddess).

Climate

The climate is humid and warm between November and May and wet and cool during the monsoon months from June to October. It has a tropical climate characteristic of coastal plains in the West of India.

Country	India
State	Karnataka
District	Udupi
Government	
• **Type**	Panchayati raj (India)
• **Body**	Gram panchayat
Languages	
• **Official**	Kannada
Time zone	UTC+5:30 (IST)
PIN	576 134
Telephone code	0820
ISO 3166 code	IN-KA
Vehicle registration	KA-20

******

Ref: kalyanageetha.wordpress.com

Herga DurgaParameshwari Temple

Herga DurgaParameshwari Temple, Herga Temple Rd, Herga, Karnataka 576107

Herga DurgaParameshwari Temple is located at a distance of 9 kms from Udupi, Karnataka and 3 km from Parkala junction

Durga Parameswari Temples in Kateel, Bappanadu, Muchur, Belman, Herga, Paduvalur, Puttur, Mandarthi, Kamalashile, Hosanadu Annapoorneshwari Temple, Sri Sharadamba Temple, Sringeri are a must to visit amongst Coastal Karnataka temples .

Herga DurgaParameshwari Temple is on a small hilltop. During February of each year, procession (jaatre or uthsava) of the deity is carried out and is celebrated as a grand event. The temple was renovated in 1983. A Dhwajasthamba (flag-post) made of stone was constructed in 1993. The presiding Goddess of the temple is also known as Hergamma (protector of Herga) or Gramadevate (Grama – village, Devate – Goddess).

As per legend, the Goddess Durgadevi came from Indrali and stayed here in the form of a Linga. It is an ancient temple, calm, serene and divine. Must have darshan.

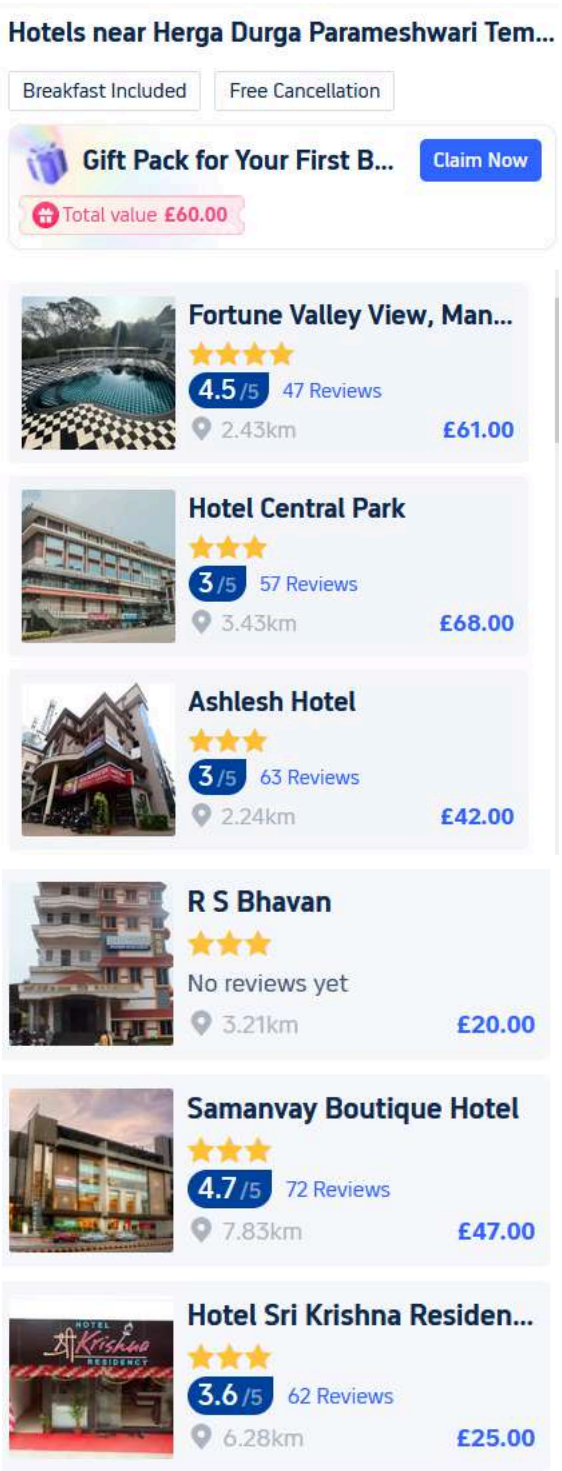
*****

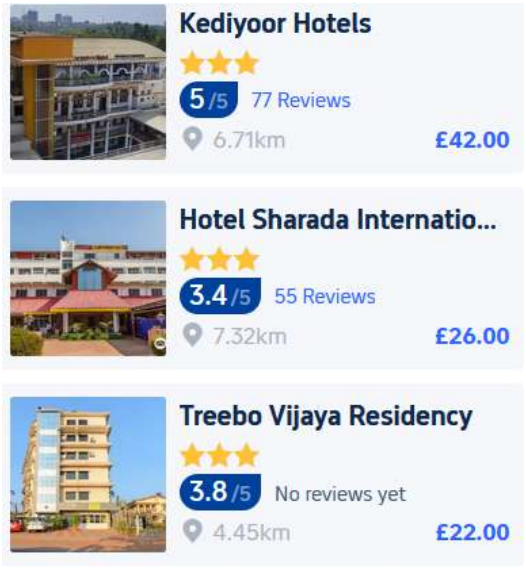
Ref: uk.trip.com

Herga DurgaParameshwari Temple

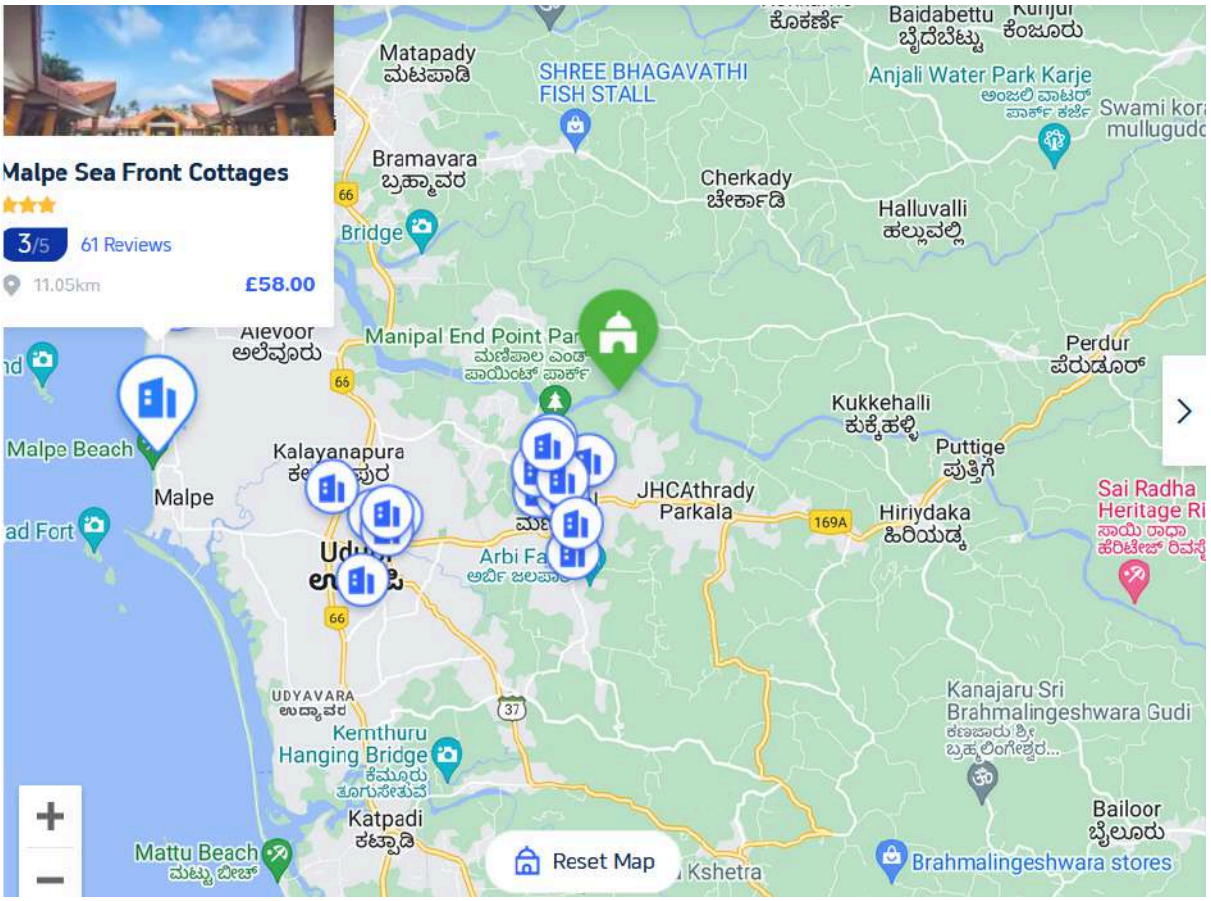
Recommendations Near Herga DurgaParameshwari Temple

Hotels:




Kediyoor Hotels
5/5 77 Reviews
6.71km £42.00
Hotel Sharada Internatio...
3.4/5 55 Reviews
7.32km £26.00
Treebo Vijaya Residency
3.8/5 No reviews yet
4.45km £22.00

Map


Malpe Sea Front Cottages
3/5 61 Reviews
11.05km £58.00
Matapady
SHREE BHAGAVATHI FISH STALL
Anjali Water Park Karje
Bramavara
Cherkady
Halluvalli
Bridge
Manipal End Point
Perdur
Kukkehalli
Puttige
Malpe Beach
Malpe
Kalayanapura
JHCAthrady Parkala
Hiriydaka
Sai Radha Heritage
Arbi
UDYAVARA
Kemthuru Hanging Bridge
Kanajaru Sri Brahmalingeshwara Gudi
Katpadi
Bailoor
Mattu Beach
Reset Map
Brahmalingeshwara stores

Nearby attractions

Udupi Shri Krishna Temple | Anegudde Sri Vinayaka Devasthana | Inox Central Cinemas, Manipal | Malpe Beach | St Mary's Island Boating Office, Malpe Beach, Malpe | Bharath Cinemas, Manipal | Paradise Isle Beach Resort | St. Lawrence Minor Basilica (Shrine) | Sea Walk Malpe | Sri Durgaparameshwari Temple Mandarthi, Brahmavara | Manipal Museum of Anatomy & Pathology | KMC Greens | Kapu Beach | Kaup Light House | Bengre Beach | Marena | Kota Shree Amrutheshwari Devi Temple | Hanging Bridge kemmannu | Varanga Lake Jain Temple | Delta Point | Blue flag beach Padubidri | Sri Chandika Durgaaparameshwari Gudi | Padubidri Beach | Bharath Cinemas Kundapura | Hasta Shilpa Heritage Village Museum | Sri Guru Narasimha Temple | Sri Mahakaali Taayi Gudi - Ambalpadi | Stella Mary's Church | Mattu Beach | Salu Marada Thimmakka Tree Park

More things to do in Udupi

Excursion To Karkala And Moodabidri From Mangalore with Lunch | Excursion To Karkala And Moodabidri From Mangalore | Cochin to Goa - The Malabar Coast (9 Days) | Global (66 Countries) eSIM Data Package (QR Code) | Asia·Australia eSIM｜AIS SIM2Fly 8 days 6GB High-speed Unlimited 5G/4G Data | Trip.SIM Japan, South Korea, Macau, Taiwan and many places in Asia + Australia and New Zealand 4G travel data roaming phone network card 4 days/7 days | [10% OFF] India eSIM - Data plan by Gohub (QR Code) | Global multi-region A series eSIM｜High-speed data, travel and business Internet access, optional unlimited data, optional days, QR code | AIS Global eSIM data package (QR code) | dtac GO INTER eSIM｜Asia, Australia, USA 10Days 6GB Unlimited Data | India eSIM (3-30 days. Up to 45GB) on Airtel network | Global Regions eSIM｜Unlimited 4G High Speed Data | AIS SIM2Fly Global eSIM｜15 days 6GB high-speed 4G/5G Unlimited Data | India eSIM｜Unlimited data days optional QR code | Global 130+ destinations eSIM 4G/5G high-speed network QR code | eSIM I series in multiple regions around the world | High-speed Traffic for tourism and business Internet access, unlimited Traffic, optional Days, QR code | eSIM H series in multiple regions around the world | High-speed data for tourism and business Internet access, unlimited data, optional days, QR code | AIS Asia eSIM data package (QR code) | Global eSIM J series in multiple regions | High-speed data for tourism and business Internet, unlimited data, optional days, QR code | Global multi-region C series eSIM｜Common in 84 countries Travel and business Internet access Optional unlimited data Optional days QR code | Global eSim for 140+ countries (sent via email) by Xplori | Panaromic Tour Of Mangalore | Global eSIM 4G/5G high-speed network QR code | Global multi-region B series eSIM｜Universal in 54 countries Travel and business Internet access Optional unlimited data Optional days QR code | Mangaluru Shore Excursion - Full Day Private Mangaluru Guided City Tour | Mangalore Shore Excursion | Mangalore Shore Excursion With Lunch | Houseboat Cruise in Bekal from Mangalore | Global (30 Countries) eSIM Data Package (QR Code)

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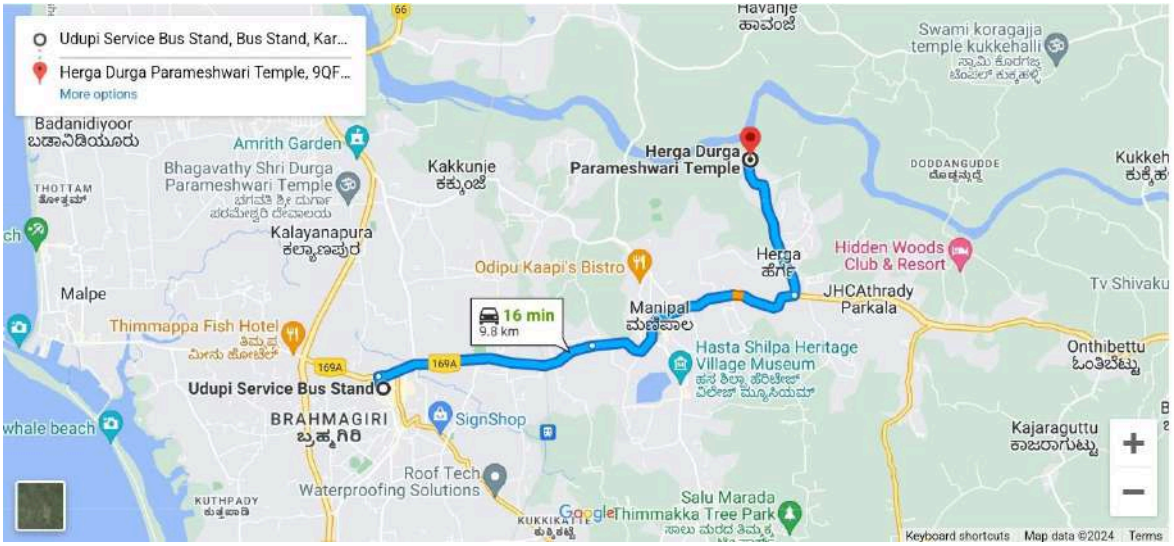
Ref: udupidarshan.com

Hergamma Temple

The Durgaparameshwari temple is located on a small hilltop, Herga, Udupi District, Karnataka. The annual fair is conducted during the month of February. The Herga temple was renovated in 1983. The presiding deity of this temple is known as Hergamma or Gramadevate.



Contact info:

www.udupidarshan.com is a website with the aim to provide information of all the tourists places in and around Udupi.

For Queries Contact:-
Gokul Chandra
Budnar
Paniyadi
Kunjibettu,Udupi
Contact:9448521562
Email:udupidarshan@gmail.com

****

Ref: ishtadevata.com

Herga DurgaParameshwari Temple, Havanje, Karnataka

Herga DurgaParameshwari Temple is Durga temple located at Havanje,Karnataka.

Significance

Devotees visit this temple to seek fulfilment of the following:-

- Salvation
- Wealth
- Relief from diseases
- Purchase of vehicles
- Gain Knowledge

Nearby Temples

Weather in Havanje

***

Ref: aryaakasha.com

On The Lingam Devi of Herga, Karnataka

DECEMBER 10, 2022 / CURWEN ARES ROLINSON

We have written elsewhere about this at great length. The Goddess in / as the Axis Mundi, whether a great Mountain or a Great Tree, or other more exotic / essential formulation.

Goes handily with the Axis Mundi as Rta / Orlog / Cosmic Order's major saliency in our universe. Devi and the aforementioned being, again, functionally seriously coterminous [written about at length elsewhere, regular readers hardly need me to reiterate it all herein].

And, we may observe – if the 'Pillar' or 'Prominent Rock' is also what gives rise to the ShivLing concept … well, if it is a Mountain, with Mountains being quite prominently associated with the concept of Female Divinity : that merely strengthens the inherent logic of the observation.

Even afore we start discussing some potential loose parallels to this found elsewhere in the Indo-European sphere – Cybele, that famed 'Mountain Mother' deific of the Phrygians (and also, subsequently, various other Indo-European groups from the Romans up to and including Real Madrid), was quite prominently noted to have had a physical 'embodiment' of

sorts in the form of a black stone of meteoric iron housed at Pessinus and then rehomed in Rome. Initially in the Palatine Temple of Victoria ('Victory' – which makes sense given the circumstances via which She was requested to be brought to Rome … an oracular pronouncement by the Sibylline that this was to prove necessary for Rome to be victorious in the bitter Second Punic War against Carthage), and then at a fine Temple specially constructed for Her, upon the Palatine also.

[Rome, as it happens, was no stranger to Stone 'foci' for the Gods … the 'Iuppiter Lapis' – the 'Jupiter Stone' housed within the Capitoline Temple of Jupiter – could easily be considered quite likewise. Although there, of course, as with Shiva and His ShivLing … and with Odin / Irmin relative to the Irminsul … it is the Sky Father in such 'aniconic' format.]

So, where does that leave us?

An English master of mine at secondary school was fond of noting that a 'Paradox' was a *seeming* contradiction which, upon closer inspection, proved not to be so.

Thus it is with this notion of a Lingam providing the form-basis for a Devi expression.

On the surface, and especially if we have a rather limited anticipation or appreciation of what a 'Linga' actually entails, it *looks* like a contradiction in terms.

But once we actually stop to ponder what is *truly* signified via the Lingam … well, it becomes almost the most natural thing in the world.

And in any case, viz. Devi turning up via Lingam – we are reminded of Niels Bohr's famed reply to Einstein following the latter's dictum about God purportedly not playing Dice with the universe:

Namely – "WHO ARE YOU TO TELL GOD WHAT TO DO".

Given the outcome of a certain game of Dice between Devi and Mahadeva (which is upon our mind due to the recent Annapurna Jayanti observance mid-way through this week, upon the 8th – where Devi Comes Back …), we might suggest that this goes double for a / the Goddess, in earnest.

Jai Mata Di !

******

YouTube Videos

Photos of Herge Sri Durgaparameshwari Utsava 2023 (15 min):

https://youtu.be/p-sABUNJoeQ?si=2Px8uq7XLnT453T5

Herge DurgaParameshwari Deepotsava - Rangapooje (0.30 min):

https://youtu.be/hO6JifbHy7g?si=G7qF9W5PemJMzKFJ

Herge Rathotsava 2023 (4 min):

https://youtu.be/ijxxnyPg3uI?si=6-qI1xkfPXz9NzkF

Herge DurgaParameshwari - who protects devotees (9 min):

https://youtu.be/hWCDY9U6pSg?si=jPSOxOmHvzd1_YOT

Herge DurgaParameshwari Temple - chende suttu (4 min):

https://youtu.be/0kg-PzT2dto?feature=shared

Herge DurgaParameshwari Temple Deepotsava - Rangapooje (0.30 min):

https://youtu.be/hO6JifbHy7g?si=YnlJsbKFv_tT0oA6

Herge DurgaParameshwari Temple- chende suttu (7 min):

https://youtu.be/hO6JifbHy7g?si=YnlJsbKFv_tT0oA6

**

ॐ सह नाऽवतु । सह नौ भुनक्तु । सह वीर्यं करवावहै । तेजस्विनाऽवधीऽतमस्तु मा विद्विषाऽवहै ॥ **(3)**
ॐ शान्तिः शान्तिः शान्तिः ॥ **(3)**

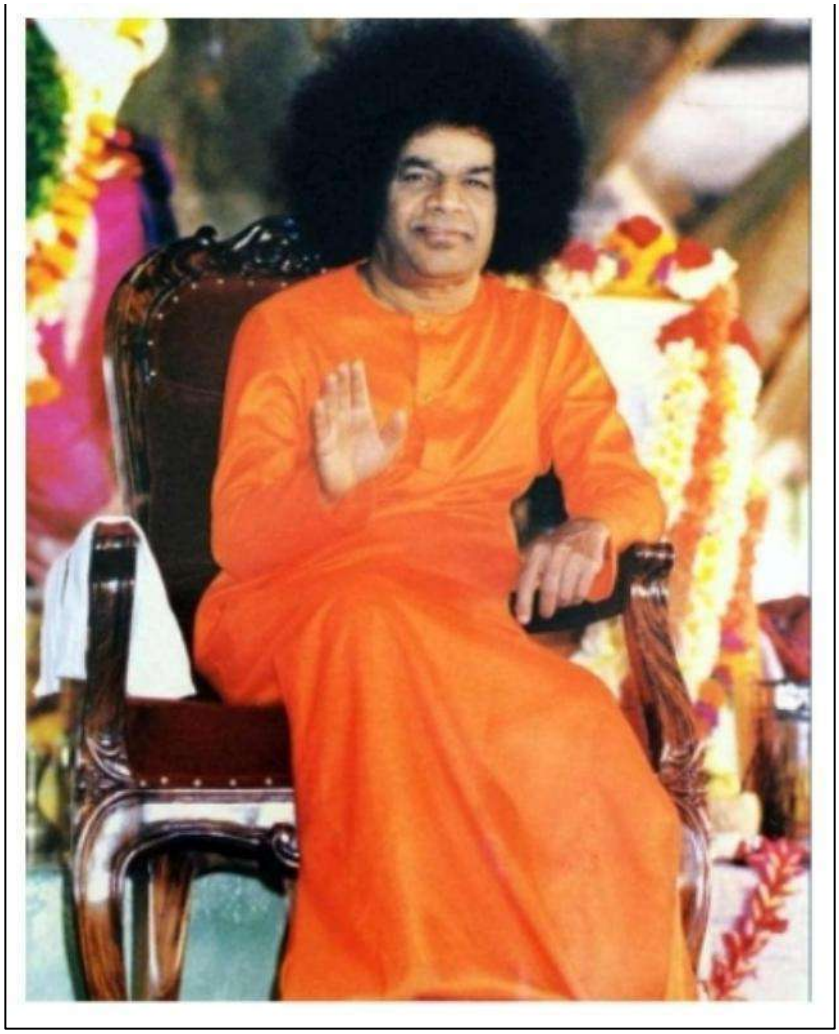
Dr. M. Thirumaleshwar

Kadiyali Mahishamardini Temple, Udupi, Karnataka, India

Compiled by
Dr. M. Thirumaleshwar
formerly:
(i) Professor, Dept. of Mechanical Engineering,
St. Joseph Engineering College,
Vamanjoor, Mangalore – 575 028, India
(ii) Principal, Vivekananda College of Engineering and Technology,
Puttur (D.K.) – 574 203, India
(iii) Head, Dept. of Mechanical Engineering,
Fr. Conceicao Rodrigues Institute of Technology,
Vashi, Navi Mumbai 400 703, India
(iv) Senior Scientific Officer and Head,
Cryogenics Section,
Bhabha Atomic Research Centre, Trombay, Mumbai, India
and
Centre for Advanced Technology, Indore 452013, India

DEDICATION

This work is lovingly dedicated at the lotus feet of:
Bhagavan Sri Sathya Sai Baba



There is only ONE caste -The Caste of Humanity
There is only ONE religion –The Religion of Love
There is only ONE language –The Language of the Heart
There is only ONE God –He is Omnipresent

……Bhagavan Sri Sathya Sai Baba

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PREFACE

This free ebook gives briefly the info about Kadiyali Mahishamardini Temple, Udupi, Karnataka.

Temple location, map, address, phone number, how to get there, temple history, mythology and legends, architecture, deities, festivals, temple timings, darshan and poojas timings, Sevas and offerings with their charges, nearby places of interest, hotels nearby, travel info, …etc are given.

Links to YouTube videos give many videos related to the Temple, its history, temple festivals, Maha Rathotsava - 2024, Deepotsava, Kere Deepa Utsava, Annual Utsava, chende suttu, Bharata Natya Seva, Dasara - Bali seva, Unique Rotating Wooden ceiling …etc

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

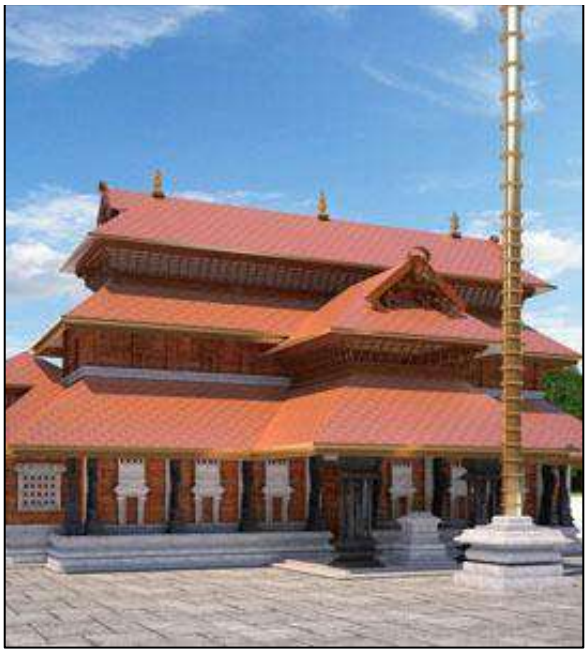
I have drawn heavily from many references, YouTube etc as shown in the text.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and complete this work.

Dr. M. Thirumaleshwar,
July 9, 2024
Email: tmuliya@rediffmail.com

Ref: kadiyalisrimahishamardinitempledevelopmentcommittee.com

Appeal



|| Om Mahishamardhiniye Namaha Om ||

Kadiyali Shree Mahishamardhini Temple is one of the oldest temples in Udupi district. History of the temple dates back to more than 1400 years and is closely linked to history of Udupi – Rajathapeetapuram. As per belief Kadiyali temple was built by King RajaBhojaaround same time he built Udupi Sri Anantheshwara Temple. Historical and archaeological studies have revealed temple architecture corresponding to the same time. Revered idol of Shri Mahishamardhini is very unique and made of smooth single black stone that appears much ancient. Udupi Shri Krishna Mutt established by his holiness Shri Shri Shri Madhwacharya has a very close link with Kadiyali Sri Mahishamardini Temple. Kadiyali temple being on the northeast corner of original Udupi town limits is Grama Devi of shivalli and Kadiyali villages. Interestingly, the annual religious procession of boundary crossing (Seemollanghana) from Udupi Krishna Mutt ends with Pooja at Kadiyali temple on Vijaya Dashami day. Every year a colourful procession of Holi celebration from Shri Krishna Mutt arrives to Kadiyali Temple. Swamijis of 8 mutts (Ashta Mutts) of Udupi visit Shree Kadiyali temple before they start their Paryaya (2 year rotation Pooja of Lord Shri Krishna at Krishna Mutt). Udupi Shree Krishna Mutt partially supports the annadhana program of Kadiyali temple every Friday for many centuries.

It appears, the original sanctum sanctorum of the temple is very strong and untouched since inception. Outer wall of the sanctum sanctorum was renovated using carved granites in the late 1990s. Now in the current (2021-2022) renovation after following due process we have started rebuilding the previously dismantled outer yard of the temple (entrance and suttu pouli) and other essential structures as per traditional temple Vastu of the region using quality

granite, laterite, wood and copper. Also we are installing a new flag post, planning renovation of Car Street around the temple and plan to build a Yaga Shala. Work of Lord Subramanya – Naga and Nandigona shrine are already completed and commissioned. In the next phase we intend to acquire land around the temple aimed at providing amenities for devotees and smooth functioning of various religious, cultural and social programs throughout the year. This massive renovation of an ancient important religious shrine of the region as per traditional style requires as per current estimate approximately Rs. 7.0 crores. (Please find attached detailed brochure with bank details) We hereby appeal to you to be part of this holy historical opportunity cum duty by generously contributing to the best of your ability and invoke blessings of Shree Kadiyali Mahishamardini.

With regards,

Dr RaviRaja V Acharya
President, Temple Administration committee
*****

About Temple

Kadiyali Mahishamardini Temple of Udupi is one of the oldest temples in the district of South Kanara and has a history of more than 1200 years. According to the famed archaeologist, Late Dr. P. Gururaja Bhatt, this Temple is as ancient as Sri Anantheshwara Temple of Udupi, established early as in the 7th Century and is thus more ancient than the Lord Sri Krishna Temple. He based this opinion on the style of sculpture of the Vigraha (statue) of Kadiyali Mahishamardini, which resembles the style of Chalukyas of Badami.The unique features of the statue are as follows: The statue of Mahishamardini is in a standing posture. She has four arms. In Her upper right hand, She holds the Prayaga Chakra (the discus) and in Her upper left hand, the Shanka (conch shell). She is piercing the head of Mahishaasura, the buffalo shaped demon, who has fallen at Her feet, with the Trishul (Trident) held in Her lower right hand. She is pulling the tail of Mahishasura with Her lower left hand. This emphatically portrays the helplessness of the Demon whose abdomen is bulging due to the pressure exerted by the pulling of his tail. The bearing of the Goddess in the standing posture, Her facial expression and the casual way of Her holding the weapons shows that it is but a child's play for Her to vanquish evil. This is a sculpture of unique beauty, devoid of any ornamental trappings. One falls under Her divine spell the moment they lay eyes on Her. Kadiyali, part of Udupi or Shivalli in the district of South Kanara, has claimed to be regarded as one of the most ancient and reputed centres of Shakti worship in Karnataka. This claim for recognition is not based on the magnificence of any architectural execution in this area, for a historian or archaeologist will have hardly anything to be seized with spectacular physical expression. An ordinary stone structure of the medium size with slanting roofs covered by thick granite slabs, very characteristic of the Western Coast, particularly of the Kanara Districts and Kerala, is the abode of Goddess Durga. This edifice is ascribable to circa 10th century A. D. In the sanctum sanctorum is installed the rathotsava Festival Mulasthana deity, the Mahishamardini form of Durga. The real greatness of the monument lies in the iconographic significance of the sculpture. Undoubtedly, this image is an early type of this class of Durga representation. It is assignable to circa 6th century
A. D. Nearly two feet in height, Devi is carved out of black hard but smooth stone. The trident is held almost in the vertical position, the head of Mahisha being pierced by the end of the trident Karanda Mukuta is seen mounted by a lotus, which is rarely seen in figures later than the 8th century A. D. This is an indication of Divine Power. The loin cloth is shown just in the form of

modest underwear. The Kati-sutra presents the features of a belt. The beaded necklace and the ribbon-like ananta clearly testify to the antiquity of the image. There is the clear depiction of severity on the face, perhaps born out of the determination to vanquish Mahisha, the demon.

****

Development committee:

K. Raghupathi Bhat

M.L.A., Udupi

Honorary President

Shri Nagesh Hegde

President

K. Raghavendra Kini

Chief Secretary

Dr. Raviraj V. Acharya

President

Management Committee

Ganesh Rao

Executive and Treasurer

Ashtamadhisharu and Vedamurthi Padigaru Shrinivasa Tantri

Honorary Advisors

****

Seva list

General Seva:

Seva Name	Price
Mangalarathi	₹ 10.00
Kunkumarchane	₹ 20.00
Panchakajjaya	₹ 10.00
Karthi Pooja	₹ 50.00
Sathya Narayana Pooja	₹ 500.00
Hoovina Pooje	₹ 300.00
Deepa Namaskara	₹ 500.00
Harivana Naivedhya	₹ 100.00
Devi Paarayana	₹ 200.00
Haalu Payasa	₹ 50.00
Lalitharchane	₹ 50.00
Vahana Pooje	₹ 100.00
Ganapathi Panchakajjaaya	₹ 10.00

—----

Kaanike Seva:

Seva Name	Price
Thulabhaara Kaanike	₹ 500.00
Theertha Snana Kaanike	₹ 50.00
Pathre Kaanike	₹ 500.00
Samaaradhane Kaanike	₹ 500.00
Upanayana Kaanike	₹ 500.00
Homa Kaanike	₹ 501.00

Prasada Kaanike	₹ 200.00
Seere Kaanike	₹ 50.00
Ithare Kaanike	₹ 500.00

Special Seva:

Seva Name	Price
Mahaa Pooje	₹ 300.00
Rathri Pooje	₹ 250.00
Alankara Pooje	₹ 250.00
1 Kaayi Ganapathi Homa (dakshine prathyeka)	₹ 600.00
3 Kaayi Ganapathi Homa (Dakshine Prathyeka)	₹ 1000.00
Ganapathi Appa	₹ 100.00
Chandika Homa(Dakshine Prathyeka)	₹ 6000.00
Sarva Seve	₹ 1500.00
Panchamrutha	₹ 60.00
Trimadhura	₹ 30.00
Navarathri Uthsava	₹ 1500.00
Shashti Uthsava	₹ 1500.00
Navarathri Kalpoktha Pooje	₹ 300.00
Tuppa Deepa Seve	₹ 500.00
Naagatanu	₹ 200.00

******

Kadiyali temple renovation in full swing

11/10/202

The renovation work of the 1,200-year-old Kadiyali Sri Mahishamardini temple in Udupi is in full swing. The Brahmakalashotsava is likely to be held in the month of April 2022. From the previous six months, the renovation activities had gained speed. One among the renowned temples in Coastal area, Sri Mahishamardini Kadiyali located in temple town Udupi. Sri Mahishamardini or Durga, Goddess of the Universe, possesses different qualities and it is believed that she is the most powerful Goddess as per Hindu belief system.

*****

Daily Alankara

Estimation List

Sl.No.	Subject	Amount Rs.
1.	Subramanya gudi	16,00,000/-
2.	Yaaga shaale / Ratha da kottige	18,00,000/-
3.	Panchavaadya kone	7,20,000/-
4.	Bhadratha kotadi	9,40,000/-
5.	Ugraana	6,40,000/-
6.	Naivedya shaale	5,50,000/-
7.	Maha Naivedya shaale	7,50,000/-
8.	Suttu Pauli, Mukha mantapa, Shilaamaya	2,40,00,000/-
9.	Suttu pauli, Mukha mantapa, sampoorna mara mattu Taamrada maadu	1,70,00,000/-

10.	**Ola angana nelahaasu**	**40,00,000/-**
11.	**Suttu pauli mattu Agra sabhe marada ketthane**	**30,00,000/-**
12.	**Hora angana nelahaasu**	**60,00,000/-**
1.	**Mukha mantapa**	**33,00,000/-**
14.	**Noothana baavi nirmaana**	**6,00,000/-**
15.	**Vyaghrachamundi gudi mattu ithara parivaara daivagala gudi**	**40,00,000/-**
16.	**Dhwajasthamba mattu mahabali peeta**	**11,00,000/-**
	Total Estimated Amount	**7,00,00,000/-**

***

Contact: Map and Address

Kadiyali Mahishamardini Temple of Udupi is one of the oldest temples in the district of South Kanara and has a history of more than 1200 years.

9449737975

kadiyalidevelopmentcommittee@gmail.com

Kadiyali Temple Rd, Kadiyali, Udupi, Karnataka 576102

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Donation:

You have to go to their Website to make a donation

Link:

https://www.kadiyalisrimahishamardinitempledevelopmentcommittee.com/english/contact

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Ref: udupilive.in

Kadiyali Mahishamardini Temple

The oldest temple of South Karnataka is the Kadiyali Mahishamardini temple near Udupi. Rich history of the temple dates back to about 1200 years ago. It has been confirmed by archaeologists that the temple was established in the 7th century and is an old form of the Lord Krishna temple (the most famous temple in Udupi). The person who discovered the temple was (late) Dr. Guru Raja Bhatt.

The famous statue of Vigraha is present in the temple and it is carved in the famous Badami style of the Chaluykas. The characteristics of idol are as follow-

1) The statue is in standing position

2) The statue has four arms

3) There is a Prayaga Chakra in her upper right hand

4) Shanka in her upper extreme left hand

5) The head is in the shape of Mahishasura

6) Holds a Trishul in lower right hand

7) There is a devil beneath her leg

8) In her lower left hand she has Mahishaasura's tail

The statue is a powerful symbolic representation of good prevailing over evil. It signifies that the demon is helpless in front of the Goddess's power and she is holding his head in her hand as a sign of victory over him. The facial expressions are also beautifully drawn. No ornaments are used to make this statue look beautiful even though it seems majestically attractive. The weapons are also made in such a way that they look absolutely original.

Location

Now, if you are planning to visit the temple then you must have full knowledge of where exactly the temple is located and how far away it is from major cities. To start with, it is only 3 kms from the city of Manipal, 6 kms from Malpe, 30 kms from Kundapur, 60 kms from Mangalore and about 110 kms from Dharmasthala. It is a little bit too far from Bangalore; at a distance of about 425 kms. The airport of Mangalore is the nearest airport and Udupi's railway station, the nearest railway station to the place. You can very conveniently choose to travel by bus and there are quite a number of frequent buses running directly from Udupi.

History of Temple

The temple has derived its name from the Kadiyali district in South Kanara. It is a most famous spot for devotees from all over the world as it is considered a holy place for Shakti worship or worship for 'power'. Goddess Durga is worshipped in Karnataka as Goddess Shakti. Temples of Kerala have a specific feature common to all its temples; all the temples are mostly made up of

medium sized stones with slanting roofs. It is believed that this unique way of carving and architecture has been adopted from the10th century.

'Mahishamardini' is an agitated form of Goddess Durga when she decides to kill 'Mahisasur' the evil spirit who had been creating nuisance in the lives of Gods and finally kills him by cutting off his throat. The design of the statue is old and antique. Experts say it was found in the 6th century A.D. Work on the idol is done with black smooth stones. The height of the statue is two feet. Lotus lion skin clothes are a few features of the statue which date back as found in the 8th century.

Attractions at the Temple

Although it is not the oldest, it is quite a famous temple which people always make a point to visit. The temple signifies the true powers of Shakti. The evening prayer offered to the Goddess Durga is very energetic with devotees chanting and clapping their hands in sheer devotion of the Goddess. People from the whole of Karnataka visit this temple to attend the prayer ceremony of Goddess Durga, especially the evening prayer. The temple doors and the statue in particular are very well decorated and are timely renovated.

You can purify your soul by offering your humble prayers to Goddess Durga. The charity collected from the temple is used for good work. Various schools and colleges are running smoothly in this village without experiencing financial crunch through the charity fund. There is also proper arrangement for a visitor’s accommodation. People in the village live their life following strict tradition and culture. There is much unity in the people of the village representing the true spirit of ‘Incredible India’.

To feel the true power of the temple, you should visit it yourself. Once in the temple premises you will feel an eternal peace.

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Ref: temple.yathradham.org

Kadiyali Mahishamardini Temple

Kadiyali Mahishamardini Temple was established in the 7th century in the style of the Badami Chalukyas and is located in Udupi, Karnataka. The temple derives its name from the Kadiyali district in the south of Karnataka. The temple is dedicated to the goddess Durga. Navratri is the most important festival celebrated at this temple. The best time to visit this temple is during the winter months between October and March.

Temple timings etc

- **Darshan** **Timings**
  Morning Timing: 5:30 a.m. to 1:00 p.m.
  Evening Timing: 4:00 p.m. to 9:00 p.m.

- **Dress Code**Traditional and Formal clothes

- **Photography**Not allowed

- **PrasadAvailable**

Temple Location - Map

Frequently asked questions

Where is the Kadiyali Mahishamardini Temple located?

Ans. Kadiyali Mahishamardini Temple is located at Kadiyali, Kadiyali Temple Rd., Karnataka 576102..

What are the temple's opening hours?

Ans. The temple is open from 5:30 a.m. to 9:00 p.m.

Is photography allowed inside the Kadiyali Mahishamardini Temple?

Ans. Before taking photos or recordings inside the temple, get permission from the temple trust.

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Ref: ishtadevata.com

Kadiyali Mahishamardini Temple

Overview

Located in Udupi (Karnataka) the Kadiyali Mahishamardini Temple is dedicated to goddess Durga. The 12 centuries old temple is noted for its unique Ido

About the Temple

Devotees from all over the world worship Shakti 'Power' in this temple. The name of the temple originates from the Kadiyali district in south Kanara. In Karnataka the goddess Durga is worshipped as the power goddess or as Goddess Shakti. An ancient (10th century) unique method of architecture which is common in Kerala is that the temples are made of medium sized stones with slanting roofs.

The two feet tall statue in the temple is the agitated form of Goddess Durga known as 'Mahishamardini'. She acquired this form after killing 'Mahishasur' (by slitting his throat) who was an evil spirit and had troubled the lives of the Gods. The statue is considered to be found in the 6th century A.D.; the unique embellishment of stones adds to the age of the statue. The Lotus lion skin clothes are a few features of the statue which date back to the 8th century.

About the Deity

The statue is standing with the Prayaga Chakra (the discus) in her upper right hand, the Shankha in her upper left hand (Conch), the helpless demon at her feet whose head is pierced by the Trishul (Trident) in her lower right hand and whose tail she is pulling with her lower left hand. The demon's abdomen is bulging due to the pressure exerted by her on his tail. The Goddess's facial expression and the casual way of her holding the weapons shows that it is but a child’s play for her to finish evil.

Legend

As narrated by the legend, the now temple was long ago covered by dense forest and there was a small water tank which was often visited by the Gnadharvas and the saints. A young man while carrying the idol to a distant land, rested there and placed the idol nearby. Later when he tried picking up the idol to continue his journey the statue would not move. After a lot of efforts when the Murti did not move a group of sages led by Kanava Rishi reached there and realised the presence of the Goddess. Hence the Murti was consecrated by Lord Kanava. The small tank is now a well and lies in the premises of the temple.

How to reach

Airport

The nearest Airport is the Mangalore International Airport located at a distance of 40 Kms from the temple. The airport operates both at national and the international levels.

Railways

The Udupi railway station located at a distance of about 1 Km from the temple facilitates trains to every major city in India.

Road

The temple is located on the state highway SH25A Udupi- Karkala. The excellent bus service to the temple makes it easier to reach the Temple.

Temple Address

Kadiyali Sri Mahishamardini Temple,

Kadiyali, Udupi Taluk & District,

Karnataka State, India,

Pincode - 576 102.

Significance

Devotees visit this temple to seek fulfilment of the following:-

Trouble-free marital life

Removal of physical ailments

Freedom from economic Problems

Fearless disposition

Nearby Temples

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Ref: daijiworld.com

Udupi: CM visits renovated Sri Mahishamardini temple at Kadiyali

Wed, Jun 01 2022

Udupi, Jun 1: On the celebrations of the first day at Brahmakalashotsava of the renovated Sri Mahishamardini temple, Kadiyali, CM Bommai paid a visit to the temple on Wednesday June 1.

The CM launched the 'Suttu pauli' of the temple and the rotating roof, carved out of wood. Revenue minister R Ashok, water resource minister Govinda Karajola, Kannada and Culture minister S Sunil Kumar, the district in-charge S Angara, Backward Class and Social Welfare department minister Kota Srinivas Poojary, MLA Raghupati Bhat, MLA Sukumar Shetty, Byndoor MLA Lalaji Mendon, Mattaru Ratnakar Hegde and others were present

Special prayers were offered for the welfare of the entire state. Bommai sought the blessings of Goddess Mahishamardini. He was honoured by the temple priest. The CM was marvelled at the unique rotating roof and appreciated the beautiful wooden carvings on the temple roof from the entrance.

The temple renovation committee handed a request letter to the CM with the request to release an additional fund of Rs 5 crore. The temple had been renovated at a cost of Rs 8 crore.

The Brahmakalashotsava ritual of the Kadiyali temple has begun from today and it will continue until June 10. The temple happens to be one of the oldest in Udupi, whose history dates back to more than 1,200 years. The temple was renovated in 'Taulava' (Tulu empire) style.

The temple renovation committee members Nadoja Dr G Shankar, honorary president, Brhamakalashotsava Committee, Dr Raviraj V Acharya, president of management committee Nagesh Hegde, president of renovation committee P Purushottam Shetty, president of Brahmakalashotsava committee Ganesh Rao, treasurer K Ragahvendra Kini, general secretary of renovation committee K Nityanand Kamath, general secretary of Brhamakalashotsava committee Kunjittaya Srinivas Upadhyaya, Pavithrapani of the temple and others were present.

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Photos

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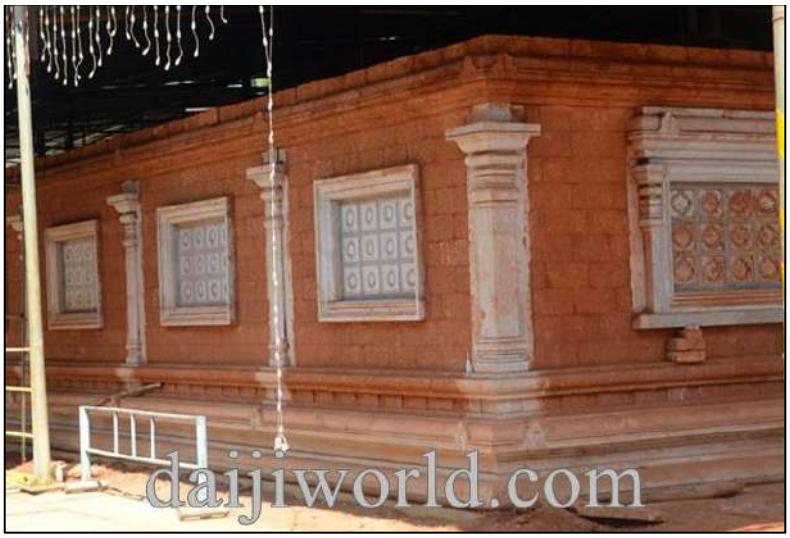
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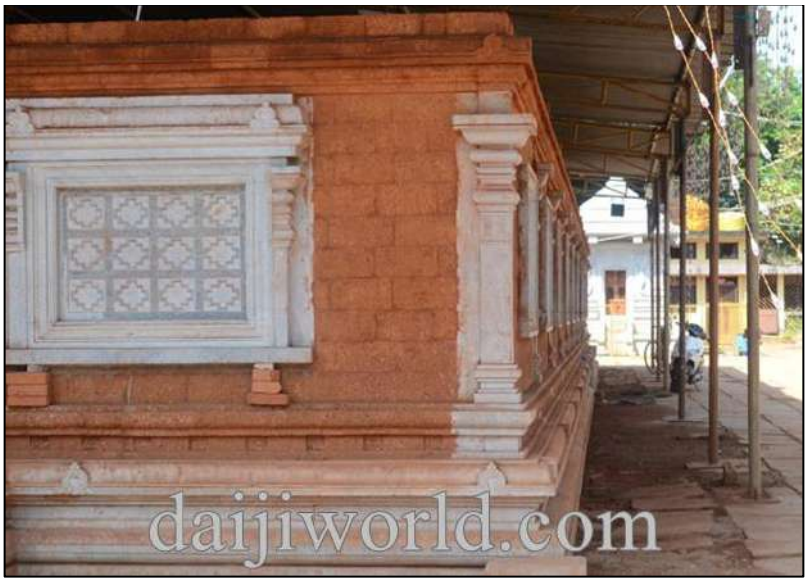
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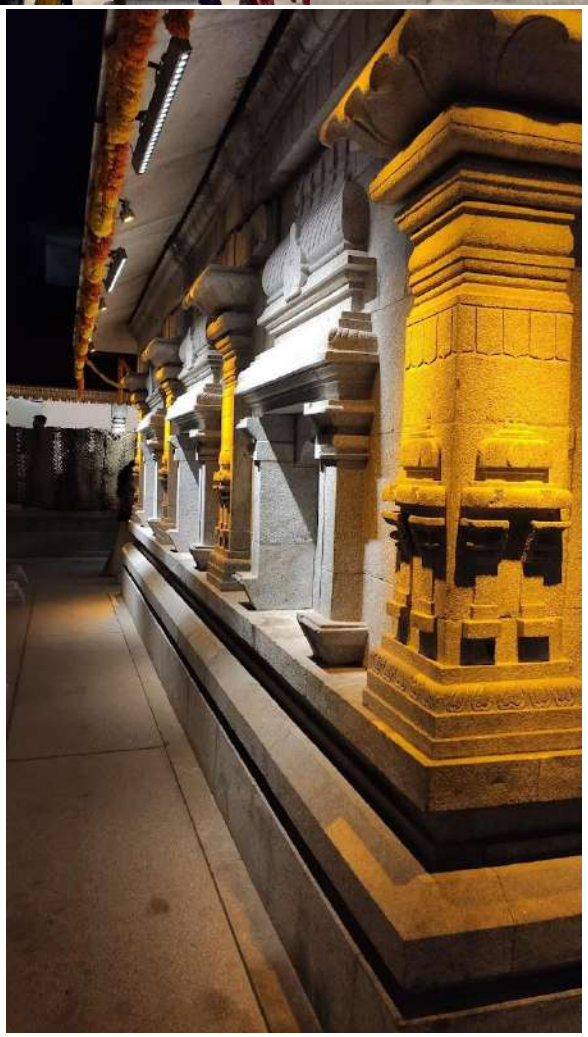
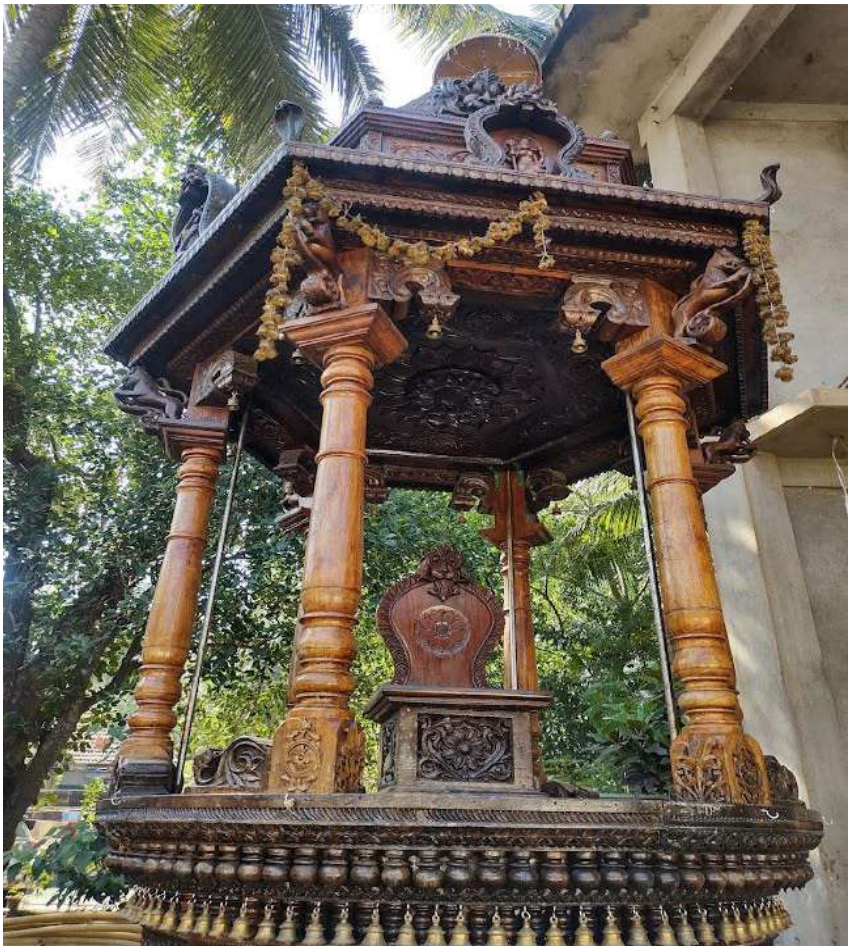
Bank Account Details:
Bank Name: Union Bank of India
A/c Name: Kadiyali Sri Mahishamardini Temple
Development Committee
A/c No: 000121010000009 IFSC Code: UBIN0900010
For Information Contact: 944 973 7975
ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸರ್ವ ಸದಸ್ಯರು, ಜೀರ್ಣೋದ್ಧಾರ ಸಮಿತಿ
ಕಡಿಯಾಳಿ ಶ್ರೀ ಮಹಿಷಮರ್ದಿನೀ ದೇವಸ್ಥಾನ
daijiworld.com

Ref: google.com.np & FaceBook page

Photos





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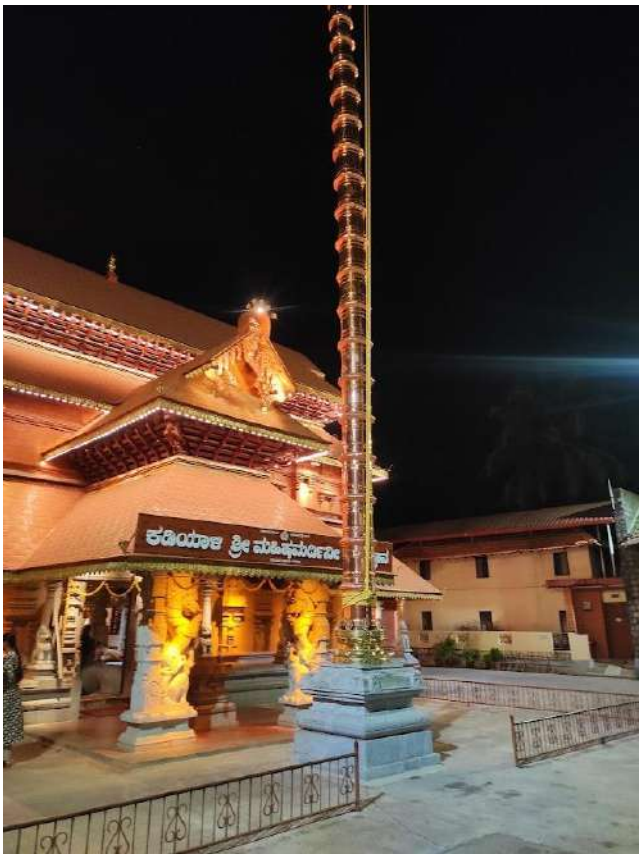

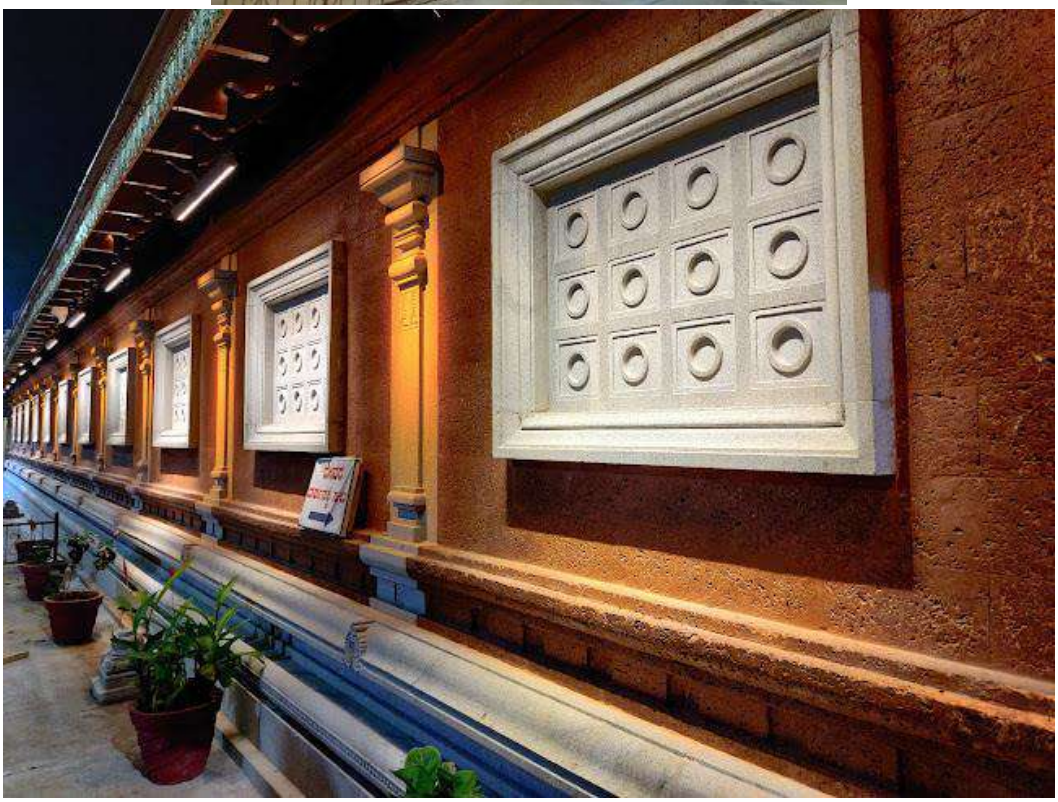

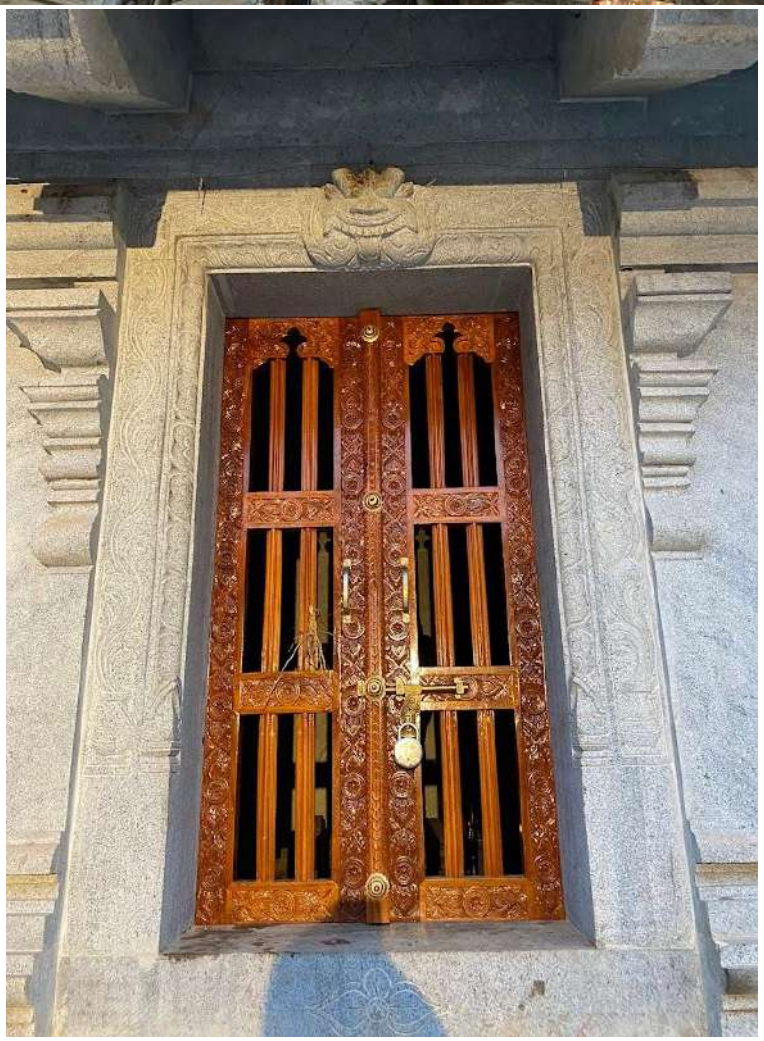

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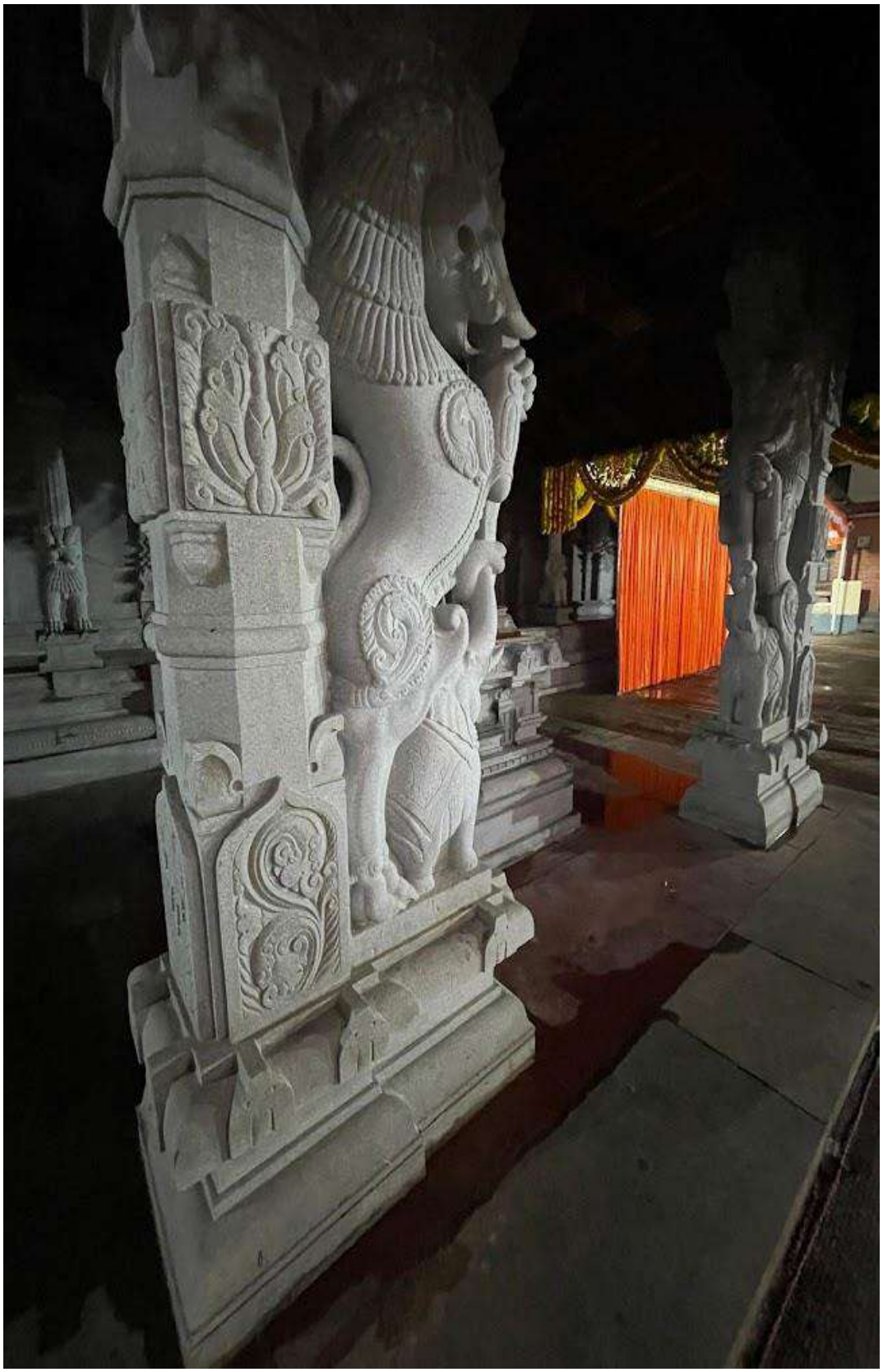

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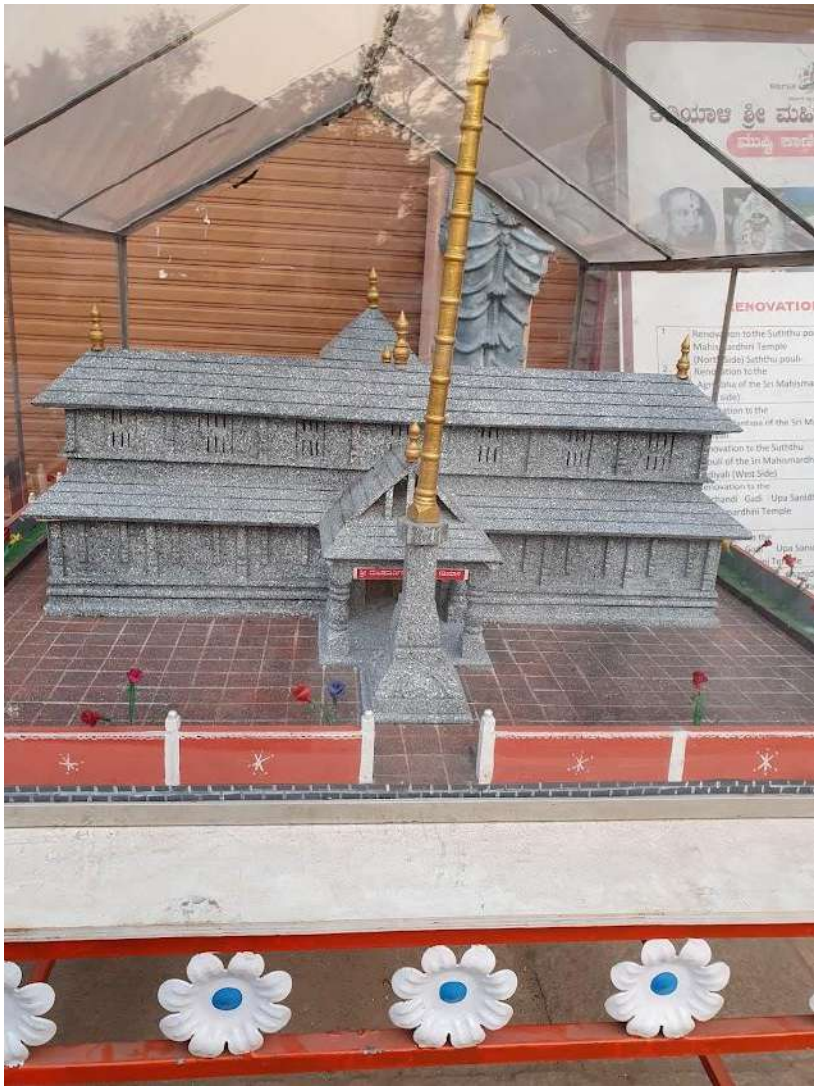

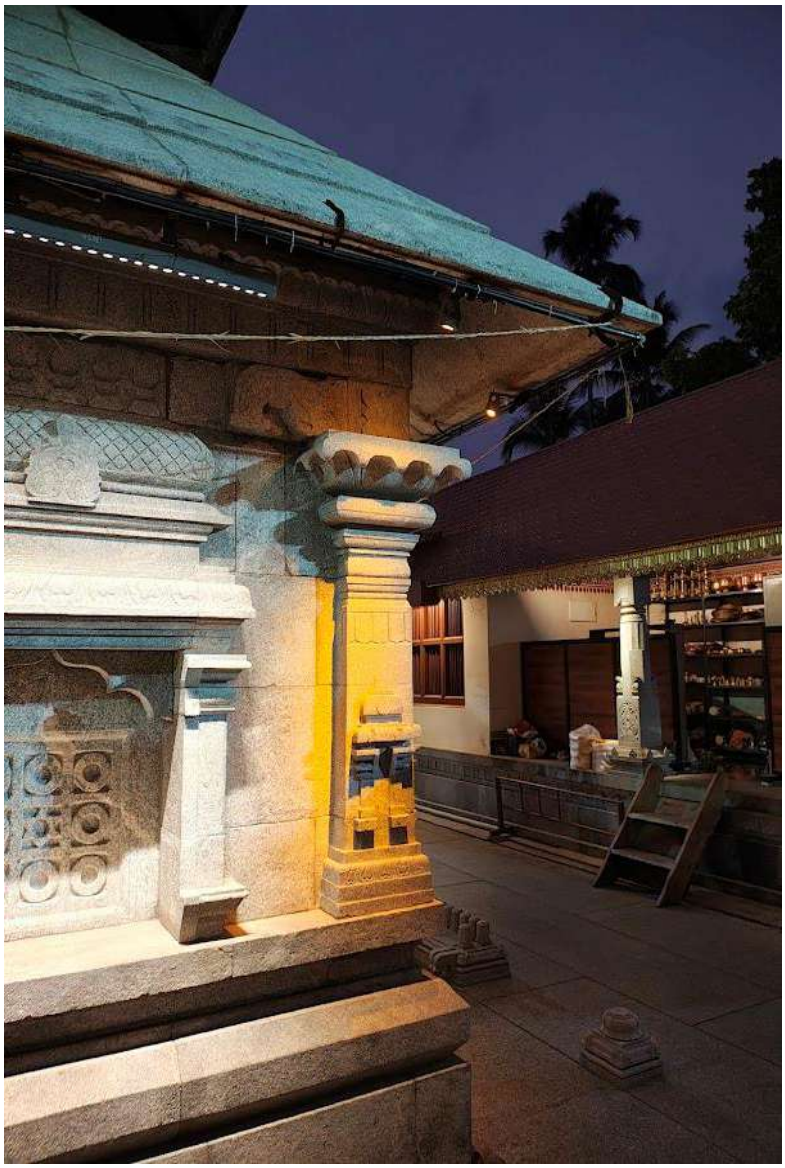

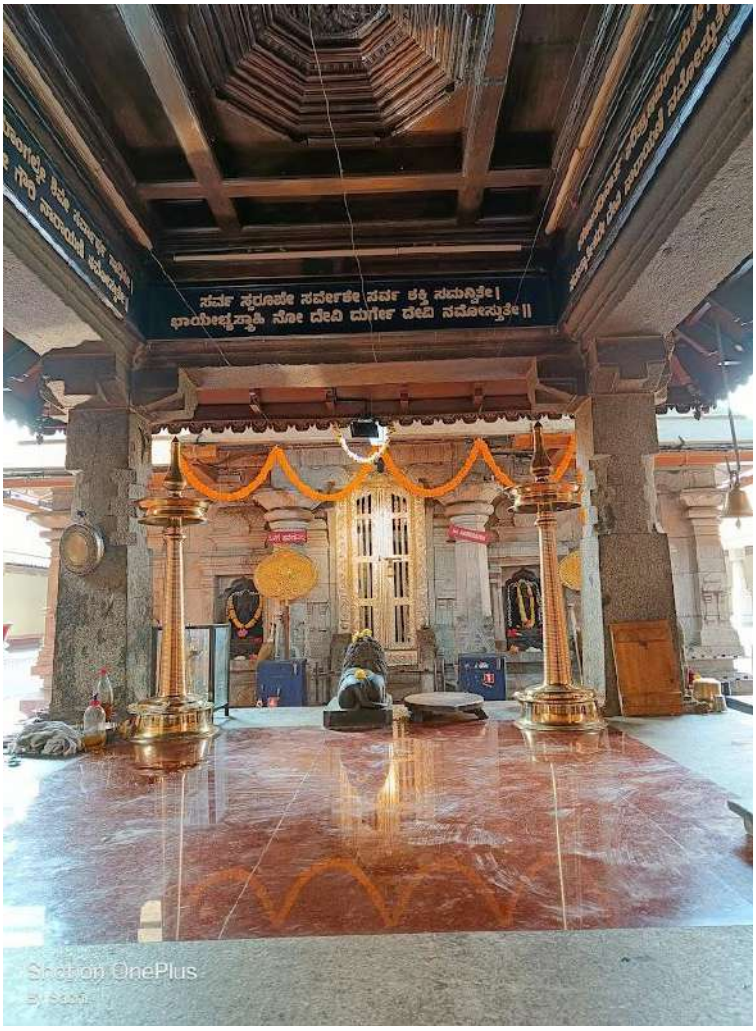
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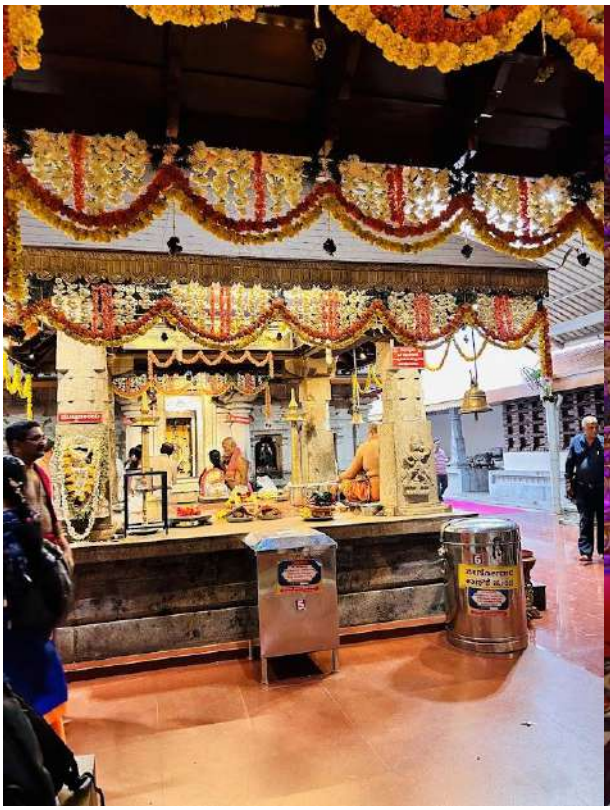

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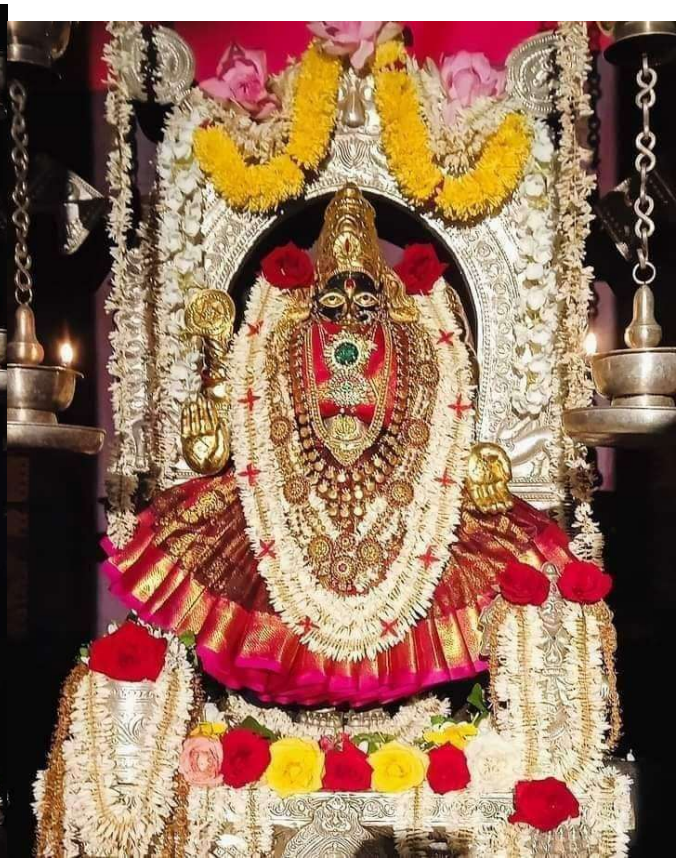

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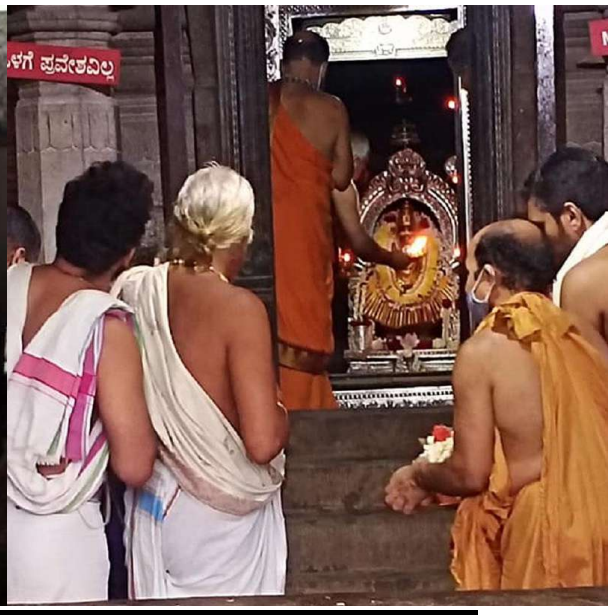
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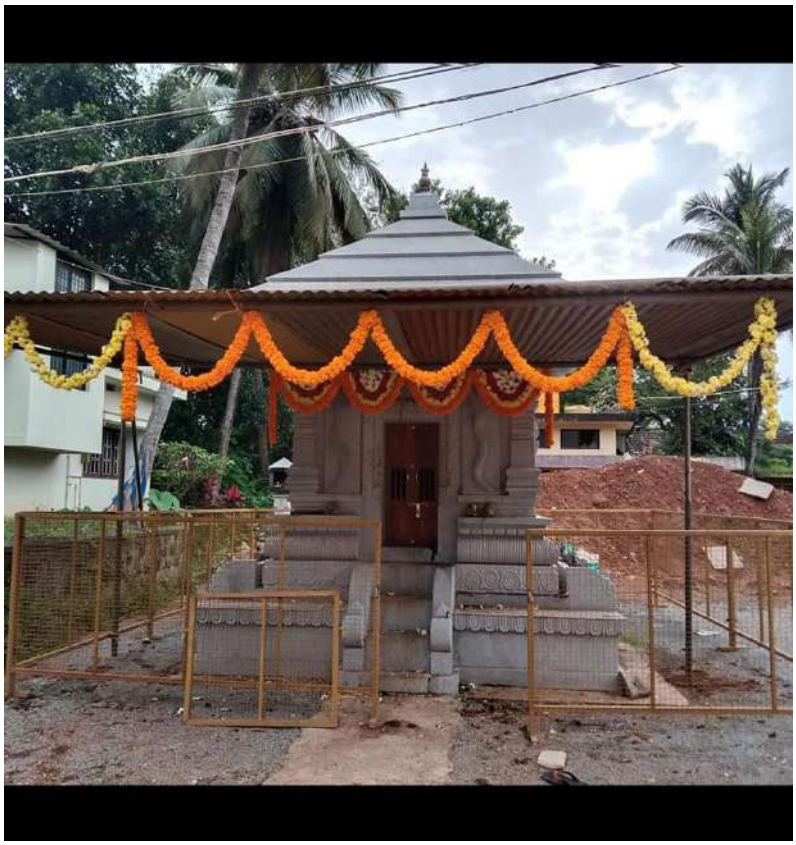

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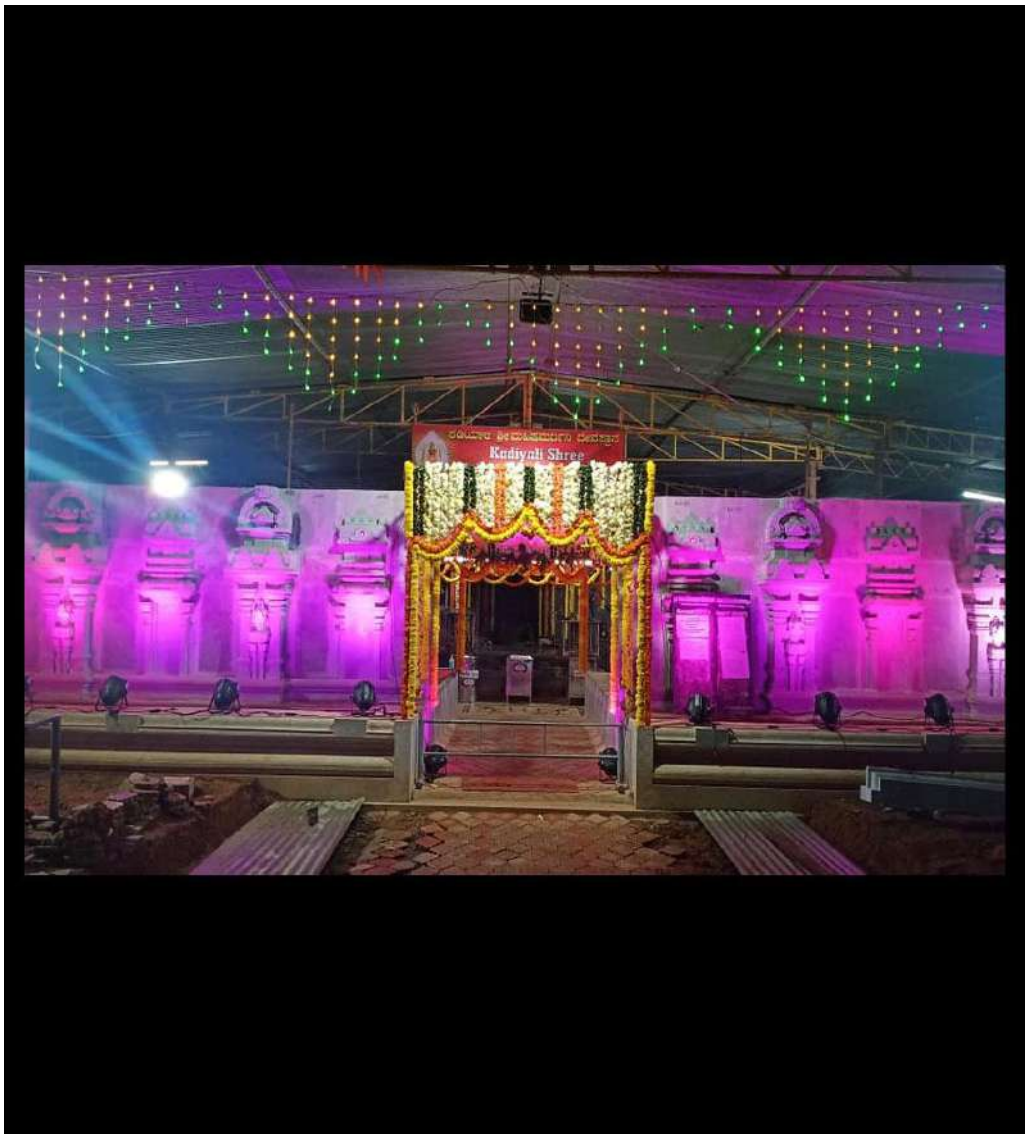
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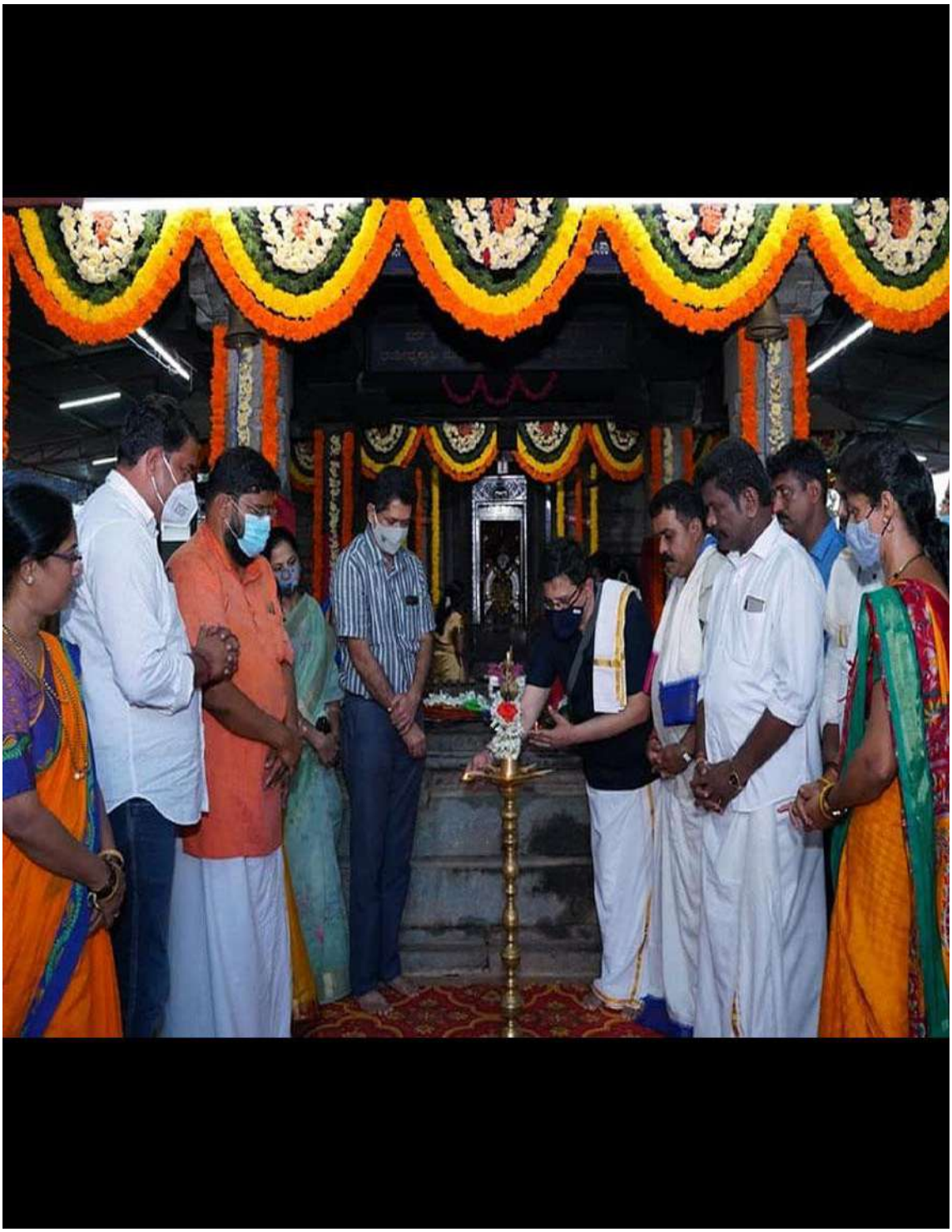

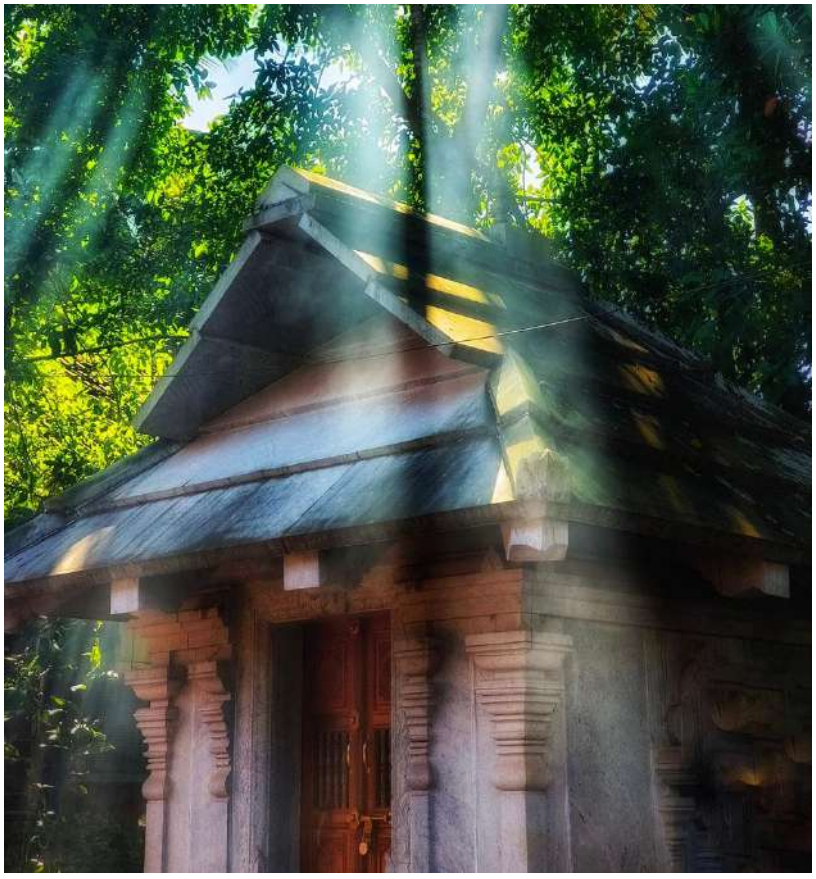

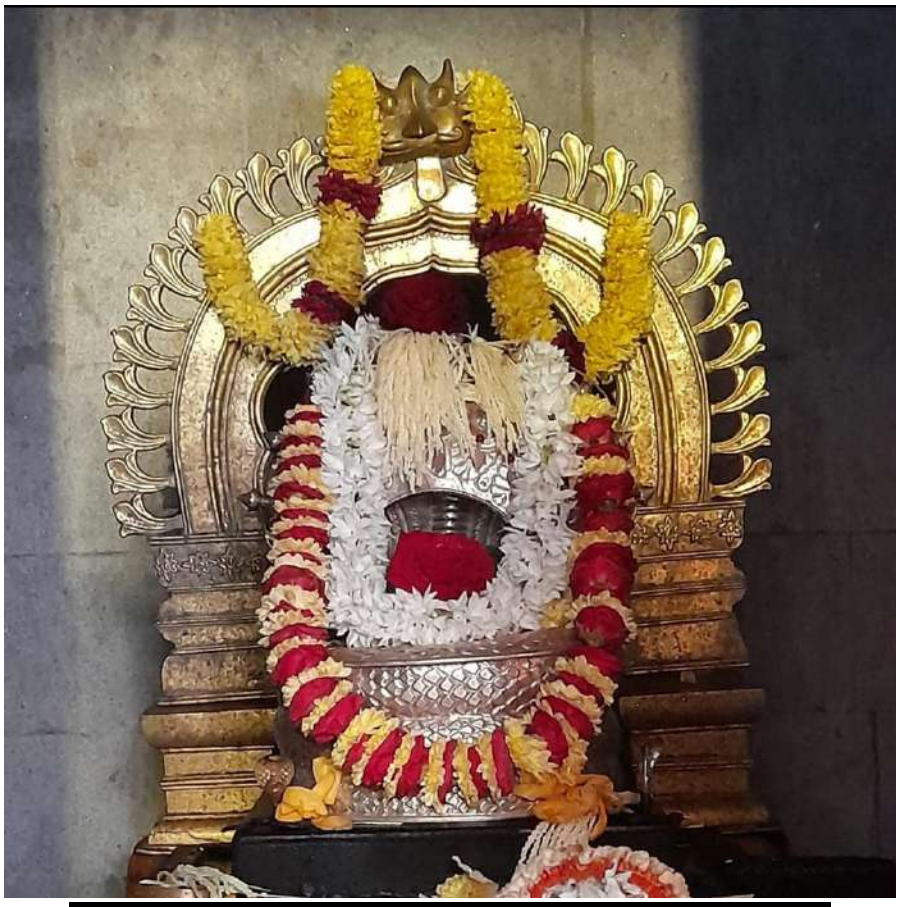

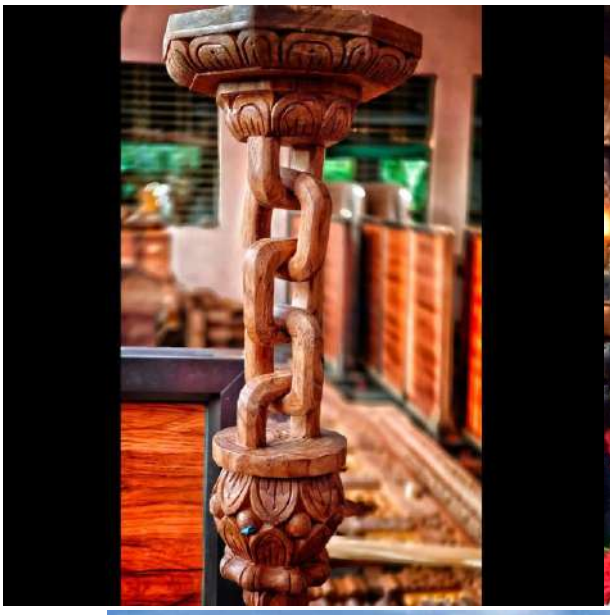

YouTube Videos

Kadiyali Shree Mahishamardini Temple (5 min):
https://youtu.be/5h-m-BW3XRI?si=waHAA2Leekma_dsU

Kadiyali Mahishamardini Temple (1 min):
https://youtu.be/lhIUsxlfN88?si=uzcNdgWdVrZK6nPt

Dasara - 'Parichaya' (6 min):
https://youtu.be/dxIsfs6R7pY?si=DcXHpHVO-RgEEbnX

Deepotsava (0.37 min):
https://youtu.be/a-VTqSV5eHw?si=LAX3ePKvyytM8_UQ

Deepotsava (7 min):
https://youtu.be/DmuoE4x02vQ?si=epFMCqMAhVmD0fIT

New Technology in Kadiyali Mahishamardini Temple (6 min):
https://youtu.be/Kxskr4SvQP8?si=SvDpFGUa9T8oWPIq

Unique Rotating ceiling of temple (2 min):
https://youtu.be/WVAhZEgIrws?si=4roBFgyMDYvP6qBi

Kadiyali Mahishamardini Temple (3 min):
https://youtu.be/gVNjwE1k2ZE?si=tXO5SdEWCUCxs5LS

Rathaarohana - 2024 (3 min):
https://youtu.be/_p0Vm1E9jW8?si=dfSREy4mOx5P1byL

Rathotsava Bali Seva - 2024 (7 min):
https://youtu.be/B-9OMLHQeB0?si=mDwbmdKx61SeR9sV

Bharata Natya Seva - 2024 (9 min):
https://youtu.be/oDj7BktGQ5I?si=BrPfixMGYMQ8Qxy3

Chende Suttu - 2024 (8 min):
https://youtu.be/4byMPrx5UfA?si=c3TaE5YNFxGcfnFv

Utsava - 2024 - Bali Seva (1 min):
https://youtu.be/anYyNpXVTUE?si=DjVlZXKkyweaD_fp

Maha Rathotsava - 2024 (4 min):
https://youtu.be/2KTW00TMGOI?si=ydBdFPKZTtGAeIVW

Annual Rathotsava - 2024 (7 min):
https://youtu.be/uWz024ETWKg?si=N2HL2bVF5MRXth1L

Kere Deepa Utsava 2024 (0.47 min):
https://youtu.be/poIVhnjJKt8?si=wrmEDQVUhEDCVWhv

Deepotsava 2022 (9 min):
https://youtu.be/dBY5bI5Ywh0?si=Ibtbhv2NeY_shO27

FB video - Brahmakalashotsava (3 min):
https://www.facebook.com/share/v/aUva21cUGhmBGukD/?mibextid=oFDknk

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ॐ स॒ह ना॑ ववतु । स॒ह नौ॑ भुनक्तु । स॒ह वी॒र्यं॑ करवावहै । ते॒ज॒स्विना॒वधी॑तमस्तु॒ मा वि॑द्विषा॒वहै॑ ॥ (3)
ॐ शान्ति॒: शान्ति॒: शान्ति॑: ॥ (3)